



# Paradise Town Advisory Board

## NOTICE OF PUBLIC MEETING

### MINUTES

**Date:** Tuesday, January 11, 2011  
**Time:** 7:00 P. M.  
**Location:** Paradise Community Center, 4775 McLeod Drive

Paradise Community Center is accessible to individuals with disabilities. With forty - eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.

POSTING LOCATIONS: Paradise Community Center - Nu-Glo Cleaners-3774 E. Flamingo - Sunset Park-Sunset & Eastern Sunset Plaza Park-2301 Sunset Internet Address: [WWW.ACCESSCLARKCOUNTY.COM](http://WWW.ACCESSCLARKCOUNTY.COM)

**Board members: Robert Orgill – Chair, - Susan Philipp, Vice Chair  
John S. Williams – Roger Smith - Morton Friedlander  
Secretary: Amber Ragland 455-6353 FAX 436-1704**

- I. Call to Order. Meeting was called to order by Chair Williams at 7:00 p.m.
- II. Pledge of Allegiance. The Pledge of Allegiance was recited.
- III. Roll Call.  
  - Robert Orgil, Chair – PRESENT
  - Susan Philipp, Vice Chair - PRESENT
  - John Williams - PRESENT
  - Roger Smith - PRESENT
  - Morton Friedlander - PRESENT
- IV. Procedures & Conduct.
  - a. Conformance with the Open Meeting Law. Chair Williams noted that this meeting has been properly noticed and that a quorum is present.
  - b. Conduct: Please turn off or mute all cell phones, pagers & other electronic devices. Please take all private conversations outside the room.
  - c. Meeting Guidelines.
  - d. Approval of Agenda for January 11, 2011 - including any deletions or corrections. **A MOTION BY ORGILL WAS MADE TO APPROVE THE AGENDA, INCLUDING ANY DELETIONS OR CORRECTIONS. A UNANIMOUS VOTE OF APPROVAL IS RECORDED.**
  - e. Approval of minutes of December 28, 2010. **A MOTION BY FRIEDLANDER WAS MADE TO APPROVE THE MINUTES AS PRESENTED. A UNANIMOUS VOTE OF APPROVAL IS RECORDED.**
- V. County Staff Introductions & Presentations. **ANDREW ROETHER FROM CURRENT PLANNING, AMBER RAGLAND & BLANCA VAZQUEZ, LIAISON, IN ATTENDANCE.**  
Board to elect Chair and Vice Chair.  
**ROBERT ORGILL WAS VOTED FOR CHAIR 5-0. SUSAN PHILIPP WAS VOTED FOR VICE CHAIR 5-0.**

#### ACTION TAKEN ON THE FOLLOWING AGENDA ITEMS:

- 1. **UC-1082-08 (ET-0223-10)** Nevada Car Wash Properties, LLC, ET AL owner, McDonald's USA, LLC applicant, an extension of time for a restaurant, convenience store, service station, & a car wash. N/E corner of

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LAWRENCE L BROWN, III • TOM COLLINS • CHRIS GIUNCHIGLIANI • STEVE SISOLAK • LAWRENCE WEEKLY  
VIRGINIA VALENTINE, County Manager

Tropicana & Topaz. **THIS ITEM WAS HELD UNTIL THE PARADISE TOWN BOARD MEETING ON JANUARY 25, 2011, BUT WILL BE SEEN AT THE PLANNING COMMISSION MEETING ON FEBRUARY 1, 2011.**

PC 2-01-2011  
MBS/mk/ml

2. **WS-1024-08 (ET-0215-10)** SHU LAN ZHUO owner, Manuel Contreras applicant, an extension of time for an office building. S/W corner of Desert Inn & Warnock. **A MOTION BY PHILIPP WAS MADE TO APPROVE THIS APPLICATION SUBJECT TO STAFF CONDITIONS. A UNANIMOUS VOTE OF APPROVAL IS RECORDED.**

PC 2-01-2011  
SB/dm/ml

3. **UC-0588-2010** SUNPEC PLAZA, LLC owner, Dwayne G. McAllister applicant, a use permit for a health club. Located on the east side of Pecos, 320' north of Sunset. **A MOTION BY WILLIAMS WAS MADE TO APPROVE THIS APPLICATION SUBJECT TO STAFF CONDITIONS. A UNANIMOUS VOTE OF APPROVAL IS RECORDED.**

