



Paradise Town Advisory Board



MINUTES

Date: Tuesday, August 28, 2012
Time: 7:00 P. M.
Location: Paradise Community Center, 4775 McLeod Drive

Paradise Community Center is accessible to individuals with disabilities. With forty - eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.

POSTING LOCATIONS: Paradise Community Center - Nu-Glo Cleaners-3774 E. Flamingo - Sunset Park-Sunset & Eastern Sunset Plaza Park-2301 Sunset Internet Address: WWW.ACCESSCLARKCOUNTY.COM

**Board members: Robert Orgill – Chair, - Susan Philipp, Vice Chair
John S. Williams – Roger Smith - Morton Friedlander
Secretary: Maureen Helm 606-0747**

- I. Call to Order. Meeting was called to order by Chair ORGILL at 7:00 p.m.
- II. Pledge of Allegiance. The Pledge of Allegiance was recited.
- III. Roll Call.
 - Robert Orgil, Chair – PRESENT
 - Susan Philipp, Vice Chair - PRESENT
 - John Williams - PRESENT
 - Roger Smith - PRESENT
 - Morton Friedlander - PRESENT
- IV. Procedures & Conduct.
 - a. Conformance with the Open Meeting Law. Chair ORGILL noted that this meeting has been properly noticed and that a quorum is present.
 - b. Conduct: Please turn off or mute all cell phones, pagers & other electronic devices. Please take all private conversations outside the room.
 - c. Meeting Guidelines.
 - d. Approval of Agenda for August 28, 2012 - including any deletions or corrections. **MOTION BY WILLIAMS WAS MADE TO APPROVE THE AGENDA A UNANIMOUS VOTE OF APPROVAL WAS RECORDED.**
 - e. Approval of minutes of August 14, 2012. **A MOTION BY SMITH WAS MADE TO APPROVE THE MINUTES AS PRESENTED. A UNANIMOUS VOTE OF APPROVAL WAS RECORDED.**
- V. County Staff Introductions & Presentations. **Melissa Candek, PLANNING, Blanca Vazquez, TOWN LIAISON IN ATTENDANCE.**

ACTION TAKEN ON THE FOLLOWING AGENDA ITEMS:

BOARD OF COUNTY COMMISSIONERS
SUSAN BRAGER, Chair • STEVE SISOLAK , Vice-Chair
LAWRENCE L BROWN, III • TOM COLLINS • CHRIS GIUNCHIGLIANI • MARY BETH SCOW • LAWRENCE WEEKLY
DON BURNETTE, County Manager

1. **DR-0387-12 – COUNTY OF CLARK (LV CONV AUTH):(338 Swenson St.)**
DESIGN REVIEW for light poles within a parking lot and outside storage, staging, and exhibit area in conjunction with facilities for the Las Vegas Convention and Visitors Authority on 8.4 acres in a P-F (Public Facility) Zone in the MUD-2 Overlay District. Generally located on the east side of Swenson Street, 340 feet south of Desert Inn Road within Paradise. CG/al/ml (For possible action) **PC 9/18/12**
MOTION WAS MADE BY WILLIAMS FOR APPROVAL, SUBJECT TO STAFF CONDITIONS. VOTING WAS UNANIMOUS.

2. **UC-0418-11 (ET-0094-12) – CIRCUS CIRCUS ENTERPRISES, INC:(3901 S. Las Vegas Blvd.)**
USE PERMIT FIRST EXTENSION OF TIME to review the following: 1) a temporary outdoor commercial event in a parking lot not on the same property as an existing licensed business; and 2) conduct live entertainment beyond daytime hours.
DESIGN REVIEW for temporary structures in conjunction with the temporary outdoor commercial event that includes live entertainment in a parking lot on 14.9 acres in an H-1 (Limited Resort and Apartment) Zone and an H-1 (Limited Resort and Apartment) (AE-60) Zone in the MUD-1 Overlay District. Generally located on the south side of Reno Avenue and the east side of Las Vegas Boulevard South within Paradise. MBS/co/ml (For possible action) **PC 9/18/12**
MOTION WAS MADE BY SMITH FOR APPROVAL, SUBJECT TO STAFF CONDITIONS. VOTING WAS UNANIMOUS.

3. **UC-0371-12 – SCP 2002D-1, LLC:(1825 E. Warm Springs Rd.)**
USE PERMIT to allow alcohol sales, liquor (packaged only) in conjunction with an existing pharmacy on 2.0 acres in a C-1 (Local Business) Zone. Generally located on the south side of Warm Springs Road and the east side of Spencer Street within Paradise. SS/pb/ml (For possible action) **PC 9/18/12**
MOTION WAS MADE BY WILLIAMS FOR APPROVAL, SUBJECT TO STAFF CONDITIONS. VOTING WAS UNANIMOUS.

4. **UC-0372-12 – RIO PROPCO, LLC:(3700 W. Flamingo Rd.)**
USE PERMIT for deviations to development standards per plans on file.
DEVIATIONS for the following: 1) conduct live entertainment beyond daytime hours for a temporary outdoor commercial event; and 2) all other deviations as depicted per plans on file in conjunction with a resort hotel (Rio) on a portion of 88.5 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on the southwest corner of Twain Avenue and the Union Pacific Railroad tracks within Paradise. SB/pb/ml (For possible action) **PC 9/18/12**
MOTION WAS MADE BY FRIEDLANDER FOR APPROVAL, SUBJECT TO STAFF CONDITIONS. VOTING WAS UNANIMOUS.

