



Paradise Town Advisory Board

NOTICE OF PUBLIC MEETING

MINUTES

Date: Tuesday, July 26, 2011
Time: 7:00 P. M.
Location: Paradise Community Center, 4775 McLeod Drive

Paradise Community Center is accessible to individuals with disabilities. With forty - eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.

POSTING LOCATIONS: Paradise Community Center - Nu-Glo Cleaners-3774 E. Flamingo - Sunset Park-Sunset & Eastern Sunset Plaza Park-2301 Sunset Internet Address: WWW.ACCESSCLARKCOUNTY.COM

**Board members: Robert Orgill – Chair, - Susan Philipp, Vice Chair
John S. Williams – Roger Smith - Morton Friedlander
Secretary: Maureen Helm 606-0747**

- I. Call to Order. Meeting was called to order by Chair ORGILL at 7:00 p.m.**
- II. Pledge of Allegiance. The Pledge of Allegiance was recited.**
- III. Roll Call.**
 - Robert Orgil, Chair – PRESENT**
 - Susan Philipp, Vice Chair - PRESENT**
 - John Williams - PRESENT**
 - Roger Smith - PRESENT**
 - Morton Friedlander - PRESENT**
- IV. Procedures & Conduct.**
 - a. Conformance with the Open Meeting Law. Chair ORGILL noted that this meeting has been properly noticed and that a quorum is present.**
 - b. Conduct: Please turn off or mute all cell phones, pagers & other electronic devices. Please take all private conversations outside the room.**
 - c. Meeting Guidelines.**
 - d. Approval of Agenda for July 26, 2011 - including any deletions or corrections. A MOTION BY WILLIAMS WAS MADE TO APPROVE THE AGENDA A UNANIMOUS VOTE OF APPROVAL IS RECORDED.**
 - e. Approval of minutes of July 12, 2011. A MOTION BY WILLIAMS WAS MADE TO APPROVE THE MINUTES AS PRESENTED. A UNANIMOUS VOTE OF APPROVAL IS RECORDED.**
- V. County Staff Introductions & Presentations. AL LAIRD CURRENT PLANNING, BLANCA VAZQUEZ, LIAISON, DANA UNGUREN, IN ATTENDANCE.**

ACTION TAKEN ON THE FOLLOWING AGENDA ITEMS:

BOARD OF COUNTY COMMISSIONERS
SUSAN BRAGER, Chair • STEVE SISOLAK , Vice-Chair
LAWRENCE L BROWN, III • TOM COLLINS • CHRIS GIUNCHIGLIANI • MARY BETH SCOW • LAWRENCE WEEKLY
DON BURNETTE, County Manager

1. **UC-0729-06 (ET-0057-11) – R & G HOLDINGS, LLC: (4350 W. Spring Mountain)**
USE PERMIT THIRD EXTENSION OF TIME to review a massage business in conjunction with an existing shopping center on 2.4 acres in a C-2 (General Commercial) Zone in the MUD-2 and Asian Design Overlay Districts. Generally located 275 feet north of Spring Mountain Road and 215 feet east of Arville Street within Paradise. SB/mk/ml **PC 7/19/11**
MOTION WAS MADE BY PHILIPP TO APPROVE AS AN EXTENSION OF TIME SUBJECT TO STAFF CONDITIONS WITH A RETURN DATE OF 7/5/12 AND THE REQUIREMENT TO MAINTAIN THE CURRENT HOURS OF 8A.M. TO 9P.M. VOTING WAS UNANIMOUS.

2. **WS-0278-11 – SAUCEDO ALFREDO JR & CAROL O.: (7862 Fandango Ct.)**
WAIVER OF DEVELOPMENT STANDARDS to reduce setbacks for an existing accessory structure in conjunction with an existing single family residence on 0.2 acres in an R-1 (Single Family Residential) Zone. Generally located on the northeast corner of Fandango Court and Royal Moon Avenue within Paradise. SS/jt/xx (For possible action) **PC 8/2/11**
MOTION WAS MADE BY ORGILL TO APPROVE THE APPLICATION WITH THE ‘IF APPROVED’ STANDARDS. VOTING WAS UNANIMOUS.

3. **UC-0293-11 – STT LAND, LLC, ET AL:(4501 Paradise Rd.)**
USE PERMITS for the following: 1) recreational facility (indoor miniature golf); and 2) arcade in conjunction with an existing shopping center on 3.3 acres in an H-1 (Limited Resort and Apartment) (AE-65) Zone. Generally located on the south side of Harmon Avenue and the west side of Paradise Road within Paradise. CG/mk/ml (For possible action) **PC 8/16/11**
MOTION WAS MADE BY WILLIAMS TO APPROVE SUBJECT TO STAFF CONDITIONS. VOTING WAS UNANIMOUS

4. **UC-0295-11 – COGENT A13130, LLC:(3336 Spring Mountain Rd.)**
USE PERMIT to allow retail sales (furniture) as a principal use in conjunction with an existing commercial building on 1.0 acre in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on the northeast corner of Spring Mountain Road and Polaris Avenue within Paradise. SB/co/ml (For possible action) **PC 8/16/11**
MOTION WAS MADE BY FRIEDLANDER TO APPROVE SUBJECT TO STAFF CONDITIONS. VOTING WAS UNANIMOUS.

