



# Paradise Town Advisory Board

## MINUTES

**Date:** Tuesday, October 8, 2013  
**Time:** 7:00 P. M.  
**Location:** Paradise Community Center, 4775 McLeod Drive

Paradise Community Center is accessible to individuals with disabilities. With forty - eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.

POSTING LOCATIONS: Paradise Community Center - Nu-Glo Cleaners-3774 E. Flamingo - Sunset Park-Sunset & Eastern Sunset Plaza Park-2301 Sunset Internet Address: [WWW.ACCESSCLARKCOUNTY.COM](http://WWW.ACCESSCLARKCOUNTY.COM)

**Board members: Susan Philipp – Chair, - John S. Williams, Vice Chair  
Robert Orgill – Joan LeMere – Amanda Boehmer  
Secretary: Maureen Helm 606-0747**

- I. Call to Order. Meeting was called to order by CHAIR PHILIPP at 7:00 p.m.
- II. Pledge of Allegiance. The Pledge of Allegiance was recited.
- III. Roll Call.
  - Susan Philipp, Chair – PRESENT
  - John Williams, Vice Chair - PRESENT
  - Robert Orgill - PRESENT
  - Joan LeMere - PRESENT
  - Amanda Boehmer- PRESENT
- IV. Procedures & Conduct.
  - a. Conformance with the Open Meeting Law. Chair PHILIPP noted that this meeting has been properly noticed and that a quorum is present.
  - b. Conduct: Please turn off or mute all cell phones, pagers & other electronic devices. Please take all private conversations outside the room.
  - c. Meeting Guidelines.
  - d. Approval of Agenda for September 24, 2013 - including any deletions or corrections. **MOTION BY WILLIAMS WAS MADE TO APPROVE THE AGENDA, WITH ITEM #9 UC-0453-13 WITHDRAWN PER APPLICANT.A UNANIMOUS VOTE OF APPROVAL WAS RECORDED.**
  - e. Approval of minutes of September 24, 2013. **A MOTION BY ORGILL WAS MADE TO APPROVE THE MINUTES AS PRESENTED. A UNANIMOUS VOTE OF APPROVAL WAS RECORDED.**
- V. County Staff Introductions & Presentations.
  - Jared Tasko; **PLANNING, Blanca Vazquez; TOWN LIAISON IN ATTENDANCE.**
  - a. Reminder Rock 'n' Roll Las Vegas Marathon Sunday November 17, 2013.  
Posting of the course map and road closures is located outside the Community room.

### ACTION TAKEN ON THE FOLLOWING AGENDA ITEMS:

**BOARD OF COUNTY COMMISSIONERS**  
**STEVE SISOLAK, Chair • LAWRENCE L. BROWN, III, Vice-Chair**  
**SUSAN BRAGER • TOM COLLINS • CHRIS GIUNCHIGLIANI • MARY BETH SCOW • LAWRENCE WEEKLY**  
**DON BURNETTE, County Manager**

1. **DR-0559-13 – NEW YORK-NEW YORK HOTEL, LLC: (3790 S. Las Vegas Blvd.)**  
**DESIGN REVIEW** for modifications to a comprehensive sign plan which include: **1)** additional signs with increased sign area; and **2)** wall signs with animation for an existing resort hotel (New York-New York) on a portion of 19.3 acres in an H-1 (Limited Resort and Apartment) (AE-60) Zone in the MUD-1 Overlay District. Generally located on the northwest corner of Las Vegas Boulevard South and Tropicana Avenue within Paradise. MBS/al/ml (For possible action) **BCC 11/6/13**  
**MOTION WAS MADE BY ORGILL FOR APPROVAL, SUBJECT TO STAFF CONDITIONS. VOTING WAS UNANIMOUS.**
  
2. **SC-0325-11 (ET-0086-13) – SHAC, LLC, ET AL: (No address)**  
**STREET NAME CHANGE FIRST EXTENSION OF TIME** to rename Industrial Road to Sammy Davis Jr. Drive between the intersection of Twain Avenue/Dean Martin and Sahara Avenue in an H-1 (Limited Resort and Apartment) Zone, an M-1 (Light Manufacturing) Zone, a C-2 (General Commercial) Zone, a P-F (Public Facility) Zone, and a U-V (Urban Village - Mixed Use) Zone in the MUD-1 Overlay District. Generally located west of and east of Interstate 15, from the intersection of Twain Avenue/Dean Martin Drive north to Sahara Avenue within Paradise and Winchester. CG/lg/ml (For possible action) **PC 11/5/13**  
**MOTION WAS MADE BY PHILIPP FOR APPROVAL, SUBJECT TO IF APPROVED STAFF CONDITIONS.**
  
3. **UC-0558-13 – HIGHLAND ASSOCIATES, LLC: (3347 Highland Dr.)**  
**USE PERMIT** for personal services (beauty salon and tanning salon) within an existing office/warehouse complex on 3.6 acres in an M-1 (Light Manufacturing) Zone in the MUD-1 Overlay District. Generally located on the west side of Highland Drive and the south side of Desert Inn Road (alignment) within Paradise. CG/gc/ml (For possible action) **PC 11/5/13**  
**MOTION WAS MADE BY WILLIAMS FOR APPROVAL, SUBJECT TO STAFF CONDITIONS. VOTING WAS UNANIMOUS.**
  
