



Paradise Town Advisory Board



MINUTES

Date: Tuesday, August 27, 2013
Time: 7:00 P. M.
Location: Paradise Community Center, 4775 McLeod Drive

Paradise Community Center is accessible to individuals with disabilities. With forty - eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.

POSTING LOCATIONS: Paradise Community Center - Nu-Glo Cleaners-3774 E. Flamingo - Sunset Park-Sunset & Eastern Sunset Plaza Park-2301 Sunset Internet Address: WWW.ACCESSCLARKCOUNTY.COM

**Board members: Susan Philipp – Chair, - John S. Williams, Vice Chair
Robert Orgill – Joan LeMere – Amanda Boehmer
Secretary: Maureen Helm 606-0747**

- I. Call to Order. Meeting was called to order by VICE CHAIR WILLIAMS at 7:00 p.m.**
- II. Pledge of Allegiance. The Pledge of Allegiance was recited.**
- III. Roll Call.**
 - Susan Philipp, Chair – PRESENT**
 - John Williams, Vice Chair - PRESENT**
 - Robert Orgill - PRESENT**
 - Joan LeMere - EXCUSED**
 - Amanda Boehmer- PRESENT**
- IV. Procedures & Conduct.**
 - a. Conformance with the Open Meeting Law. Chair PHILIPP noted that this meeting has been properly noticed and that a quorum is present.**
 - b. Conduct: Please turn off or mute all cell phones, pagers & other electronic devices. Please take all private conversations outside the room.**
 - c. Meeting Guidelines.**
 - d. Approval of Agenda for August 27, 2013 - including any deletions or corrections. MOTION BY WILLIAMS WAS MADE TO APPROVE THE AGENDA WITH A CHANGE, ITEM #8 UC-0443-13 HELD, NO CERTAIN DATE, A UNANIMOUS VOTE OF APPROVAL WAS RECORDED.**
 - e. Approval of minutes of August 13, 2013. A MOTION BY ORGILL WAS MADE TO APPROVE THE MINUTES AS PRESENTED. A UNANIMOUS VOTE OF APPROVAL WAS RECORDED.**
- V. County Staff Introductions & Presentations. Board welcomed new member Amanda Boehmer, Greg Cerven; PLANNING, Blanca Vazquez, TOWN LIAISON and Dana Unguren IN ATTENDANCE.**

ACTION TAKEN ON THE FOLLOWING AGENDA ITEMS:

**BOARD OF COUNTY COMMISSIONERS
STEVE SISOLAK, Chair • LAWRENCE L. BROWN, III, Vice-Chair
SUSAN BRAGER • TOM COLLINS • CHRIS GIUNCHIGLIANI • MARY BETH SCOW • LAWRENCE WEEKLY
DON BURNETTE, County Manager**

1. **UC-0331-11 (ET-0068-13) – EXPLORE KNOWLEDGE FOUNDATION: (5871 Mountain Vista St.)**
USE PERMIT FIRST EXTENSION OF TIME to commence and review an expansion of an approved school within existing buildings.
DESIGN REVIEWS for the following: 1) outdoor play areas; and 2) entire school site on 6.1 acres in a C-P (Office & Professional) Zone. Generally located on the west side of Mountain Vista Street, 170 feet south of Carol Circle within Paradise. MBS/mc/ml (For possible action) **PC 9/17/13**
MOTION WAS MADE BY WILLIAMS FOR APPROVAL, WITH CONDITION OF A 2 YEAR REVIEW AS A PUBLIC HEARING. SUBJECT TO STAFF CONDITIONS. VOTING WAS UNANIMOUS.

2. **UC-0458-13 – CHETAK DEVELOPMENT: (Four Seasons Dr. & Las Vegas Blvd.)**
USE PERMIT for a wireless communication facility.
DESIGN REVIEW for a communication tower and associated equipment on 2.0 acres in an H-1 (Limited Resort and Apartment) (AE-60) Zone in the MUD-1 Overlay District. Generally located on the north side of Four Seasons Drive, 430 feet east of Las Vegas Boulevard South within Paradise. MBS/al/ml (For possible action) **PC 9/17/13**
MOTION WAS MADE BY WILLIAMS FOR APPROVAL, SUBJECT TO STAFF CONDITIONS. VOTING WAS UNANIMOUS.

