



# Paradise Town Advisory Board



## MINUTES

**Date:** Tuesday, June 26, 2012  
**Time:** 7:00 P. M.  
**Location:** Paradise Community Center, 4775 McLeod Drive

Paradise Community Center is accessible to individuals with disabilities. With forty - eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.

POSTING LOCATIONS: Paradise Community Center - Nu-Glo Cleaners-3774 E. Flamingo - Sunset Park-Sunset & Eastern Sunset Plaza Park-2301 Sunset Internet Address: [WWW.ACCESSCLARKCOUNTY.COM](http://WWW.ACCESSCLARKCOUNTY.COM)

**Board members: Robert Orgill – Chair, - Susan Philipp, Vice Chair  
John S. Williams – Roger Smith - Morton Friedlander  
Secretary: Maureen Helm 606-0747**

- I. Call to Order. Meeting was called to order by Chair ORGILL at 7:00 p.m.
- II. Pledge of Allegiance. The Pledge of Allegiance was recited.
- III. Roll Call.
  - Robert Orgil, Chair – PRESENT
  - Susan Philipp, Vice Chair - PRESENT
  - John Williams - PRESENT
  - Roger Smith - PRESENT
  - Morton Friedlander - PRESENT
- IV. Procedures & Conduct.
  - a. Conformance with the Open Meeting Law. Chair ORGILL noted that this meeting has been properly noticed and that a quorum is present.
  - b. Conduct: Please turn off or mute all cell phones, pagers & other electronic devices. Please take all private conversations outside the room.
  - c. Meeting Guidelines.
  - d. Approval of Agenda for June 26, 2012 - including any deletions or corrections. **MOTION BY WILLIAMS WAS MADE TO APPROVE THE AGENDA, ITEM #4 WS-0287-12 TO BE HELD FOR 1 CYCLE, A UNANIMOUS VOTE OF APPROVAL WAS RECORDED.**
  - e. Approval of minutes of June 16, 2012. **A MOTION BY PHILIPP WAS MADE TO APPROVE THE MINUTES AS PRESENTED. A UNANIMOUS VOTE OF APPROVAL WAS RECORDED.**
- V. County Staff Introductions & Presentations. **Bob Klein ,PLANNING, Blanca Vazquez, IN ATTENDANCE.**

### ACTION TAKEN ON THE FOLLOWING AGENDA ITEMS:

**BOARD OF COUNTY COMMISSIONERS**  
SUSAN BRAGER, Chair • STEVE SISOLAK , Vice-Chair  
LAWRENCE L BROWN, III • TOM COLLINS • CHRIS GIUNCHIGLIANI • MARY BETH SCOW • LAWRENCE WEEKLY  
DON BURNETTE, County Manager

1. **UC-0269-12 – P & R DENTAL STUDIO:(5010 Spencer St.)**  
**USE PERMIT** for a dental lab as a principal use on 0.2 acres in a C-P (Office & Professional) Zone. Generally located on the east side of Spencer Street, 680 feet south of Tropicana Avenue within Paradise. MBS/mk/ml (For possible action) **PC 7/17/12**  
**MOTION WAS MADE BY FRIEDLANDER FOR APPROVAL, SUBJECT TO STAFF CONDITIONS. VOTING WAS UNANIMOUS.**
  
2. **UC-0272-12 – MARTINEZ FAMILY, LP:(3400 Procyon St.)**  
**USE PERMIT** for a major training facility in conjunction with an existing office/warehouse complex on 3.4 acres in an M-D (Designed Manufacturing) Zone. Generally located on the east side of Procyon Street, 430 feet south of Desert Inn Road within Paradise. SB/mk/ml (For possible action) **PC 7/17/12**  
**MOTION WAS MADE BY ORGILL FOR APPROVAL, SUBJECT TO STAFF CONDITIONS. VOTING WAS UNANIMOUS.**
  
3. **WS-0196-12 – HUERTA, NOE:(3360 Brussels St.)**  
**WAIVER OF DEVELOPMENT STANDARDS** for a reduced front setback to an accessory structure (lattice shade structure).  
**DESIGN REVIEW** for an accessory structure (lattice shade structure), minor addition, and conversion of an existing structure to a utility room in conjunction with 2 multiple family (4-plex) buildings on 0.4 acres in an H-1 (Limited Resort and Apartment) (AE-60) Zone in the MUD-2 Overlay District. Generally located on the east side of Brussels Street, 150 feet north of Lisbon Avenue within Paradise. CG/dg/ml (For possible action) **PC 7/17/12**  
**MOTION WAS MADE BY WILLIAMS FOR APPROVAL, SUBJECT TO STAFF CONDITIONS. VOTING WAS UNANIMOUS.**
  
