



# Paradise Town Advisory Board



## MINUTES

**Date:** Tuesday, November 27, 2012  
**Time:** 7:00 P. M.  
**Location:** Paradise Community Center, 4775 McLeod Drive

Paradise Community Center is accessible to individuals with disabilities. With forty - eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.

POSTING LOCATIONS: Paradise Community Center - Nu-Glo Cleaners-3774 E. Flamingo - Sunset Park-Sunset & Eastern Sunset Plaza Park-2301 Sunset Internet Address: [WWW.ACCESSCLARKCOUNTY.COM](http://WWW.ACCESSCLARKCOUNTY.COM)

**Board members: Robert Orgill – Chair, - Susan Philipp, Vice Chair  
John S. Williams – Roger Smith - Morton Friedlander  
Secretary: Maureen Helm 606-0747**

- I. Call to Order. Meeting was called to order by Chair ORGILL at 7:00 p.m.
- II. Pledge of Allegiance. The Pledge of Allegiance was recited.
- III. Roll Call.
  - Robert Orgil, Chair – PRESENT
  - Susan Philipp, Vice Chair - PRESENT
  - John Williams - PRESENT
  - Roger Smith - PRESENT
  - Morton Friedlander - PRESENT
- IV. Procedures & Conduct.
  - a. Conformance with the Open Meeting Law. Chair ORGILL noted that this meeting has been properly noticed and that a quorum is present.
  - b. Conduct: Please turn off or mute all cell phones, pagers & other electronic devices. Please take all private conversations outside the room.
  - c. Meeting Guidelines.
  - d. Approval of Agenda for November 27, 2012 - including any deletions or corrections. **MOTION BY WILLIAMS WAS MADE TO APPROVE THE AGENDA, A UNANIMOUS VOTE OF APPROVAL WAS RECORDED.**
  - e. Approval of minutes of November 13, 2012. **A MOTION BY SMITH WAS MADE TO APPROVE THE MINUTES AS PRESENTED. A UNANIMOUS VOTE OF APPROVAL WAS RECORDED.**
- V. County Staff Introductions & Presentations. **Maria Kaseko, PLANNING, Blanca Vazquez, TOWN LIAISON and Dana Unguren, IN ATTENDANCE.**
  - a. Blanca announced that applications were available for the upcoming Town advisory board 2 year term, applications due December 7, 2012
  - b. Zappos.com Rock ‘n’ Roll Las Vegas Marathon event. December 2, 2012 road closure maps available.

### ACTION TAKEN ON THE FOLLOWING AGENDA ITEMS:

**BOARD OF COUNTY COMMISSIONERS**  
SUSAN BRAGER, Chair • STEVE SISOLAK , Vice-Chair  
LAWRENCE L BROWN, III • TOM COLLINS • CHRIS GIUNCHIGLIANI • MARY BETH SCOW • LAWRENCE WEEKLY  
DON BURNETTE, County Manager

1. **UC-0610-12 – TINANA MARLON REVOCABLE TRUST: ( 4633 Paradise Rd.)**  
**USE PERMIT** to reduce the setback from an existing on-premise alcohol use (tavern) to a residential use.  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** reduced parking; **2)** permit alternative parking standards; **3)** loading space requirements; **4)** trash enclosure requirements; **5)** landscape and buffering requirements; and **6)** reduced setbacks.  
**DESIGN REVIEW** for an existing tavern expansion and building remodel with an existing parking lot redesign on 0.4 acres in a C-2 (General Commercial) (AE-65) Zone. Generally located on the west side of Paradise Road and the south side of Naples Drive within Paradise. MBS/dg/ml (For possible action) **PC 12/18/12**  
**MOTION WAS MADE BY WILLIAMS FOR APPROVAL, SUBJECT TO STAFF CONDITIONS. VOTING WAS UNANIMOUS.**
  
2. **WS-0651-12 – LANDIS, HARRY D., IV: ( 3474 Biscaya Cir.)**  
**WAIVER OF DEVELOPMENT STANDARDS** to reduce the setback from a right-of-way for a proposed accessory structure in conjunction with an existing single family residence on 0.3 acres in an R-1 (Single Family Residential) Zone. Generally located on the north side of Biscaya Circle, 350 feet east of Pecos Road within Paradise. CG/pb/ml (For possible action) **PC 12/18/12**  
**MOTION WAS MADE BY WILLIAMS FOR APPROVAL, SUBJECT TO THE IF APPROVED STAFF CONDITIONS. VOTING WAS 4-1, FRIEDLANDER AGAINST.**
  