3. **UC-0464-13 – SCHIFF PARK LIMITED PARTNERSHIP: (3308 Highland Dr.)**
USE PERMITS for the following: 1) on-premise consumption of alcohol establishment (expansion of an existing tavern and restaurant) in conjunction with an existing adult cabaret; and 2) office as a principal use all in conjunction with an existing office/warehouse complex.
DESIGN REVIEWS for the following: 1) convert a portion of an office/warehouse building into an adult cabaret and a parking garage; and 2) exterior remodel of an existing adult cabaret and office/warehouse building all in conjunction with an existing office/warehouse complex on 5.4 acres in an M-1 (Light Manufacturing) Zone in the MUD-1 and Adult Use Overlay Districts. Generally located between Highland Drive and Western Avenue and the south side of Wilbur Clark Desert Inn Road within Paradise. CG/pb/ml (For possible action) **PC 9/17/13**
MOTION WAS MADE BY PHILIPP FOR APPROVAL, SUBJECT TO STAFF CONDITIONS. VOTING WAS UNANIMOUS.

4. **UC-0465-13 – UNIVERSITY BOARD OF REGENTS: (8050 Paradise Rd.)**
USE PERMITS for the following: 1) reduce the separation between a temporary outdoor commercial event and a residential use; and 2) reduce the separation between a live entertainment use and a residential use in conjunction with an existing outdoor educational center on 17.5 acres in an R-E (Rural Estates Residential) Zone. Generally located on the north side of Windmill Lane between Paradise Road and the 215 Beltway within Paradise. SS/pb/ml (For possible action) **PC 9/17/13**
MOTION WAS MADE BY PHILIPP FOR APPROVAL, WITH CONDITION THAT THE FOOD TRUCK/TRUCKS BE STAGED AT THE FREEWAY SIDE, SUBJECT TO STAFF CONDITIONS. VOTING WAS UNANIMOUS. 2 NEIGHBORS IN ATTENDANCE WITH QUESTIONS.

5. **VS-0456-13 – SAMM BOULEVARD, LLC: (5191 S. Las Vegas Blvd.)**
VACATE AND ABANDON a portion of right-of-way being Las Vegas Boulevard South located between Russell Road and Sunset Road in an H-1 (Limited Resort and Apartment) (AE-65) (AE-70) Zone within Paradise (description on file). MBS/bk/ed (For possible action) **PC 9/17/13**
MOTION WAS MADE BY ORGILL FOR APPROVAL, SUBJECT TO IF APPROVED STAFF CONDITIONS. VOTING WAS UNANIMOUS.

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6. **VS-0469-13 – WALTON UNILEV SHOWCASE, LLC: (3771 S. Las Vegas Blvd.)**
VACATE AND ABANDON the airspace above a pedestrian access easement located between Tropicana Avenue and Harmon Avenue on Las Vegas Boulevard in an H-1 (Limited Resort and Apartment)(AE-60) Zone in the MUD-1 Overlay District within Paradise (description on file). MBS/rk/ed (For possible action) **PC 9/17/13**
MOTION WAS MADE BY ORGILL FOR APPROVAL, SUBJECT TO STAFF CONDITIONS. VOTING WAS UNANIMOUS.
7. **DR-0429-13 – HV & CANAL, LLC: (1001 Dumont Blvd.)**
DESIGN REVIEW to allow alternative exterior colors that display vivid hues in conjunction with the exterior remodel of an existing apartment complex on 3.1 acres in an R-5 (Apartment Residential) (AE-60) Zone in the MUD-2 Overlay District. Generally located on the south side of Dumont Boulevard, 120 feet east of Cambridge Street within Paradise. CG/pb/ml (For possible action) **PC 9/3/13**
NOT HEARD. NO SHOW. RETURN TO TAB 9/10/13.
8. **UC-0443-13 – PILGER FAMILY HOLDINGS, LLC: (No address)**
USE PERMIT for the following: **1)** retail sales and service; and **2)** restaurant.
WAIVER OF DEVELOPMENT STANDARDS to reduce the setback from a right-of-way.
DESIGN REVIEW for a retail building on a 0.9 acre portion of a 1.9 acre retail center in an H-1 (Limited Resort and Apartment) (AE-70) Zone and an H-1 (Limited Resort and Apartment) (AE-75) Zone. Generally located on the west side of Las Vegas Boulevard South, 1,200 feet north of Sunset Road within Paradise. SS/pb/ml (For possible action) **PC 9/3/13**
NOT HEARD. RETURN TO TAB, DATE TO BE ANNOUNCED AT LATER TIME.

VII. Correspondence:
NONE

VIII. General Business: Items for Discussion & Possible Action:

- a. Discussion for the next funding year budget requests will be held over until the 9/10/13 TAB meeting.

IX. Public Input – Community Concerns (Issues or concerns within the community) Comments by the General Public & Discussion: No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda. Comments will be limited to 3 minutes.

X. NEXT MEETING: September 10, 2013 NEXT MEETING WAS SET FOR 9/10/13.

XI. ADJOURNMENT: THERE BEING NO OTHER BUSINESS THE MEETING WAS ADJOURNED AT 7:50 P.M.

Respectfully Submitted,

Maureen Helm

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