4. **WS-0287-12 – MARTEN, BRUCE W. & KARLA J.:(3705 Rick Stratton Dr.)**  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** reduced setbacks from the property lines; **2)** reduced setback from a right-of-way; and **3)** allow modifications to drive aisle sight visibility zone for an addition (garage and patio cover) to an existing single family dwelling on 0.3 acres in an R-D (Suburban Estates Residential) Zone. Generally located on the north side of Callahan Avenue, 650 feet east of Sandhill Road within Paradise. MBS/pb/ml (For possible action) **PC 7/17/12**  
**ITEM NOT HEARD, HELD FOR 1 CYCLE PER THE APPLICANT.**
  
5. **DR-0336-10 (ET-0074-12) - FLAMINGO LAS VEGAS PROPCO, LLC, ET AL:(No address)**  
**DESIGN REVIEW FIRST EXTENSION OF TIME** to review design review #1m and commence design reviews #1a thru #1l of a comprehensive sign package for 4 contiguous resort hotels (Imperial Palace, Flamingo Hotel, O'Sheas, and Bill's Gamblin' Hall) on a total of 38.1 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on the northeast corner of Las Vegas Boulevard South and Flamingo Road within Paradise. CG/pb/xx (For possible action) **BCC 7/18/12**  
**MOTION WAS MADE BY ORGILL FOR APPROVAL, SUBJECT TO STAFF CONDITIONS. VOTING WAS UNANIMOUS.**

**BOARD OF COUNTY COMMISSIONERS**

SUSAN BRAGER, Chair • STEVE SISOLAK, Vice-Chair

LAWRENCE L BROWN, III • TOM COLLINS • CHRIS GIUNCHIGLIANI • MARY BETH SCOW • LAWRENCE WEEKLY  
DON BURNETTE, County Manager

6. **UC-0153-12 – CAESARS LINQ, LLC ET AL:(3535 S. Las Vegas Blvd.)**  
**USE PERMITS** for the following: **1)** increase the height of a freestanding sign (on-premise); and **2)** deviations to development standards as shown per plans on file.  
**DEVIATIONS** for the following: **1)** reduce the front setback; **2)** reduced special setback from Las Vegas Boulevard South; **3)** permit the primary means of access for previously approved outside drinking and dining areas to be from the exterior of the restaurants; and **4)** all deviations to development standards as shown per plans on file.  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** permit non-standard improvements within a future right-of-way (freestanding sign); **2)** reduce the setback from a right-of-way for a sign; and **3)** permit a roof sign where not allowed.  
**DESIGN REVIEW** for a freestanding sign, a roof sign, and other modifications to a previously approved comprehensive sign package in conjunction with approved commercial/retail/entertainment/restaurant buildings and structures and recreational facility (LINQ) in conjunction with existing resort hotels (Flamingo, Imperial Palace, and Harrah's) on 33.4 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on the east side of Las Vegas Boulevard South, 950 feet north of Flamingo Road within Paradise. CG/pb/ml (For possible action) **BCC 7/18/12**  
**MOTION WAS MADE BY WILLIAMS FOR APPROVAL, WITH THE RESTRICTION OF NO ADVERTISING SIGNS TO BE PLACED ON WRAPS OR ROOF SIGNS. SHOULD APPLICANT DECIDE TO ADD ADVERTISING TO APPROVED BUILDING WRAPS, APPROPRIATE LAND USE APPLICATION MUST BE FILED, AND GO BACK TO TOWN BOARD AS A PUBLIC HEARING. SUBJECT TO STAFF CONDITIONS. VOTING WAS UNANIMOUS.**
7. **UC-0227-12 – PARBALL CORPORATION:(3645 S. Las Vegas Blvd.)**  
**USE PERMITS** for the following: **1)** increased structure height; and **2)** deviations as shown per plans on file.  
**DEVIATIONS** for the following: **1)** permit roof signs for a shopping center in conjunction with a resort hotel (Bally's) where not permitted; **2)** reduced special setback for Las Vegas Boulevard South; and **3)** all other deviations as shown per plans on file.  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** allow a non-standard improvement (crosswalk design); **2)** non-standard improvements within the future right-of-way (Las Vegas Boulevard South) and **3)** reduced setbacks.  
**DESIGN REVIEWS** for the following: **1)** comprehensive sign plan; **2)** lighting plan; and **3)** modifications to a previously approved shopping center in conjunction with Bally's Resort Hotel on a 2.6 acre portion of a 30.0 acre parcel in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on the southeast corner of Las Vegas Boulevard South and Flamingo Road within Paradise. MBS/al/ml (For possible action) **BCC 7/18/12**  
**MOTION WAS MADE BY WILLIAMS FOR APPROVAL, SUBJECT TO STAFF CONDITIONS. VOTING WAS UNANIMOUS.**
8. **UC-0224-12 – SARASOTA COAST INVESTORS, LLC, ET AL:(4200 S. Valley View Blvd.)**  
**USE PERMIT** for lodging, long/short term on 12.1 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District.  
**WAIVER OF CONDITIONS** of a zone change (ZC-0199-09) requiring minimum of weekly stay or longer. Generally located on the east side of Valley View Boulevard, 550 feet south of Flamingo Road within Paradise. SS/dg/ml (For possible action) **BCC 7/18/12**  
**MOTION WAS MADE BY WILLIAMS FOR APPROVAL OF THE USE PERMIT, SUBJECT TO STAFF CONDITIONS, AND DENIAL OF THE WAIVER OF CONDITIONS. VOTING WAS UNANIMOUS.**