5. **UC-0305-11 – FLAMINGO BUSINESS CENTRE, LLC:(4850 W. Flamingo Rd.)**
USE PERMIT to reduce the separation from an on-premise consumption of alcohol establishment (supper club) to a residential use in conjunction with an existing shopping center on a portion of 7.3 acres in a C-2 (General Commercial) Zone. Generally located on the northeast corner of Decatur Boulevard and Flamingo Road within Paradise. SB/rk/ml (For possible action) **PC 8/16/11**
MOTION WAS MADE BY PHILIPP TO APPROVE SUBJECT TO STAFF CONDITIONS. VOTING WAS UNANIMOUS.

6. **UC-0306-11 – RIO PROPCO, LLC:(3700 W. Flamingo Rd.)**
USE PERMIT for deviations to development standards per plans on file.
DEVIATIONS for the following: **1)** conduct live entertainment beyond daytime hours for a temporary outdoor commercial event; and **2)** all other deviations as depicted per plans on file in conjunction with a resort hotel (Rio) on a portion of 88.5 acres in an H-1 (Limited Resort and Apartment) Zone and an M-1 (Light Manufacturing) Zone in the MUD-1 Overlay District. Generally located on the northeast corner of Flamingo Road and Valley View Boulevard within Paradise. SB/dm/ml (For possible action) **PC 8/16/11**
MOTION WAS MADE BY WILLIAMS TO APPROVE SUBJECT TO STAFF CONDITIONS.
VOTING WAS UNANIMOUS.
7. **UC-0309-11 – BALDWIN, PATRICIA:(4685 Boulder Highway)**
USE PERMITS for the following: **1)** alcohol sales-packaged liquor sales; **2)** alcohol sales-packaged beer and wine sales; and **3)** retail sales all in conjunction with an existing retail center on a portion of 0.9 acres in an H-2 (General Highway Frontage) Zone and a C-2 (General Commercial) Zone in the MUD-3 Overlay District. Generally located on the northeast side of Boulder Highway, 610 feet southeast of Indios Avenue within Paradise. CG/co/ml (For possible action) **PC 8/16/11**
MOTION WAS MADE BY ORGILL TO APPROVE SUBJECT TO STAFF CONDITIONS.
VOTING WAS UNANIMOUS.
8. **UC-0314-11 – PERINI BUILDING COMPANY, INC:(No Address)**
USE PERMITS for the following: **1)** hospital (sanitarium); and **2)** daycare center.
DESIGN REVIEW for hospital (sanitarium) and daycare facility with all ancillary uses on 9.5 acres in an M-D (Design Manufacturing) (AE-60 & AE-65) Zone. Generally located 400 feet west of Green Valley Parkway on the south side of Patrick Lane within Paradise. MBS/co/xx (For possible action) **PC 8/16/11**
PHILIPP ABSTAINED SINCE SHE LIVES IN THIS NEIGHBORHOOD. ORGILL STATED THAT IS THE RESULT OF CLARK COUNTY TELLING TABS THAT THEY CANNOT VOTE IF THEY LIVE IN THE AREA. MOTION WAS MADE BY SMITH TO APPROVE SUBJECT TO STAFF CONDITIONS. VOTING WAS UNANIMOUS.
9. **VS-0302-11 – ACE CAB, INC:(5010 S. Valley View Blvd.)**
VACATE AND ABANDON easements of interest to Clark County located at the northeast corner of Valley View Boulevard and Reno Avenue in an M-1 (Light Manufacturing District) Zone in the MUD-1 Overlay District within Paradise (description on file). MBS/co/xx (For possible action) **BCC 8/17/11**
MOTION WAS MADE BY WILLIAMS TO APPROVE SUBJECT TO STAFF CONDITIONS.
VOTING WAS UNANIMOUS.
10. **WS-0290-11 – CHETAK DEVELOPMENT, INC:(3999 S. Las Vegas Blvd.)**
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** alternative landscaping; and **2)** a roof sign.
DESIGN REVIEWS for the following: **1)** building addition and façade changes to an existing drive-thru restaurant (McDonald's); **2)** a parking lot reconfiguration to include a modified drive-thru; and **3)** a sign package in conjunction with an existing shopping center (Akita Plaza) on a portion of 4.4 acres in an H-1 (Limited Resort and Apartment) (AE-60) Zone in the MUD-1 Overlay District. Generally located on the northeast corner of Las Vegas Boulevard South and Four Seasons Drive within Paradise. MBS/dm/ml (For possible action) **BCC 8/17/11**
MOTION WAS MADE BY WILLIAMS TO APPROVE WITHOUT THE REQUIREMENT FROM STAFF CONDITIONS REGARDING THE INSTALL OF ADDITIONAL LANDSCAPING (TREES). VOTING WAS UNANIMOUS.

