



Paradise Town Advisory Board

NOTICE OF PUBLIC MEETING

MINUTES

Date: Tuesday, October 26, 2010
Time: 7:00 P. M.
Location: 500 Grand Central Parkway Clark County Government Center - Commission Chambers 1st floor

Paradise Community Center is accessible to individuals with disabilities. With forty - eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.

POSTING LOCATIONS: Paradise Community Center - Nu-Glo Cleaners-3774 E. Flamingo - Sunset Park-Sunset & Eastern Village East Drugs-2301 Sunset Internet Address: WWW.ACCESSCLARKCOUNTY.COM

**Board members: John S. Williams – Chair, - Roger Smith, Vice Chair
Morton Friedlander - Robert Orgill - Susan Philipp
Secretary: Maria Newell 451-6034 Fax 451-2022**

- I. Call to Order. Meeting was called to order by Chair Williams at 7:00 p.m.
- II. Pledge of Allegiance. The Pledge of Allegiance was recited.
- III. Roll Call.
John Williams, Chair - PRESENT
Roger Smith, Vice Chair - PRESENT
Morton Friedlander - PRESENT
Robert Orgill - PRESENT
Susan Philipp - PRESENT
- IV. Procedures & Conduct.
 - a. Conformance with the Open Meeting Law. Chair Williams noted that this meeting has been properly noticed and that a quorum is present.
 - b. Conduct: Please turn off or mute all cell phones, pagers & other electronic devices. Please take all private conversations outside the room.
 - c. Meeting Guidelines.
 - d. Approval of Agenda for October 26, 2010 - including any deletions or corrections. **A MOTION BY ORGILL WAS MADE TO APPROVE THE AGENDA, INCLUDING THE HOLD OF ITEM # 11 FOR 30 DAYS. A UNANIMOUS VOTE OF APPROVAL WAS RECORDED. A MOTION BY FRIEDLANDER TO AMEND THE MOTION TO HEAR ITEM #11 WAS THEN APPROVED ON A VOTE OF 4 TO 1 FOR APPROVAL. PHILIPPS AGAINST.**
 - e. Approval of minutes of October 12, 2010. **A MOTION BY SMITH WAS MADE TO APPROVE THE MINUTES AS PRESENTED. A UNANIMOUS VOTE OF APPROVAL IS RECORDED.**
- V. County Staff Introductions & Presentations. **JASON ALLSWANG, DIONICIO GORDILLO FROM CURRENT PLANNING, BLANCA VAZQUEZ, LIAISON, IN ATTENDANCE & AMBER RAGLAND.**
 - a. Town Board Appointments for 2011/2012. **CHAIR WILLIAMS ANNOUNCED TOWN BOARD APPLICATIONS WOULD BE TAKEN UNTIL NOVEMBER 18TH FOR THE 2011/2012 APPOINTMENTS.**

ACTION TAKEN ON THE FOLLOWING AGENDA ITEMS:

BOARD OF COUNTY COMMISSIONERS
RORY REID, Chairman • SUSAN BRAGER, Vice-Chair
LAWRENCE L. BROWN, III • TOM COLLINS • CHRIS GIUNCHIGLIANI • STEVE SISOLAK • LAWRENCE WEEKLY
VIRGINIA VALENTINE, County Manager

1. **UC-WS-DR-0417-2010** Treasure Island, LLC, ET AL owner & applicant, a use permit for deviations to development standards, deviations for reduced special setback along Las Vegas Blvd., allow access not from the interior of the resort, modified landscaping & all other deviations per plans on file. Also a waiver for reduced setback from a building to a future right-of-way, reduced front setback from a building to a future property line, permit non-standard improvements (building & other structures) within a future right-of-way & reduce the effective width of a sidewalk including a design review for a freestanding restaurant/bar. 3300 Las Vegas Blvd. **A MOTION BY ORGILL WAS MADE TO APPROVE THIS APPLICATION SUBJECT TO STAFF CONDITIONS. A VOTE OF 4 TO 1 FOR APPROVAL IS RECORDED. PHILIPPS AGAINST.**