9. **WS-0275-12 – BPS PARTNERS, LLC:(3717 S. Las Vegas Blvd.)**  
**WAIVERS OF DEVELOPMENT STANDARDS** to allow non-standard improvements (projecting sign) in an existing maintenance easement.  
**DESIGN REVIEW** for a projecting sign in conjunction with a shopping center and pharmacy on 2.2 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on the northeast corner of Las Vegas Boulevard South and Harmon Avenue within Paradise. MBS/pb/xx (For possible action)  
**MOTION WAS MADE BY PHILIPP FOR DENIAL, VOTING WAS 4-1, ORGILL FOR.**
10. **WS-0281-12 – JACKSON-SHAW PARADISE LV II, LP:(3400 Paradise Rd.)**  
**WAIVERS OF DEVELOPMENT STANDARDS** to increase the area of wall signs.  
**DESIGN REVIEW** for wall signs in conjunction with an existing hotel on 3.0 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on the northeast corner of Paradise Road and Sierra Vista Drive within Paradise. CG/pb/ml (For possible action) **BCC 7/18/12**  
**MOTION WAS MADE BY WILLIAMS FOR APPROVAL, SUBJECT TO STAFF CONDITIONS.**  
**VOTING WAS UNANIMOUS.**

**VII. Correspondence:**  
**NONE**

**VIII. General Business: Items for Discussion & Possible Action:**

- a. Members asked Blanca to draft a letter to the Board of County Commissioners requesting that they consider selecting a site for a future Veterans memorial monument and work with community leaders and local US Veterans Organizations to fund, build and construct.
- b. Members recommended Maureen Helm for the TAB secretary for the upcoming fiscal year. Voting was unanimous.

**IX. Public Input – Community Concerns (Issues or concerns within the community) Comments by the General Public & Discussion: No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda. Comments will be limited to 3 minutes.**

- a. **Smith and Williams reported that there are 2 outside food carts operating in parking lots in the evening hours. Flamingo near the Mia Plaza, the other at Maryland Parkway and Twain in the 7 11 parking lot. That location also has table and chairs set up to dine outside the cart.**
- b. **Friedlander requested an update on the code enforcement case at 6690 S. Pecos. Blanca stated she is trying to get the building department out there.**

**X. NEXT MEETING: July 10, 2012. THE NEXT MEETING WAS SET FOR 07/10/12.**

**XI. ADJOURNMENT: THERE BEING NO OTHER BUSINESS THE MEETING WAS ADJOURNED AT 8:59 P.M.**

**Respectfully Submitted,**

**Maureen Helm**

**BOARD OF COUNTY COMMISSIONERS**  
SUSAN BRAGER, Chair • STEVE SISOLAK, Vice-Chair  
LAWRENCE L BROWN, III • TOM COLLINS • CHRIS GIUNCHIGLIANI • MARY BETH SCOW • LAWRENCE WEEKLY  
DON BURNETTE, County Manager