BOARD OF COUNTY COMMISSIONERS

SUSAN BRAGER, Chair • STEVE SISOLAK, Vice-Chair

LAWRENCE L BROWN, III • TOM COLLINS • CHRIS GIUNCHIGLIANI • MARY BETH SCOW • LAWRENCE WEEKLY
DON BURNETTE, County Manager

11. **UC-0288-11 – 525 E. TWAIN, LLC:(525 E. Twain Ave.)**
USE PERMIT for a check cashing business.
WAIVER OF DEVELOPMENT STANDARDS to allow a check cashing business less than 1,500 square feet in size in conjunction with an existing shopping center on a portion of 2.1 acres in an H-1 (Limited Resort and Apartment) Zone and a C-2 (Commercial General) Zone in the MUD-2 Overlay District. Generally located on the southwest corner of Twain Avenue and Palos Verdes Street within Paradise (description on file). CG/rk/ml (For possible action) **BCC 8/17/11**
MOTION WAS MADE BY ORGILL TO APPROVE SUBJECT TO STAFF CONDITIONS AND THAT NO PAYDAY LOANS BE ALLOWED AT THIS ESTABLISHMENT. VOTING WAS UNANIMOUS.
12. **UC-0298-11 – ARIA RESORT & CASINO HOLDINGS, LLC, ET AL: (3730 S. Las Vegas Blvd.)**
USE PERMITS for the following: **1)** increase the height of a freestanding sign (on-premise); and **2)** deviations to development standards as shown per plans on file.
DEVIATIONS for the following: **1)** reduce the front setback; **2)** reduced special setback for Las Vegas Boulevard South; and **3)** all deviations to development standards as shown per plans on file.
WAIVER OF DEVELOPMENT STANDARDS to reduce the setback from a right-of-way.
DESIGN REVIEWS for the following: **1)** increase animated sign areas (video units); and **2)** freestanding signs (on-premise) in conjunction with a resort hotel (CityCenter) on 79.0 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located southwest corner of Harmon Avenue and Las Vegas Boulevard South within Paradise. MBS/mk/ml (For possible action) **BCC 8/17/11**
MOTION WAS MADE BY PHILIPP TO APPROVE 12 AND 13 WHICH WERE READ TOGETHER BOTH SUBJECT TO STAFF CONDITIONS. VOTING WAS UNANIMOUS.
13. **VS-0297-11 – ARIA RESORT AND CASINO HOLDINGS:(3730 S. Las Vegas Blvd)**
VACATE AND ABANDON a portion of right-of-way and easement of interest to Clark County being Las Vegas Boulevard South located on the southwest corner of Las Vegas Boulevard South and Harmon Avenue in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District within Paradise. MBS/mk/xx (For possible action) **BCC 8/17/11**
MOTION WAS MADE BY PHILIPP TO APPROVE 12 AND 13 WHICH WERE READ TOGETHER SUBJECT TO STAFF CONDITIONS. VOTING WAS UNANIMOUS.
14. **ZC-0299-11 – USA/CLARK COUNTY SCHOOL DISTRICT, ET AL:(No Address)**
ZONE CHANGE to reclassify 5.8 acres from R-1 (Single Family Residential) Zone and C-P (Office & Professional) Zone to P-F (Public Facility) Zone.
DESIGN REVIEW for a school with all ancillary uses and structures. Generally located on the south side of Twain Avenue, the north side of the Pecos-McLeod Interconnect, and 400 feet east of the intersection of Twain Avenue and Pecos-McLeod Interconnect within Paradise (description on file). CG/dg/xx (For possible action) **BCC 8/17/11**
MOTION WAS MADE BY WILLIAMS TO APPROVE SUBJECT TO STAFF CONDITIONS AND TO INCLUDE MITIGATION OF ANY BUZZERS, BELLS AND LOUD SPEAKERS THAT MAY BE PLANNED FOR THE PROPERTY. ALSO USE BEING LIMITED AS A SCHOOL FOR SPECIAL NEEDS CHILDREN ONLY WITH NO MORE THAN 150 CHILDREN ATTENDING. VOTING WAS FOUR VOTES TO APPROVE AND ONE TO OPPOSE (SMITH).

VII. Correspondence: NONE.

VIII. General Business: Items for Discussion & Possible Action: NONE.

IX. Public Input – Community Concerns (Issues or concerns within the community) Comments by the General Public & Discussion: No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda. Comments will be limited to 3 minutes.

X. NEXT MEETING: August 9, 2011. THE NEXT MEETING WAS SET FOR 08/9/11.

XI. ADJOURNMENT: THERE BEING NO OTHER BUSINESS THE MEETING WAS ADJOURNED AT 8:44 P.M.

Respectfully Submitted,

Dana Unguren

BOARD OF COUNTY COMMISSIONERS

SUSAN BRAGER, Chair • STEVE SISOLAK, Vice-Chair

LAWRENCE L BROWN, III • TOM COLLINS • CHRIS GIUNCHIGLIANI • MARY BETH SCOW • LAWRENCE WEEKLY
DON BURNETTE, County Manager