**BCC 11-17-2010
CG/mk/mb**

2. **DR-0484-2010** CityCenter Land, LLC, ET AL owner & applicant, a design review to increase wall sign area for the western elevation of the Aria Resort Hotel, increase wall sign area for the eastern elevation of the Harmon Hotel & allow 3 wall signs (building wraps). 3730 Las Vegas Blvd. **A MOTION BY SMITH WAS MADE TO APPROVE THIS APPLICATION SUBJECT TO STAFF CONDITIONS. A VOTE OF 4 TO 1 FOR APPROVAL IS RECORDED. FRIEDLANDER AGAINST.**

**BCC 11-17-2010
RR/ar/mb**

3. **UC-WS-DR-0472-2010** Chetak Development, Inc. owner & applicant, a use permit for a museum, a waiver to increase the area for a freestanding sign including a design review for the addition of a revolving sign to an existing freestanding sign. 3999 Las Vegas Blvd. **A MOTION BY WILLIAMS WAS MADE TO APPROVE THIS APPLICATION SUBJECT TO STAFF CONDITIONS. A VOTE OF 4 TO 1 FOR APPROVAL IS RECORDED. FRIEDLANDER AGAINST.**

BCC 11-17-2010

4. **DR-0482-2010** Church of Scientology Creative Mission of Las Vegas owner, Carolyn Calley applicant, a design review for a storage building. 2751 Emerson Ave. **A MOTION BY FRIEDLANDER WAS MADE TO APPROVE THIS APPLICATION SUBJECT TO STAFF CONDITIONS. A VOTE OF 4 TO 1 FOR APPROVAL IS RECORDED. SMITH AGAINST.**

**PC 11-16-2010
CG/co/xx**

5. **UC-0808-08 (ET-0156-10)** Clark County Department of Aviation owner & applicant, an extension of time to commence temporary construction storage. Located on the west side of Topaz, 350' north of Patrick. **A MOTION BY SMITH WAS MADE TO APPROVE THIS APPLICATION SUBJECT TO STAFF CONDITIONS. A VOTE 4 TO 1 FOR OF APPROVAL IS RECORDED. FRIEDLANDER AGAINST.**

**PC 11-16-2010
RR/tc/mb**

6. **UC-0810-08 (ET-0159-10)** Clark County Department of Aviation owner & applicant, an extension of time to commence temporary construction storage. Located on the east & west sides of Pine Street, 250' north of Sunset. **A MOTION BY PHILIPP WAS MADE TO APPROVE THIS APPLICATION SUBJECT TO STAFF CONDITIONS. A UNANIMOUS VOTE OF APPROVAL IS RECORDED.**

**PC 11-16-2010
RR/tc/mb**

7. **UC-1076-01 (ET-0158-10)** 3355 Spring Mountain, LLC owner, Romona Sauri applicant, an extension of time to review a massage establishment. 3355 Spring Mountain. **A MOTION BY ORGILL WAS MADE TO APPROVE THIS APPLICATION SUBJECT TO STAFF CONDITIONS. A UNANIMOUS VOTE OF APPROVAL IS RECORDED.**

**PC 11-16-2010
SB/tc/mb**

8. **UC-WS-0465-2010** DF Kiernan, Jr. & Etsuko Kiernan Revocable Trust owner, Donald Kiernan applicant, a use permit for an automobile repair facility in conjunction with an existing convenience store. Also a waiver to allow overhead doors to face a public street where not permitted. 973 E. Desert Inn. **A MOTION BY SMITH WAS MADE TO APPROVE THIS APPLICATION SUBJECT TO STAFF CONDITIONS INCLUDING A 6 MONTH REVIEW AS A PUBLIC HEARING. A UNANIMOUS VOTE OF APPROVAL IS RECORDED.**

**PC 11-16-2010
CG/co/xx**

9. **WS-0486-2010** Tova Bakal owner, Wintel Corporation applicant, a waiver to reduce parking. 6570 Spencer. **A MOTION BY PHILIPP WAS MADE TO APPROVE THIS APPLICATION SUBJECT TO STAFF CONDITIONS. A UNANIMOUS VOTE OF APPROVAL IS RECORDED.**

PC 11-16-2010
RR/dg/mb

10. **WS-0476-2010** FAP, LLC owner, Signature Sign Service applicant, a waiver to allow a roof sign where not permitted. 4465 Flamingo. **A MOTION BY ORGILL WAS MADE TO APPROVE THIS APPLICATION SUBJECT TO STAFF IF APPROVED CONDITIONS. A VOTE OF 4 TO 1 FOR APPROVAL IS RECORDED. PHILIPPS AGAINST.**

