



Paradise Town Advisory Board



MINUTES

Date: Tuesday, July 31, 2012
Time: 7:00 P. M.
Location: Paradise Community Center, 4775 McLeod Drive

Paradise Community Center is accessible to individuals with disabilities. With forty - eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.

POSTING LOCATIONS: Paradise Community Center - Nu-Glo Cleaners-3774 E. Flamingo - Sunset Park-Sunset & Eastern Sunset Plaza Park-2301 Sunset Internet Address: WWW.ACCESSCLARKCOUNTY.COM

**Board members: Robert Orgill – Chair, - Susan Philipp, Vice Chair
John S. Williams – Roger Smith - Morton Friedlander
Secretary: Maureen Helm 606-0747**

- I. Call to Order. Meeting was called to order by Chair ORGILL at 7:00 p.m.
- II. Pledge of Allegiance. The Pledge of Allegiance was recited.
- III. Roll Call.
 - Robert Orgil, Chair – PRESENT
 - Susan Philipp, Vice Chair - PRESENT
 - John Williams - EXCUSED
 - Roger Smith - PRESENT
 - Morton Friedlander - PRESENT
- IV. Procedures & Conduct.
 - a. Conformance with the Open Meeting Law. Chair ORGILL noted that this meeting has been properly noticed and that a quorum is present.
 - b. Conduct: Please turn off or mute all cell phones, pagers & other electronic devices. Please take all private conversations outside the room.
 - c. Meeting Guidelines.
 - d. Approval of Agenda for July 31, 2012 - including any deletions or corrections. **MOTION BY PHILIPP WAS MADE TO APPROVE THE AGENDA WITH ITEM #3 WITHDRAWN, AND ITEM #4 TO BE HELD UNTIL THE 8/4/12 MEETING. A UNANIMOUS VOTE OF APPROVAL WAS RECORDED.**
 - e. Approval of minutes of July 10, 2012. **A MOTION BY FRIEDLANDER WAS MADE TO APPROVE THE MINUTES AS PRESENTED. A UNANIMOUS VOTE OF APPROVAL WAS RECORDED.**
- V. County Staff Introductions & Presentations. Jarad Tasko ,PLANNING, Blanca Vazquez, IN ATTENDANCE.

ACTION TAKEN ON THE FOLLOWING AGENDA ITEMS:

BOARD OF COUNTY COMMISSIONERS
SUSAN BRAGER, Chair • STEVE SISOLAK , Vice-Chair
LAWRENCE L BROWN, III • TOM COLLINS • CHRIS GIUNCHIGLIANI • MARY BETH SCOW • LAWRENCE WEEKLY
DON BURNETTE, County Manager

