



Paradise Town Advisory Board

NOTICE OF PUBLIC MEETING

MINUTES

Date: Tuesday May 26, 2015
Time: 7:00 P. M.
Location: Paradise Community Center, 4775 McLeod Drive, Las Vegas, NV 89121

Paradise Community Center is accessible to individuals with disabilities. With forty - eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.

POSTING LOCATIONS:

Paradise Community Center; 4775 S. McLeod
Clark County Library – 1401 E. Flamingo Road
Sunset Park - 2601 E. Sunset Road
Fire Station 38 - 1755 Silver Hawk Ave
Maureen Helm - Secretary – (702) 606-0747

BOARD MEMBERS:

John S. Williams - Chair
Robert Orgill- Vice Chair
Susan Philipp
Bart Donovan
Roger Smith

Internet Address: WWW.CLARKCOUNTYNV.GOV

- I. Call to Order **Meeting was called to order by Chair Williams at 7:00pm**
- II. Pledge of Allegiance **The Pledge of Allegiance was recited.**
- III. Roll Call
 - John S. Williams – Chair – PRESENT**
 - Robert Orgill – Vice Chair – PRESENT**
 - Susan Philipp - PRESENT**
 - Bart Donovan - PRESENT**
 - Roger Smith – PRESENT**
- IV. Procedures & Conduct
 - a. Conformance with the Open Meeting Law **Chairman Williams noted that this meeting has been property noticed and that a quorum is present.**
 - b. Conduct: Please turn off or mute all cell phones & other electronic devices. Please take all private conversations outside the room
 - c. Meeting Guidelines
 - d. County Staff Introductions, Announcements & Presentations: **Chuck O’Neill – PLANNING; Blanca Vazquez – TOWN LIAISON IN ATTENDANCE.**
- V. Regular Business
 - a. Approval of Agenda for May 26, 2015 - including any deletions or corrections
MOTION WAS MADE BY PHILIPP TO APPROVE THE AGENDA. A UNANIMOUS VOTE OF APPROVAL WAS RECORDED.

BOARD OF COUNTY COMMISSIONERS
STEVE SISOLAK, Chair • LAWRENCE L. BROWN, III, Vice-Chair
SUSAN BRAGER • TOM COLLINS • CHRIS GIUNCHIGLIANI • MARY BETH SCOW • LAWRENCE WEEKLY
DON BURNETTE, County Manager

- b. Approval of Minutes of May 26, 2015.

MOTION WAS MADE BY ORGILL TO APPROVE THE MINUTES AS PRESENTED. A UNANIMOUS VOTE OF APPROVAL WAS RECORDED.

VI. Public Comment - This is a period devoted to comments by the general public about items on this agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chair, or the Board by majority vote. **NONE HEARD**

VII. PLANNING & ZONING Action to be taken on the following applications:

1. **UC-0263-15 – THE ALEXANDER & LILY GENDALL TRUST; (2081 E. Eldorado Ln.)**
USE PERMITS for the following: **1)** recreational facility with associated ancillary uses; **2)** allow agriculture – livestock in conjunction with a recreational facility; **3)** increase the number of agriculture – livestock; **4)** allow household pets (dogs and cats); and **5)** allow household pets (pot-bellied pigs) not in conjunction with a single family detached dwelling unit.
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduced parking; **2)** reduced landscaping; **3)** household pet requirements for dogs and cats; **4)** trash enclosure; and **5)** increase the number of freestanding signs.
DESIGN REVIEW for a recreational facility in conjunction with a single family residence on 4.3 acres in an R-E (Rural Estates Residential) Zone. Generally located on the southwest corner of Eldorado Lane and Burnham Avenue within Paradise. SS/jt/ml (For possible action) **PC 6/16/15**
ITEM NOT HEARD, NO SHOW. RETURN TO THE 6/9/15 TAB.