PC 11-16-2010
SB/co/xx

11. **UC-0395-04 (ET-0155-10)** S.F. Nevada, LLC owner, Kingdom Massage, LLC applicant, an extension of time to review a massage establishment. 3859 Spring Mountain. **A MOTION BY FRIEDLANDER WAS MADE TO DENY THIS APPLICATION. THE DENIAL WAS BASED ON THIS ESTABLISHMENTS INABILITY TO OPERATE UNDER THE CONFINES OF THE LAW & METRO'S TESTIMONY OF CONTINUED VIOLATIONS FOR PROSTITUTION. PTAB BOARD RECOMMENDATION ALSO INCLUDES DIRECTION TO STAFF TO REVOKE APPLICANT'S BUSINESS LICENSE DUE TO CONTINUED VIOLATIONS. A UNANIMOUS VOTE OF DENIAL IS RECORDED.**

BCC 11-17-2010
SB/tc/mb

12. **VS-0485-2010** CSD, LLC, ET AL owner & applicant, a request to vacate & abandon right of way being Tomiyasu Lane between Sunset & Warm Springs & a portion of Maule Located between Tomiyasu Lane & Pecos. **A MOTION BY WILLIAMS WAS MADE TO DENY THIS APPLICATION. DENIAL BASED ON STAFF CONDITIONS & OPPOSITION FROM AREA RESIDENTS AFFECTED BY PROPOSED VACATION OF TOMIYASU. A UNANIMOUS VOTE OF DENIAL IS RECORDED.**

BCC 11-17-2010
SS/dg/ed

13. **ZC-UC-WS-DR-0469-2010** CSD, LLC owner & applicant, a zone change to reclassify 1.0 acre from C-2 to M-D. A use permit for a museum with ancillary commercial uses, recreational facility & wedding chapel pavilion, truck wash, car wash bays facing a public street, commercial boarding stables, employee housing & exotic animals. Waivers to modify parking standards, reduce the landscape buffer along arterial streets, waive landscaping along local streets, waive off-site improvements (excluding paving), reduce setback to access gates, access on a local residential street & employee housing. Also a design review for a museum with visitor's center & theater, site layout & design for the project north of Sunset Road, airplane structure, wedding pavilion & site layout & design for the project south of Sunset & all other ancillary uses & structures. Located on the north side of Sunset, between Pine Street & Pecos Road & the south side of Sunset between Tomiyasu Lane & Pecos. **A MOTION BY ORGILL WAS MADE TO DENY THIS APPLICATION. DENIAL BASED ON THE FOLLOWING: 1. THE USE TOO INTENSE FOR RNP AREA. 2. APPLICATION DOES NOT PROTECT OR PRESERVE THE INTEGRITY OF THE RNP. 3. TOO MANY WAIVERS. 4. COMMERCIAL ASPECT OF APPLICATION NOT CONDUSIVE TO RNP. 5. APPROXIMATLEY 200 PEOPLE PRESENT FOR APPLICATION. 6. APROXIMATLEY 23 PEOPLE SPOKE IN OPPOSITION TO APPLICATION. 7. 1 LETTER & A PETITION WITH 23 SIGATURES IN OPPOSITION & IF APPROVED CONDITIONS. 8. APPROXIMATLEY 11 PEOPLE SPOKE IN FAVOR OF APPLICATION. A UNANIMOUS VOTE OF DENIAL IS RECORDED.**

BCC 11-17-2010
RR/SS/dg/ml

VII. Correspondence: **NONE.**

VIII. General Business: Items for Discussion & Possible Action: **NONE.**

IX. Public Input – Community Concerns (Issues or concerns within the community) Comments by the General Public & Discussion: No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda. Comments will be limited to 3 minutes. **NONE.**

X. **NEXT MEETING: THE NEXT MEETING WAS SET FOR 11/9/10 at 7:00pm.**

BOARD OF COUNTY COMMISSIONERS
RORY REID, Chairman • SUSAN BRAGER, Vice-Chair
LAWRENCE L BROWN, III • TOM COLLINS • CHRIS GIUNCHIGLIANI • STEVE SISOLAK • LAWRENCE WEEKLY
VIRGINIA VALENTINE, County Manager

XI. ADJOURNMENT: THERE BEING NO OTHER BUSINESS THE MEETING WAS ADJOURNED AT 10:25 P.M.

Respectfully Submitted,

Maria Newell

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