4. **UC-0565-13 – TONGOL, WINSTON A.: (3432 Rawhide St.)**  
**USE PERMIT** for an aviary in conjunction with a single family residence on 0.2 acres in an R-1 (Single Family Residential) Zone. Generally located on the north side of Rawhide Street, 80 feet east of Pecos Road within Paradise. CG/mc/ml (For possible action) **PC 11/5/13**  
**MOTION WAS MADE BY ORGILL FOR APPROVAL, WITH A 1 YEAR PUBLIC REVIEW, SUBJECT TO IF APPROVED STAFF CONDITIONS.**
  
5. **UC-0573-13 – TWO CRAZY HORSES, LLC: (3505 E. Maule Ave.)**  
**USE PERMITS** for the following: **1)** modified design standards for accessory structures (storage containers); and **2)** allow an accessory structure prior to the primary structure.  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** reduce the separation between accessory structures; **2)** reduce the side setback for an accessory structure; **3)** waive the requirement for a drainage study; **4)** waive the requirement of having to connect to water if within 1,250 feet of an existing water line on 5.7 acres in an R-E (Rural Estates Residential) Zone. Generally located 500 feet east of Pecos Road on the south side of Maule Avenue (alignment) within Paradise. MBS/jvm/ml (For possible action) **PC 11/5/13**  
**MOTION WAS MADE BY PHILIPP FOR APPROVAL, OF USE PERMITS 1 AND 2, WITH CONDITIONS THAT THE STORAGE CONTAINERS BE REMOVED WITHIN 30 DAYS; APPROVAL OF WAIVERS 1, 2, 3, AND 4, WITH POSTPONEMENT OF DRAINAGE STUDY UNTIL ANY NEW DEVELOPMENT STARTS ON THE SITE; AND SUBJECT TO IF APPROVED STAFF CONDITIONS. VOTING WAS UNANIMOUS. ONE NEIGHBOR IN SUPPORT OF PROJECT IN ATTENDANCE.**

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DON BURNETTE, County Manager

6. **VS-0550-13 – WHOLESALERS PROPERTY CO., LLC: (Diablo Dr. & Procyon St.)**  
**VACATE AND ABANDON** a portion of a drainage right-of-way containing a box culvert located between Diablo Drive and Dewey Drive (alignment), and between Procyon Street (alignment) and Valley View Boulevard within Paradise (description on file). SS/bk/ed (For possible action) **PC 11/5/13**  
**MOTION WAS MADE BY WILLIAMS FOR APPROVAL, SUBJECT TO STAFF CONDITIONS. VOTING WAS UNANIMOUS.**
7. **WS-0569-13 – HANG CHU, LLC: (722 N. Royal Crest Cir.)**  
**WAIVER OF DEVELOPMENT STANDARDS** to increase wall height in conjunction with an existing multi-family development on 1.7 acres in an R-5 (Apartment Residential) Zone. Generally located on the north side of Royal Crest Circle, 415 feet west of Swenson Street within Paradise. CG/mc/ml(For possible action) **PC 11/5/13**  
**MOTION WAS MADE BY WILLIAMS FOR APPROVAL, SUBJECT TO IF APPROVED STAFF CONDITIONS. VOTING WAS UNANIMOUS.**
8. **VS-0597-13 -TREASURE ISLAND, LLC, ET AL: (3300 S. Las Vegas Blvd.)**  
**VACATE AND ABANDON** easements of interest to Clark County located between Spring Mountain Road and Stan Mallin Drive (alignment) and between Las Vegas Boulevard South and Vegas Plaza Drive within Paradise (description on file). CG/mc/ed (For possible action) **PC 11/5/13**  
**MOTION WAS MADE BY PHILIPP FOR APPROVAL, SUBJECT TO STAFF CONDITIONS. VOTING WAS UNANIMOUS.**
9. **UC-0453-13 – 451 TWAIN, LLC: (451 E. Twain Ave.)**  
**USE PERMIT** for an assisted living facility.  
**WAIVER OF DEVELOPMENT STANDARDS** to reduce the minimum size lot for an assisted living facility on 0.9 acres in C-1 (Local Business) Zone in the MUD-1 Overlay District. Generally located on the south side of Twain Avenue, 250 feet east of Paradise Road within Paradise. CG/dg/ml (For possible action)  
**ITEM NOT HEARD. WITHDRAWN WITHOUT PREJUDICE PER THE APPLICANT.**

**VII. Correspondence:**

None

**VIII. General Business: Items for Discussion & Possible Action:**

None

**IX. Public Input – Community Concerns (Issues or concerns within the community) Comments by the General Public & Discussion: No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda. Comments will be limited to 3 minutes.**

**X. NEXT MEETING: October 29, 2013 NEXT MEETING WAS SET FOR 10/29/13.**

**XI. ADJOURNMENT: THERE BEING NO OTHER BUSINESS THE MEETING WAS ADJOURNED AT 7:52 P.M.**

**Respectfully Submitted,**

**Maureen Helm**

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