



Paradise Town Advisory Board

MINUTES

Date: Tuesday, March 26, 2013
Time: 7:00 P. M.
Location: Paradise Community Center, 4775 McLeod Drive

Paradise Community Center is accessible to individuals with disabilities. With forty - eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.

POSTING LOCATIONS: Paradise Community Center - Nu-Glo Cleaners-3774 E. Flamingo - Sunset Park-Sunset & Eastern Sunset Plaza Park-2301 Sunset Internet Address: WWW.ACCESSCLARKCOUNTY.COM

**Board members: Susan Philipp – Chair, - John S. Williams, Vice Chair
Robert Orgill – Joan LeMere - William Lucas
Secretary: Maureen Helm 606-0747**

- I. Call to Order. Meeting was called to order by Chair Philipp at 7:00 p.m.
- II. Pledge of Allegiance. The Pledge of Allegiance was recited.
- III. Roll Call.
 - Susan Philipp, Chair – PRESENT
 - John Williams, Vice Chair - PRESENT
 - Robert Orgill - PRESENT
 - Joan LeMere - PRESENT
 - William Lucas - PRESENT
- IV. Procedures & Conduct.
 - a. Conformance with the Open Meeting Law. Chair PHILIPP noted that this meeting has been properly noticed and that a quorum is present.
 - b. Conduct: Please turn off or mute all cell phones, pagers & other electronic devices. Please take all private conversations outside the room.
 - c. Meeting Guidelines.
 - d. Approval of Agenda for March 26, 2013 - including any deletions or corrections. **MOTION BY WILLIAMS WAS MADE TO APPROVE THE AGENDA, WITH CHANGES, ITEM # 8 UC-0084-13 HELD TILL 4/9/13, PER THE APPLICANT A UNANIMOUS VOTE OF APPROVAL WAS RECORDED.**
 - e. Approval of minutes of March 12, 2013. **A MOTION BY ORGILL WAS MADE TO APPROVE THE MINUTES AS PRESENTED. A UNANIMOUS VOTE OF APPROVAL WAS RECORDED.**
- V. County Staff Introductions & Presentations. Jared Tasko; PLANNING, Blanca Vazquez; TOWN LIAISON and Dana Unguren IN ATTENDANCE.

ACTION TAKEN ON THE FOLLOWING AGENDA ITEMS:

BOARD OF COUNTY COMMISSIONERS
STEVE SISOLAK, Chair • LAWRENCE L. BROWN, III, Vice-Chair
SUSAN BRAGER • TOM COLLINS • CHRIS GIUNCHIGLIANI • MARY BETH SCOW • LAWRENCE WEEKLY
DON BURNETTE, County Manager

1. **UC-0096-13 – HACIENDA-ARVILLE, LLC:(4505 W. Hacienda Ave.)**
USE PERMIT for a communication (amateur radio) tower within an existing office warehouse complex on 7.2 acres in an M-1 (Light Manufacturing) Zone.
DESIGN REVIEW for a communication (amateur radio) tower. Generally located on the south side of Hacienda Avenue, 665 feet east of Cameron Street within Paradise. SS/al/ml (For possible action) **PC 4/16/13**
MOTION WAS MADE BY WILLIAMS FOR APPROVAL, SUBJECT TO STAFF CONDITIONS. VOTING WAS UNANIMOUS.

2. **VS-0095-13 – BELL REAL ESTATE, LLC:(1551 Rawhide St.)**
VACATE AND ABANDON a portion of right-of-way being Rawhide Street located between Tamarus Street and Caliente Street in an R-E (Rural Estates Residential) Zone within Paradise (description on file). MBS/mc/ed (For possible action) **PC 4/16/13**
MOTION WAS MADE BY ORGILL FOR APPROVAL, SUBJECT TO STAFF CONDITIONS. VOTING WAS UNANIMOUS.

3. **WS-0094-13 – CHAN & CHEN, LLC:(1510 E. Flamingo Rd.)**
WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) permit temporary signs on a permanent basis; 2) reduce the separation of a temporary sign from another development; and 3) reduce the setback for temporary signs from the right-of-way.
DESIGN REVIEW for temporary signs in conjunction with a restaurant on a portion of 2.1 acres in a C-2 (General Commercial) (AE-60) Zone in the MUD-3 Overlay District. Generally located on the northeast corner of Flamingo Road and Algonquin Drive within Paradise. CG/gc/ml (For possible action) **PC 4/16/13**
MOTION WAS MADE BY PHILIPP FOR DENIAL, VOTING WAS UNANIMOUS.

4. **WS-0106-13 – 3075 FLAMINGO, LLC:(3075 E. Flamingo Rd.)**
WAIVER OF DEVELOPMENT STANDARDS to reduce the separation between a freestanding animated sign and a residential development.
DESIGN REVIEW for a freestanding animated sign in conjunction with a commercial complex on 4.4 acres in a C-2 (General Commercial) Zone. Generally located on the southwest corner of Flamingo Road and Hildebrand Lane within Paradise. CG/mk/ml (For possible action) **PC 4/16/13**
MOTION WAS MADE BY ORGILL FOR APPROVAL, SUBJECT TO THE IF APPROVED STAFF CONDITIONS. VOTING WAS UNANIMOUS.

