



Paradise Town Advisory Board



MINUTES

Date: Tuesday, June 25, 2013
Time: 7:00 P. M.
Location: Paradise Community Center, 4775 McLeod Drive

Paradise Community Center is accessible to individuals with disabilities. With forty - eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.

POSTING LOCATIONS: Paradise Community Center - Nu-Glo Cleaners-3774 E. Flamingo - Sunset Park-Sunset & Eastern Sunset Plaza Park-2301 Sunset Internet Address: WWW.ACCESSCLARKCOUNTY.COM

**Board members: Susan Philipp – Chair, - John S. Williams, Vice Chair
Robert Orgill – Joan LeMere
Secretary: Maureen Helm 606-0747**

- I. Call to Order. Meeting was called to order by Chair PHILIPP at 7:00 p.m.
- II. Pledge of Allegiance. The Pledge of Allegiance was recited.
- III. Roll Call.
Susan Philipp, Chair – PRESENT
John Williams, Vice Chair - PRESENT
Robert Orgill - PRESENT
Joan LeMere - PRESENT
- IV. Procedures & Conduct.
 - a. Conformance with the Open Meeting Law. Chair PHILIPP noted that this meeting has been properly noticed and that a quorum is present.
 - b. Conduct: Please turn off or mute all cell phones, pagers & other electronic devices. Please take all private conversations outside the room.
 - c. Meeting Guidelines.
 - d. Approval of Agenda for June 25, 2013 - including any deletions or corrections. **MOTION BY WILLIAMS WAS MADE TO APPROVE THE AGENDA AS PRESENTED, A UNANIMOUS VOTE OF APPROVAL WAS RECORDED.**
 - e. Approval of minutes of June 11, 2013. **A MOTION BY ORGILL WAS MADE TO APPROVE THE MINUTES AS PRESENTED. A UNANIMOUS VOTE OF APPROVAL WAS RECORDED.**
- V. County Staff Introductions & Presentations. Charles O'Neill; PLANNING, Blanca Vazquez and Dana Unguren IN ATTENDANCE.

ACTION TAKEN ON THE FOLLOWING AGENDA ITEMS:

BOARD OF COUNTY COMMISSIONERS
STEVE SISOLAK, Chair • LAWRENCE L. BROWN, III, Vice-Chair
SUSAN BRAGER • TOM COLLINS • CHRIS GIUNCHIGLIANI • MARY BETH SCOW • LAWRENCE WEEKLY
DON BURNETTE, County Manager

1. **UC-0305-13 – FRONTIER ESTATES HOMEOWNERS ASSOCIATION: (Warm Springs/Caliente St.)**
USE PERMITS for the following: **1)** a communication tower; **2)** reduce the setback from a communication tower to a residential development; and **3)** reduce the setback from a communication tower to a street.
WAIVER OF DEVELOPMENT STANDARDS to allow an architectural intrusion within the required setback.
DESIGN REVIEW for a communication tower and associated equipment in conjunction with an existing residential development on 2.3 acres in an R-E (Rural Estates Residential) Zone. Generally located on the south side of Warm Springs Road and the west side Caliente Street within Paradise. SS/rk/ml (For possible action)
PC 7/16/13
MOTION WAS MADE BY WILLIAMS FOR APPROVAL, SUBJECT TO STAFF CONDITIONS. VOTING WAS UNANIMOUS. 38 NEIGHBORS ATTENDED THE MEETING, 36 IN SUPPORT AND 2 IN OPPOSITION. FRONTIERS HOA PRESIDENT ALSO ATTENDED, AND SPOKE IN SUPPORT OF THIS APPLICATION, AND REPORTED THAT THE HOA VOTED TO APPROVE THIS PROJECT. 2 CARDS GIVEN TO PLANNER AGAINST PROJECT.

2. **UC-0311-13 – WINDMILL PARTNERS, LLC: (470 E. Windmill LN.)**
USE PERMITS for the following: **1)** a supper club; and **2)** reduced separation from a residential use to a supper club in conjunction with an existing restaurant within a shopping center on 4.4 acres in a C-1 (Local Business) Zone. Generally located on the north side of Windmill Lane, 330 feet east of Bermuda Road within Paradise. SS/mk/ml (For possible action)
PC 7/16/13
MOTION WAS MADE BY ORGILL FOR APPROVAL, SUBJECT TO STAFF CONDITIONS. VOTING WAS UNANIMOUS.

3. **DR-0307-13 – VENETIAN CASINO RESORT, LLC, ET AL: (Las Vegas Blvd. South/Sands Ave.)**
DESIGN REVIEWS for revisions/additions to a previously approved comprehensive sign plan including the following: **1)** additional wall signs; and **2)** increased area for an existing freestanding sign in conjunction with a resort hotel (Venetian/Palazzo & Sands Expo Center) on 63.0 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on the east side of Las Vegas Boulevard South and the south side of Sands Avenue within Paradise. CG/pb/xx (For possible action)
BCC 7/17/13
MOTION WAS MADE BY PHILIPP FOR APPROVAL, SUBJECT TO STAFF CONDITIONS. VOTING WAS UNANIMOUS.