PC 2-01-2011  
MBS/pd/ml

4. **UC-0590-2010** Raymond Management Co, LLC owner, Rockstar Photography applicant, a use permit for a photographic studio. S/W corner of Post & Dean Martin. **A MOTION BY SMITH WAS MADE TO APPROVE THIS APPLICATION SUBJECT TO STAFF CONDITIONS. A UNANIMOUS VOTE OF APPROVAL IS RECORDED.**

PC 2-01-2011  
MBS/jt/ml

5. **UC-0585-2010** Rejino L. & Tawn C. Marrujo owner, Mesfin Birke applicant, a use permit for retail sales. Located on the east side of Wynn Road, 215' north of Rochelle. **A MOTION BY ORGILL WAS MADE TO APPROVE THIS APPLICATION SUBJECT TO STAFF CONDITIONS. A UNANIMOUS VOTE OF APPROVAL WAS RECORDED.**

PC 2-01-2011  
SB/jt/ml

6. **VS-0579-2010** LV Souvenirs, LLC owner, Lochsa Engineering applicant, a request to vacate & abandon a portion of Maule Ave located between Spencer & Eastern. **A MOTION BY FRIEDLANDER WAS MADE TO APPROVE THIS APPLICATION SUBJECT TO STAFF CONDITIONS. A UNANIMOUS VOTE OF APPROVAL WAS RECORDED.**

PC 2-01-2011  
MBS/dm/ml

7. **WS-0593-2010** MGM Grand Hotel, LLC owner & applicant, a waiver to reduce the setback to a right of way. Also a design review to reduce the separation between a freestanding and a monument sign, reduce the setback from a property line and permit a freestanding sign with animation. S/W corner of Koval and Harmon. **A MOTION BY PHILIPP WAS MADE TO DENY THIS APPLICATION BASED ON STAFFS RECOMMENDATION OF DENIAL BECAUSE OF TOO MANY SIGNS AND DUE TO THE NEW SIGNS DESIGN PLAN NOT CONFORMING AND BEING CONSISTENT WITH CURRENT MGM SIGNAGE. A UNANIMOUS VOTE OF DENIAL IS RECORDED.**

BCC 2-02-2011  
MBS/mk/ml

8. **WS-0608-2010** BPS Partners, LLC & Clark County owner and applicant, a waiver for modified landscaping, encroachment into airspace and non-standard improvements. Also a design review for redesign of an approved shopping center & pharmacy & a pedestrian bridge. N/E corner of Las Vegas Blvd. & Harmon. **A MOTION BY WILLIAMS WAS MADE TO APPROVE THIS APPLICATION SUBJECT TO STAFF CONDITIONS. A UNANIMOUS VOTE OF APPROVAL IS RECORDED.**

BCC 2-02-2011  
MBS/ar/ml

9. **WS-0609-10** BPS Partners, LLC owner & applicant, a waiver for increased wall sign area, increase the number & area of animated signs and increase projecting sign area. Also a design review for a comprehensive sign package. N/E corner of Las Vegas Blvd. & Harmon. **THIS ITEM WAS HELD UNTIL THE PARADISE TOWN BOARD MEETING ON JANUARY 25, 2011 AND BCC ON FEBRUARY 16, 2011.**

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**VII. Correspondence: NONE.**

**VIII. General Business: Items for Discussion & Possible Action: NONE.**

**IX. Public Input – Community Concerns (Issues or concerns within the community) Comments by the General Public & Discussion: No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda. Comments will be limited to 3 minutes. KURT CARLSON WANTED TO MAKE THE BOARD AWARE OF PARADISE PALMS' INTENT TO RENOVATE THEIR NEIGHBORHOOD WITH THE HELP OF PARADISE PALMS LAS VEGAS. PARADISE PALMS IS A MID-CENTURY MODERN NEIGHBORHOOD IN LAS VEGAS, NV WHICH IS BOUNDED BY GOLDEN ARROW TO THE NORTH, VIKING TO THE SOUTH, MARYLAND PARKWAY TO THE WEST AND EASTERN TO THE EAST.**

**X. NEXT MEETING: January 25, 2011. THE NEXT MEETING WAS SET FOR 01/25/11.**

**XI. ADJOURNMENT: THERE BEING NO OTHER BUSINESS THE MEETING WAS ADJOURNED AT 7:41 P.M.**

**Respectfully Submitted,**

**Amber Ragland**