2. **UC-0259-15 – LEYBA GUSTAVO ROBERTO, JR; (3711 Hildebrand Ln.)**
USE PERMITS for the following: **1)** an existing accessory structure (storage container) within the rear yard that is not architecturally compatible with the principal building; **2)** waive architectural enhancements; **3)** non-decorative metal siding; and **4)** a flat roof without a parapet wall for an existing accessory structure (storage container) in conjunction with a single family residence on 0.2 acres in an R-1 (Single Family Residential) (RNP-III) Zone. Generally located on the southwest corner of Twain Avenue and Hildebrand Lane within Paradise. CG/al/ml (For possible action) **PC 6/16/15**
MOTION WAS MADE ORGILL FOR APPROVAL, WITH THE ADDED CONDITION THAT THE CONTAINER BE REMOVED NO LATER THAN 7/30/15. SUBJECT TO ALL OTHER STAFF CONDITIONS. SMITH ABSTAINED FROM COMMENT AND VOTE AS HE RECEIVED NOTIFICATION CARD IN THE MAIL. VOTING WAS UNANIMOUS. 1 NEIGHBOR IN ATTENDANCE SPOKE AGAINST PROJECT.

3. **UC-0284-15 – VIBE APARTMENTS, LLC; (1121 Lulu Ave.)**
USE PERMIT for a private recreational facility (clubhouse and leasing office).
DESIGN REVIEW for a proposed clubhouse with a pool and leasing office in conjunction with an existing multi-family complex on 0.2 acres in an R-4 (Multiple Family Residential - High Density) Zone. Generally located on the south side of Lulu Avenue, 475 feet west of Maryland Parkway within Paradise. MBS/rk/ml (For possible action) **PC 6/16/15**
MOTION WAS MADE BY PHILIPP FOR APPROVAL, SUBJECT TO STAFF CONDITIONS. VOTING WAS UNANIMOUS.

BOARD OF COUNTY COMMISSIONERS
 STEVE SISOLAK, Chair • LAWRENCE L. BROWN, III, Vice-Chair
 SUSAN BRAGER • TOM COLLINS • CHRIS GIUNCHIGLIANI • MARY BETH SCOW • LAWRENCE WEEKLY
 DON BURNETTE, County Manager

4. **UC-0288-15 – COUNTY OF CLARK (AVIATION): (6075 Las Vegas Blvd. South)**
USE PERMIT for a private recreational facility (indoor children’s playground) within an existing commercial and industrial facility on 5.9 acres in an M-D (Designed Manufacturing) (AE-65 & AE-70) Zone. Generally located on the south side of Sunset Road, 720 feet east of Escondido Street within Paradise. MBS/al/ml (For possible action) **PC 6/16/15**
MOTION WAS MADE BY WILLIAMS FOR APPROVAL, SUBJECT TO STAFF CONDITIONS. VOTING WAS 4-1, PHILIPP AGAINST. 1 NEIGHBOR IN ATTENDANCE WITH QUESTIONS.
5. **DR-0265-15 – COUNTY OF CLARK (AVIATION): (6075 Las Vegas Blvd. South)**
DESIGN REVIEWS for the following: 1) increase the area of an existing double-sided freestanding sign; and 2) increase animated (video unit) area in conjunction with an existing heliport transportation service within an existing airport (McCarran International Airport) on a portion of 70.0 acres in a P-F (Public Facility) (AE-70, AE-75, & AE-RPZ) Zone. Generally located on the east side of Las Vegas Boulevard South, 2,400 feet north of Sunset Road within Paradise. MBS/mk/ml (For possible action) **BCC 6/17/15**
MOTION WAS MADE BY ORGILL FOR APPROVAL, SUBJECT TO STAFF CONDITIONS. VOTING WAS UNANIMOUS.
6. **WS-0240-15 – VEGAS TOWERS COMPANY: (1061 E. Flamingo Rd.)**
WAIVER OF DEVELOPMENT STANDARDS to increase wall height.
DESIGN REVIEW for a decorative perimeter wall and lighting for an existing multiple family development on 10.0 acres in an R-5 (Apartment Residential) (AE-60) Zone and a C-1 (Local Business) (AE-60) Zone. Generally located on the south side of Flamingo Road and the east side of Claymont Street within Paradise. CG/jvm/ml (For possible action) **PC 6/16/15**
MOTION WAS MADE BY SMITH FOR APPROVAL, SUBJECT TO STAFF CONDITIONS. VOTING WAS UNANIMOUS.
7. **DR-0294-15 – CAESARS LINQ LLC, ET AL: (3545 S. Las Vegas Blvd.)**
DESIGN REVIEWS for the following: 1) building addition (box office); and 2) shade structures in conjunction with a commercial/retail/dining and entertainment center (LINQ) in conjunction with existing resort hotels (Flamingo, The LINQ, and Harrah’s) on a portion of 48.3 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on the east side of Las Vegas Boulevard South, 150 feet north of Flamingo Road within Paradise. CG/mk/ml (For possible action) **BCC 6/17/15**
MOTION WAS MADE BY PHILIPP FOR APPROVAL, SUBJECT TO STAFF CONDITIONS. VOTING WAS UNANIMOUS.
8. **UC-0102-15 – RASHID, JAMAL: (4311 E. Oquendo Rd.)**
USE PERMIT for additional exotic animals (2 African Caracals and 1 Albino Python) in conjunction with a single family residence on 2.7 acres in an R-E (Rural Estates Residential) Zone. Generally located on the south side of Oquendo Road, 620 feet east of Lamb Boulevard within Paradise. MBS/dg/ml (For possible action) **BCC 6/17/15**
MOTION WAS MADE BY SMITH FOR APPROVAL, WITH ADDED CONDITIONS, APPLICANT TO HOLD AN 1 MILLION DOLLAR LIABILITY INSURANCE POLICY/BOND, GET ANY NEEDED PERMITS BEFORE THEY ARE NEEDED NOT AFTER. SUBJECT TO ALL OTHER STAFF CONDITIONS. PHILIPP AND ORIGILL ABSTAINED FROM COMMENT OR VOTE AS THEY RECEIVED NOTIFICATION CARD IN THE MAIL. VOTING WAS 2-1 DONOVAN AGAINST.