1. **UC-0729-06 (ET-0083-12) - R & G HOLDINGS, LLC:(4350 Spring Mountain Rd.)**
USE PERMIT FOURTH EXTENSION OF TIME to review a massage business in conjunction with an existing shopping center on 0.6 acres in a C-2 (General Commercial) Zone in the MUD-2 and Asian Design Overlay Districts. Generally located 275 feet north of Spring Mountain Road and 215 feet east of Arville Street within Paradise. SB/jt/ml (For possible action) **PC 8/21/12**
MOTION WAS MADE BY PHILIPP FOR APPROVAL, SUBJECT TO STAFF CONDITIONS AND A 1 YEAR REVIEW 7/5/2013 AS A PUBLIC HEARING.VOTING WAS UNANIMOUS
2. **UC-0339-12 – D 3355 PROCYON, LLC:(3355 Procyon)**
USE PERMIT for on-premise consumption of alcohol (tavern) and restaurant.
DESIGN REVIEW for an expansion to an existing adult use building on 4.7 acres in an M-1 (Light Manufacturing) Zone in the MUD-1 and Adult Use Overlay Districts. Generally located on the southwest corner of Procyon Street and Desert Inn Road within Paradise. SB/pb/ml (For possible action) **PC 8/21/12**
MOTION WAS MADE BY FRIEDLANDER FOR APPROVAL, SUBJECT TO STAFF CONDITIONS. VOTING WAS UNANIMOUS.
3. **WS-0323-12 – SCHOOL BOARD OF TRUSTEES, ET AL:(5710 Mountain Vista St.)**
WAIVER OF DEVELOPMENT STANDARDS to reduce the separation between freestanding signs.
DESIGN REVIEW for a proposed freestanding sign with an electronic message unit in conjunction with an existing high school (Southeast Career and Technical Academy) on a portion of 198.2 acres in a P-F (Public Facility) Zone and a (P-F (Public Facility)(AE-60) Zone. Generally located on the northeast corner Mountain Vista Street and Whitney Mesa Drive within Paradise. MBS/rk/ml (For possible action) **PC 8/21/12**
ITEM WAS WITHDRAWN PER NRS 278.580(3).
4. **WS-0333-12 – PRIME ALGONQUIN, LLC:(3955 Algonquin Dr.)**
WAIVER OF DEVELOPMENT STANDARDS for the following: **1)** allow a freestanding sign where not permitted; **2)** reduce the setback from the right-of-way to a freestanding sign; and **3)** reduce the setback from a property line to a freestanding sign.
DESIGN REVIEW for an existing freestanding sign in conjunction with an apartment complex on 11.1 acres in an R-4 (Multiple Family Residential - High Density) Zone and an R-4 (Multiple Family Residential - High Density) (AE-60) Zone in the MUD-2 Overlay District. Generally located on the west side of Algonquin Drive, 450 feet north of Flamingo Road within Paradise. CG/mk/ml (For possible action) **PC 8/21/12**
ITEM HELD PER APPLICANT. RETURN TO TAB 8/14/12.
5. **WS-0332-12 – CCRAG SHOWCASE PHASE I OWNER, ET AL:(3785 S. Las Vegas Blvd)**
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduced separation between freestanding signs; **2)** increased area for wall signs; and **3)** increased area for animated signs.
DESIGN REVIEW for modifications to an approved sign package in conjunction with a shopping center (Showcase Mall) on 4.2 acres in an H-1 (Limited Resort and Apartment) (AE-60) Zone in the MUD-1 Overlay District. Generally located on the east side of Las Vegas Boulevard South, 360 feet north of Tropicana Avenue within Paradise. MBS/pb/ed (For possible action) **BCC 8/22/12**
MOTION WAS MADE BY ORGILL FOR APPROVAL, WITH THE REMOVAL OF STAFF CONDITIONS #1 AND #2, SUBJECT TO ALL OTHER STAFF CONDITIONS. VOTING WAS UNANIMOUS.
6. **VS-0312-12 – HRHH HOTEL CASINO, LLC:(4455 Paradise Rd.)**
VACATE AND ABANDON a portion of right-of-way being Paradise Road located between Harmon Avenue and Flamingo Road in an H-1 (Limited Resort and Apartment) (AE-60 & AE-65)) Zone in the MUD-1 and MUD-2 Overlay Districts within Paradise (description on file). MBS/co/xx (For possible action) **PC 8/7/12**

MOTION WAS MADE BY ORGILL FOR APPROVAL, SUBJECT TO STAFF CONDITIONS. VOTING WAS 3-1 SMITH AGAINST.

VII. Correspondence:

VIII. General Business: Items for Discussion & Possible Action:

- a. Members appointed Smith representative and Philipp as alternate to serve on the CDBG committee.
- b. Members canceled the 1/1/2013 and 12/31/2013 meeting dates on the 2013 meeting calendar.

IX. Public Input – Community Concerns (Issues or concerns within the community) Comments by the General Public & Discussion: No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda. Comments will be limited to 3 minutes.

X. NEXT MEETING: August 14, 2012. THE NEXT MEETING WAS SET FOR 08/14/12.

XI. ADJOURNMENT: THERE BEING NO OTHER BUSINESS THE MEETING WAS ADJOURNED AT 7:50 P.M.

Respectfully Submitted,

Maureen Helm

BOARD OF COUNTY COMMISSIONERS

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