5. **DR-0093-13 – CHINATOWN LAS VEGAS, LLC:(4205 Spring Mountain Rd.)**
DESIGN REVIEW for an addition to an existing retail building in conjunction with a shopping center on 7.0 acres in a C-2 (General Commercial) Zone in the Asian Design Overlay District. Generally located on the southwest corner of Spring Mountain Road and Wynn Road within Paradise. SB/rk/ml (For possible action) **BCC 4/17/13**
MOTION WAS MADE BY WILLIAMS FOR APPROVAL, SUBJECT TO STAFF CONDITIONS. VOTING WAS UNANIMOUS.

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6. **UC-0101-13 – VICTORIA PARTNERS:(3770 S. Las Vegas Blvd.)**
USE PERMITS for the following: **1)** live entertainment not accessed from inside a resort hotel (Monte Carlo); and **2)** for deviations as shown per plans on file.
DEVATIONS for the following: **1)** allow primary access to outside dining and drinking areas from the exterior of a resort hotel; **2)** allow primary access to tenant spaces from the exterior of a resort hotel; **3)** allow retail sales and display (ticket sales) not within a resort hotel; **4)** reduced setbacks; **5)** alternative landscaping and screening along an arterial street; and **6)** all other deviations as shown per plans on file.
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduced setbacks; and **2)** non-standard improvements (landscaping and fencing) within the right-of-way.
DESIGN REVIEWS for the following: **1)** additions and other modifications to an existing resort hotel; **2)** outside dining and drinking areas in conjunction with a resort hotel; and **3)** water features on a portion of 28.0 acres in an H-1 (Limited Resort and Apartment) Zone and H-1 (Limited Resort and Apartment) (AE-60) Zone in the MUD-1 Overlay District. Generally located on the west side of Las Vegas Boulevard South, 1,400 feet north of Tropicana Avenue within Paradise. MBS/al/ed (For possible action) **BCC 4/17/13**
MOTION WAS MADE BY ORGILL FOR APPROVAL, SUBJECT TO STAFF CONDITIONS. VOTING WAS UNANIMOUS.
7. **UC-0102-13 – FASHION SHOW MALL, LLC:(3200 S. Las Vegas Blvd.)**
USE PERMIT to allow vehicle (automobile) rental.
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** allow outside display of a rental vehicle (automobile) that is not in conjunction with a principal use that is conducted indoors; and **2)** increased area for wall signs.
DESIGN REVIEWS for the following: **1)** a retail structure; and **2)** signage in conjunction with a shopping center (Fashion Show Mall) on 28.4 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on the west side of Las Vegas Boulevard South and the south side of Fashion Show Drive within Paradise. CG/pb/ed (For possible action) **BCC 4/17/13**
MOTION WAS MADE BY WILLIAMS FOR APPROVAL, ELIMINATING PUBLIC WORKS CONDITION # 1 APPLICANT TO EXECUTE RECORD OF SURVEY. SUBJECT TO STAFF CONDITIONS VOTING WAS UNANIMOUS.
8. **UC-0084-13 – PARBALL CORPORATION:(3645 S. Las Vegas Blvd.)**
USE PERMITS for the following: **1)** allow outside sales/display (booth for show tickets); and **2)** deviations as shown per plans on file.
DEVIATIONS for the following: **1)** design standards; **2)** reduced special setback for Las Vegas Boulevard South; **3)** alternative landscaping and screening requirements; and **4)** all other deviations as shown per plans on file.
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduced setbacks; and **2)** permit structures within the future right-of-way.
DESIGN REVIEWS for the following **1)** a sales booth for show tickets; and **2)** signage for a sales booth in conjunction with Bally's Resort Hotel on a portion of a 30.0 acre parcel in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on the east side of Las Vegas Boulevard South, 400 feet south of Flamingo Road within Paradise. MBS/al/ml (For possible action) **BCC 4/3/13**
ITEM NOT HEARD. HELD TILL 4/9/13 TAB PER THE APPLICANT.

VII. Correspondence:

- a. Letter regarding notice of neighborhood meeting to be held 4/1/13 6:00 pm at 4775 McLeod.

VIII. General Business: Items for Discussion & Possible Action:

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- IX. Public Input – Community Concerns (Issues or concerns within the community)** Comments by the General Public & Discussion: No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda. Comments will be limited to 3 minutes.
- a. Several employees' from the Clark County Fire Inspection Division gave presentations about why they believe it is not in the best interest of the public to move their division to the Building Department.

X. NEXT MEETING: April 9, 2013 NEXT MEETING WAS SET FOR 4/9/13.

XI. ADJOURNMENT: THERE BEING NO OTHER BUSINESS THE MEETING WAS ADJOURNED AT 8:10 P.M.

Respectfully Submitted,

Maureen Helm

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