5. **UC-0376-12 – CASINO ROYALE:(3397 S. Las Vegas Blvd.)**
USE PERMIT for deviations to development standards per plans for a resort hotel.
DEVIATIONS for the following: 1) permit primary means of access to restaurants from the exterior of the resort hotel; and 2) permit deviations to development standards per plans on file.
DESIGN REVIEW for exterior modifications to an existing resort hotel (Casino Royale) on 3.3 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on the east side of Las Vegas Boulevard South, 1,600 feet south of Sands Avenue within Paradise. CG/pb/ml (For possible action) **PC 9/18/12**
MOTION WAS MADE BY PHILIPP FOR APPROVAL, SUBJECT TO IF APPROVED STAFF CONDITIONS. VOTING WAS UNANIMOUS.

6. **UC-0382-12 – SPENCER AIRPORT CENTER, LLC:(1944 Pama Ln.)**
USE PERMIT to allow a major training facility within an existing office/warehouse building on 0.9 acres in an M-D (Designed Manufacturing) (AE-60) Zone. Generally located on the north side of Pama Lane, 540 feet east of Spencer Street within Paradise. MBS/rk/ml (For possible action) **PC 9/18/12**
MOTION WAS MADE BY WILLIAMS FOR APPROVAL, SUBJECT TO STAFF CONDITIONS. VOTING WAS UNANIMOUS.
7. **WS-0287-12 – MARTEN, BRUCE W. & KARLA J.: (3705 Rick Stratton Dr.)**
HOLDOVER WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) reduced setbacks from the property lines; 2) reduced setback from a right-of-way; and 3) allow modifications to drive aisle sight visibility zone for an addition (garage and patio cover) to an existing single family dwelling on 0.3 acres in an R-D (Suburban Estates Residential) Zone. Generally located on the north side of Callahan Avenue, 650 feet east of Sandhill Road within Paradise. MBS/pb/ml (For possible action) **PC 9/18/12**
MOTION WAS MADE BY FRIEDLANDER FOR DENIAL. TAB FELT THAT SIGHT VISIBILITY ZONES WERE BEING COMPROMISED. VOTING WAS 3-1. ORGILL ABSTAINED PHILIPP AGAINST.
8. **WS-0384-12 – RANCHO OCASO APARTMENTS, LLC:(3900 E. Sunset Rd.)**
WAIVER OF DEVELOPMENT STANDARDS to reduce the separation between proposed project identification signs and an existing freestanding sign in conjunction with an existing apartment complex on 14.7 acres in an R-4 (Multiple Family Residential - High Density) (AE-65) Zone and a C-2 (AE-65) Zone. Generally located on the north side of Sunset Road, 600 feet east of Sandhill Road within Paradise. MBS/pb/ml (For possible action) **PC 9/18/12**
MOTION WAS MADE BY WILLIAMS FOR APPROVAL, WITH THE CONDITION THAT THE OWNER WILL NO LONGER USE BALLOONS, FLAGS OR BANNERS. SUBJECT TO STAFF CONDITIONS. VOTING WAS UNANIMOUS.
9. **UC-0388-12 – TANNER FAMILY, LP:(3905 W. Diablo Dr.)**
USE PERMIT to allow a recreational facility (paintball) in an existing office/warehouse building on 2.4 acres in an M-1 (Light Manufacturing) Zone. Generally located on the south side of Diablo Drive, 300 feet west of Valley View Boulevard within Paradise. SS/pb/ml (For possible action) **PC 9/18/12**
ITEM NOT HEARD. APPLICANT NO SHOW. RETURN TO TAB 9/25/12
10. **WS-0373-12 – BPS PARTNERS, LLC:(3717 S. Las Vegas Blvd.)**
WAIVER OF DEVELOPMENT STANDARDS to increase the area for wall signs.
DESIGN REVIEW for modifications to a comprehensive sign package in conjunction with a shopping center and pharmacy on 2.2 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on the northeast corner of Las Vegas Boulevard South and Harmon Avenue within Paradise. MBS/pb/ml (For possible action) **BCC 9/19/12**
MOTION WAS MADE BY PHILIPP FOR APPROVAL, ONLY OF THE SIGN ADDED TO THE SOUTHWEST FACING FASCIA OF THE BUILDING, SUBJECT TO STAFF CONDITIONS. AND DENIAL OF THE SIGN ON THE NORTH FACE OF THE BUILDING. VOTING WAS UNANIMOUS.

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DON BURNETTE, County Manager

**VII. Correspondence:
NONE**

VIII. General Business: Items for Discussion & Possible Action:

IX. Public Input – Community Concerns (Issues or concerns within the community) Comments by the General Public & Discussion: No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda. Comments will be limited to 3 minutes.

X. NEXT MEETING: September 11, 2012. THE NEXT MEETING WAS SET FOR 09/11/12.

XI. ADJOURNMENT: THERE BEING NO OTHER BUSINESS THE MEETING WAS ADJOURNED AT 8:32 P.M.

Respectfully Submitted,

Maureen Helm

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