

Paradise Town Advisory Board NOTICE OF PUBLIC MEETING

MINUTES

Date: Tuesday, March 29, 2011

Time: 7:00 P. M.

Location: Paradise Community Center, 4775 McLeod Drive

.....

.....

.....

Paradise Community Center is accessible to individuals with disabilities. With forty - eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.

.....

.....

.....

POSTING LOCATIONS: Paradise Community Center - Nu-Glo Cleaners-3774 E. Flamingo - Sunset Park-Sunset & Eastern Village

East Drugs-2301 Sunset Internet Address: WWW.ACCESSCLARKCOUNTY.COM

.....

.....

.....

Board members: Robert Orgill – Chair, - Susan Philipp, Vice Chair

John S. Williams – Roger Smith - Morton Friedlander

Secretary: Maureen Helm 606-0747 FAX 643-0685

I. Call to Order. **Meeting was called to order by Chair ORGILL at 7:00 p.m.**

II. Pledge of Allegiance. **The Pledge of Allegiance was recited.**

III. Roll Call.

Bob Orgill, Chair - PRESENT

Susan Phillipp, Vice Chair – PRESENT

John Williams – PRESENT

Roger Smith – PRESENT

Morton Friedlander – PRESENT

IV. Procedures & Conduct.

a. Conformance with the Open Meeting Law. **CHAIR ORGILL NOTED THAT THIS MEETING HAS BEEN PROPERLY NOTICED AND THAT A QUORUM IS PRESENT.**

b. Conduct: Please turn off or mute all cell phones, pagers & other electronic devices. Please take all private conversations outside the room.

c. Meeting Guidelines.

d. Approval of Agenda for March 29, 2011 - including any deletions or corrections. **A MOTION BY WILLIAMS WAS MADE TO APPROVE THE AGENDA, INCLUDING ANY DELETIONS OR CORRECTIONS. A UNANIMOUS VOTE OF APPROVAL IS RECORDED.**

e. Approval of minutes of March 8, 2011. **A MOTION BY SMITH WAS MADE TO APPROVE THE MINUTES AS PRESENTED. A UNANIMOUS VOTE OF APPROVAL IS RECORDED.**

BOARD OF COUNTY COMMISSIONERS

SUSAN BRAGER, Chair • STEVE SISOLAK , Vice-Chair

LAWRENCE L. BROWN, III • TOM COLLINS • CHRIS GIUNCHIGLIANI • MARY BETH SCOW • LAWRENCE WEEKLY

DON BURNETTE, County Manager

V. County Staff Introductions & Presentations. AL LAIRD FROM COMPREHENSIVE PLANNING, BLANCA VAZQUEZ, LIAISON, DANA UNGUREN, IN ATTENDANCE.

ACTION TAKEN ON THE FOLLOWING AGENDA ITEMS:

1. WS-0067-11 – EASTERN AVE TAVERN HOLDINGS, LLC: (9465 South Eastern Ave)

WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** increase the number of freestanding signs; **2)** increase the number of LED signs; **3)** reduce the separation between freestanding signs; and **4)** reduce the separation from an LED sign to a residential use.

DESIGN REVIEW for a freestanding sign in conjunction with an existing restaurant/lounge on a portion of 1.4 acres in a C-2 (General Commercial) Zone. Generally located on the west side of Eastern Avenue, 135 feet north of Richmar Avenue within Paradise. SS/pb/ml PC **04/05/11**

SMITH MOTIONED FOR APPROVAL, VOTING WAS UNANIMOUS.

2. DR-0090-11 – HD DEVELOPMENT OF MARYLAND, INC: (4750 South Decatur Blvd.)

DESIGN REVIEW for a fast food restaurant in conjunction with an existing shopping center on a portion of 5.8 acres in a C-2 (Commercial General) Zone in the MUD-2 Overlay District. Generally located on the east side of Decatur Boulevard, 170 feet north of Tropicana Avenue within Paradise. SB/mc/ml PC **04/19/11**

FRIEDLANDER MOTIONED FOR APPROVAL, VOTING WAS UNANIMOUS.