BOARD OF COUNTY COMMISSIONERS
STEVE SISOLAK, Chair • LAWRENCE L. BROWN, III, Vice-Chair
SUSAN BRAGER • TOM COLLINS • CHRIS GIUNCHIGLIANI • MARY BETH SCOW • LAWRENCE WEEKLY
DON BURNETTE, County Manager

9. **ZC-0295-15 – INTERNATIONAL SOCIETY KRISHNA CONSCIOUSNESS: (8825 Escondido)**
ZONE CHANGE to reclassify 1.2 acres from R-E (Rural Estates Residential) Zone to C-1 (Local Business) Zone.
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduced setbacks for a wall; and **2)** reduced parking.
DESIGN REVIEW for a place of worship. Generally located on the west side of Escondido Street, 300 feet north of Pebble Road within Paradise (description on file). SS/jt/ml (For possible action) **BCC 6/17/15**
MOTION WAS MADE BY ORGILL FOR APPROVAL, SUBJECT TO STAFF CONDITIONS. VOTING WAS UNANIMOUS.
- VIII. Correspondence:
a. Letter from neighbor against item # 1 UC-0263-15.
- IX. General Business: Items for discussion:
a. Planner Chuck O'Neill spoke about the May 18, 2015 title 30 changes regarding lot size code and the artificial grades.
- X. Public Input – Community Concerns (Issues or concerns within the community) Comments by the General Public & Discussion: No action may be taken upon a matter raised under this item of the agenda until the matter itself as been specifically included on an agenda. Comments will be limited to 3 minutes. **NONE HEARD**
- XI. NEXT MEETING: June 9, 2015. **NEXT MEETING WAS SET FOR 6/9/15**
- XII. ADJOURNMENT: **CHAIR WILLIAMS ADJOURNED THE MEETING AT 8:05 P.M.**

BOARD OF COUNTY COMMISSIONERS
STEVE SISOLAK, Chair • LAWRENCE L. BROWN, III, Vice-Chair
SUSAN BRAGER • TOM COLLINS • CHRIS GIUNCHIGLIANI • MARY BETH SCOW • LAWRENCE WEEKLY
DON BURNETTE, County Manager