4. **UC-0320-13 – NEW YORK-NEW YORK HOTEL, LLC, ET AL: (Las Vegas Blvd. & Rue De Monte Carlo)**
USE PERMIT for deviations as shown per plans on file for an existing resort hotel (New York-New York).
DEVATIONS for the following: **1)** allow primary access to an outside dining and drinking area from the exterior of a resort hotel; **2)** allow primary access to a tenant space from the exterior of a resort hotel; and **3)** all other deviations as shown per plans on file.
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduced setbacks; **2)** alternative landscaping and screening along an arterial street; and **3)** non-standard improvements (landscaping and fencing) within the right-of-way.
DESIGN REVIEWS for the following: **1)** exterior modifications to an existing resort hotel; **2)** an outside dining and drinking area in conjunction with a resort hotel; **3)** a temporary wall; and **4)** modifications to a pedestrian access easement/sidewalk on a portion of 22.1 acres in an H-1 (Limited Resort and Apartment) Zone and an H-1 (Limited Resort and Apartment) (AE-60) Zone in the MUD-1 Overlay District. Generally located on the northwest corner of Las Vegas Boulevard South and Tropicana Avenue within Paradise. MBS/al/xx (For possible action)
BCC 7/17/13
MOTION WAS MADE BY WILLIAMS FOR APPROVAL, SUBJECT TO STAFF CONDITIONS. VOTING WAS UNANIMOUS.

BOARD OF COUNTY COMMISSIONERS
STEVE SISOLAK, Chair • LAWRENCE L. BROWN, III, Vice-Chair
SUSAN BRAGER • TOM COLLINS • CHRIS GIUNCHIGLIANI • MARY BETH SCOW • LAWRENCE WEEKLY
DON BURNETTE, County Manager

5. **VS-0267-13 - RES-NV TRIPLE CROWN, LLC: (Russell & Palm)**
HOLDOVER VACATE AND ABANDON a portion of right-of-way being Kyle Poff Avenue located between Russell Road and Quail Avenue (alignment) in an RUD (Residential Urban Density) Zone in the Russell Road Transition Corridor Overlay District within Paradise (description on file). MBS/dg/ed (For possible action)
BCC 7/17/13
MOTION WAS MADE BY PHILIPP FOR DENIAL. VOTING WAS UNANIMOUS. ORGILL ABSTAINED FROM VOTING DUE TO HIS RECEIVING OF NOTIFICATION CARD IN THE MAIL 8 NEIGHBORS AGAINST PROJECT IN ATTENDANCE.
6. **WS-0268-13 – RES-NV TRIPLE CROWN, LLC: (Russell & Palm)**
AMENDED HOLDOVER WAIVER OF DEVELOPMENT STANDARDS for reduced landscaping along Russell Road (previously not notified).
DESIGN REVIEW for a single family residential development on 5.2 acres in an RUD (Residential Urban Density) Zone in the Russell Road Transition Corridor Overlay District.
WAIVER OF CONDITIONS of a zone change (ZC-0832-01) requiring no access to Pearlite Avenue. Generally located on the south side of Russell Road between Palm Street and Pearlite Avenue within Paradise. MBS/dg/ml (For possible action)
BCC 7/17/13
MOTION WAS MADE BY PHILIPP FOR DENIAL. VOTING WAS UNANIMOUS. ORGILL ABSTAINED FROM VOTING AS HIS RESIDENCE IS WITHIN THE NOTIFICATION ZONE. 8 NEIGHBORS ATTENDED THE MEETING, AND SPOKE AGAINST THE PROJECT.
7. **WS-0313-13 – METROFLAG CABLE, LLC: (3763 S. Las Vegas Blvd.)**
WAIVER OF DEVELOPMENT STANDARDS to permit a roof sign in conjunction with a shopping center.
DESIGN REVIEWS to amend an existing comprehensive sign plan for a shopping center for the following: 1) additional wall signs; 2) a roof sign; and 3) increase animated sign area on 3.0 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on the east side of Las Vegas Boulevard South, 1,000 feet south of Harmon Avenue within Paradise. MBS/al/ml (For possible action) **BCC 7/17/13**
MOTION WAS MADE BY ORGILL FOR APPROVAL OF DESIGN REVIEWS #1 AND 3, AND DENIAL OF DESIGN REVIEW #2 - WHICH INCLUDED THE REVOLVING ANIMATED ROOF SIGN AND DENIAL OF THE WAIVER OF DEVELOPMENT STANDARDS AND SUBJECT TO ALL OTHER STAFF CONDITIONS. VOTING WAS UNANIMOUS.

VII. Correspondence:
NONE

VIII. General Business: Items for Discussion & Possible Action:

IX. Public Input – Community Concerns (Issues or concerns within the community) Comments by the General Public & Discussion: No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda. Comments will be limited to 3 minutes.

X. NEXT MEETING: July 9, 2013 NEXT MEETING WAS SET FOR 7/9/13.

XI. ADJOURNMENT: THERE BEING NO OTHER BUSINESS THE MEETING WAS ADJOURNED AT 8:12 P.M.

Respectfully Submitted,

Maureen Helm

BOARD OF COUNTY COMMISSIONERS
 STEVE SISOLAK, Chair • LAWRENCE L. BROWN, III, Vice-Chair
 SUSAN BRAGER • TOM COLLINS • CHRIS GIUNCHIGLIANI • MARY BETH SCOW • LAWRENCE WEEKLY
 DON BURNETTE, County Manager