3. VS-0069-11 – SN INVESTMENT PROPERTIES, LLC: (3525 West Russell Rd.)

VACATE AND ABANDON easements of interest to Clark County located between Russell Road and Quail Avenue and between Valley View Boulevard and Polaris Avenue in an M-1 (Light Manufacturing) (AE-60) Zone in the MUD-2 Overlay District within Paradise (description on file). MBS/mc/ml PC **04/19/11**

WILLIAMS MOTIONED FOR APPROVAL, VOTING WAS UNANIMOUS

4. WS-0080-11 – MACKOVSKI, PHILLIP & ALEXANDER: (NO ADDRESS)

WAIVER OF DEVELOPMENT STANDARDS to allow more than one wall sign per building elevation in conjunction with a developing office complex on 2.5 acres in a C-P (Office & Professional) Zone. Generally located on the southwest corner of Windmill Lane and Rodeo Drive within Paradise. SS/mc/ml PC **04/19/11**

ORGILL MOTIONED TO HOLD THE APPLICATION FOR ONE MONTH TO ALLOW THE APPLICANT TO WORK WITH THE COUNTY AND PUT TOGETHER A DESIGN REVIEW FOR A COMPREHENSIVE SIGN PACKAGE FOR THE ENTIRE SITE. BRING THE PLAN BACK TO THE PARADISE TAB FOR APPROVAL.

BOARD OF COUNTY COMMISSIONERS
SUSAN BRAGER, Chair • STEVE SISOLAK, Vice-Chair
LAWRENCE L. BROWN, III • TOM COLLINS • CHRIS GIUNCHIGLIANI • MARY BETH SCOW • LAWRENCE WEEKLY
DON BURNETTE, County Manager

5. UC-0085-11 – CHETAK DEVELOPMENT, INC: (3999 Las Vegas Blvd. South)
USE PERMITS for the following: **1)** a night club; **2)** on-premise consumption of alcohol (outdoor deck level bar and lounge areas); **3)** recreational facility (tightrope walking); and **4)** live entertainment. **WAIVER OF DEVELOPMENT STANDARDS** to permit non-standard improvements (parking spaces, landscaping, existing sales structure, and other structures) within the future right-of-way (Las Vegas Boulevard South).

DESIGN REVIEWS for the following: **1)** an expansion of an existing shopping center (night club, restaurants, museum, liquor store, tavern, retail uses, radio station, and convention rooms); and **2)** tandem parking on 5.7 acres in an H-1 (Limited Resort and Apartment) (AE-60) (AE-65) Zone in the MUD-1 Overlay District. Generally located on the northeast corner of Las Vegas Boulevard South and Four Seasons Drive within Paradise. MBS/mk/ml **BCC 04/20/11**
WILLIAMS MOTIONED FOR APPROVAL, VOTING WAS UNANIMOUS.

6. WS-0589-10 – ROMAN CATHOLIC CHURCH OF LAS VEGAS: (2461 E FLAMINGO RD)

WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** eliminate landscaping and screening requirements along street frontages; **2)** eliminate landscaping and screening adjacent to a less intense use; and **3)** eliminate landscaping within parking lot areas in conjunction with a place of worship on 13.1 acres in an R-1 (Single Family Residential) Zone. Generally located on the southeast corner of Eastern Avenue and Flamingo Road within Paradise.
MBS/al/ml **PC 04-19-11**

ORGIL MOTIONED FOR APPROVAL, BASED ON THE REVISED PLAN SUBJECT TO THE LARGE ROCKS ON THE EAST AND SOUTH SIDE OF THE PROPERTY BE MOVED INTO VACANT LANDSCAPE AREA AND ALL PLANTING TO BE COMPLETED WITHIN ONE YEAR. AT THAT TIME THE TAB WILL REVIEW. VOTING WAS UNANIMOUS.

VII. Correspondence: NONE

VIII. General Business:

- a. Recommendation sheets to be filled out and signed by secretary.

IX. Public Input – Community Concerns (Issues or concerns within the community)

- a. Friedlander stated he toured the Volunteers in Medicine clinic and was very impressed and happy that this has been approved.
- b. Discussion on AB400 which was heard in the Legislature.

X. NEXT MEETING: April 12, 2011.

XI. ADJOURNMENT: THERE BEING NO OTHER BUSINESS THE MEETING WAS ADJOURNED AT 8:15 P.M.

Respectfully Submitted

Dana Unguren

BOARD OF COUNTY COMMISSIONERS
SUSAN BRAGER, Chair • STEVE SISOLAK, Vice-Chair
LAWRENCE L. BROWN, III • TOM COLLINS • CHRIS GIUNCHIGLIANI • MARY BETH SCOW • LAWRENCE WEEKLY
DON BURNETTE, County Manager