3. **DR-1637-05 (ET-0137-12) – NUNEZ, OSCAR: ( 154 Albert Ave.)**  
**DESIGN REVIEW THIRD EXTENSION OF TIME** to commence a mixed use development on 2.1 acres in a U-V (Urban Village - Mixed Use) Zone in the MUD-1 Overlay District. Generally located on the northwest corner of Koval Lane and Albert Avenue within Paradise. CG/dm/ml (For possible action) **BCC 12/19/12**  
**MOTION WAS MADE BY PHILIPP FOR APPROVAL, SUBJECT TO STAFF CONDITIONS. VOTING WAS UNANIMOUS.**
  
4. **ZC-0469-10 (ET-0136-12) – CSD, LLC: ( 6492 Pine St.)**  
**USE PERMITS FIRST EXTENSION OF TIME** to commence and review the following: **1)** museum with ancillary commercial uses; **2)** recreational facility and wedding chapel pavilion; **3)** truck wash; **4)** commercial boarding stables; **5)** employee housing; and **6)** exotic animals.  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following; **1)** modify parking standards; **2)** reduce the landscape buffer along arterial streets; **3)** waive landscaping along local streets; **4)** waive off-site improvements (excluding paving); and **5)** employee housing.  
**DESIGN REVIEWS** for the following: **1)** museum with visitor's center and theater; **2)** site layout and design for the project north of Sunset Road; **3)** airplane structure; and **4)** site layout and design for the project south of Sunset Road and all other ancillary uses and structures on 51.0 acres in an R-E (Rural Estates Residential Zone, an R-E (Rural Estates Residential) (AE-60 & AE-65) Zone, a C-2 (General Commercial) (AE-65 & AE-70) Zone and an M-D (Design Manufacturing) (AE-65 & AE-70) Zone. Generally located on the north side of Sunset Road between Pine Street and Pecos Road, and the south side of Sunset Road between Tomiyasu Lane and Pecos Road within Paradise. MBS/co/ed (For possible action) **BCC 12/19/12**  
**MOTION WAS MADE BY PHILIPP FOR APPROVAL ON WAIVERS OF DEVELOPMENT STANDARDS, WITH THE EXCEPTION OF WAIVER 4B, AND APPROVAL OF DESIGN REVIEW WITH NO FUTURE REVIEWS AS A PUBLIC HEARING. APPROVAL ON ALL USE PERMITS SUBJECT TO A REVIEW WITH A PUBLIC HEARING IN 5 YEARS. DENIAL ON WAIVER 4B. SUBJECT TO STAFF CONDITIONS. VOTING WAS 4-1, SMITH AGAINST.**

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5. **WS-0667-12 – BPS PARTNERS, LLC: (3717 S. Las Vegas Blvd.)**  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** allow non-standard improvements (hanging signs) in an existing maintenance easement; and **2)** allow an increased area for hanging signs.  
**DESIGN REVIEW** for modifications to a comprehensive sign package by adding hanging signs in conjunction with a shopping center and pharmacy (Harmon Corner) on 2.2 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on the northeast corner of Las Vegas Boulevard South and Harmon Avenue within Paradise. MBS/dm/ed (For possible action) **BCC 12/19/12**  
**MOTION WAS MADE BY ORGILL FOR APPROVAL, SUBJECT TO STAFF CONDITIONS. VOTING WAS UNANIMOUS.**
6. **UC-0406-11 (ET-0128-12) - CV PROPCO, LLC, HERITAGE INN NUMBER LIX, LP, ET AL:(No address USE PERMITS FIRST EXTENSION OF TIME** to review the following: **1)** a recreational facility (indoor shooting range) with accessory commercial uses; **2)** retail sales; **3)** sporting goods sales with firearms; **4)** a snack bar and other incidental commercial uses; and **5)** a minor training facility (shooting and safety classes).  
**WAIVER OF DEVELOPMENT STANDARDS** to reduce on-site parking in conjunction with a proposed recreational facility (indoor shooting range) and sporting goods retail store within an existing industrial building on a portion of 3.8 acres in an M-1 (Light Manufacturing) Zone in the MUD-1 Overlay District. Generally located on the northwest corner of Dean Martin Drive and Tompkins Avenue within Paradise. SS/jt/ml (For possible action) **PC 12/4/12**  
**MOTION WAS MADE BY PHILIPP FOR APPROVAL, SUBJECT TO STAFF CONDITIONS. VOTING WAS UNANIMOUS.**

**VII. Correspondence:**

**NONE**

**VIII. General Business: Items for Discussion & Possible Action:**

**NONE**

**IX. Public Input – Community Concerns (Issues or concerns within the community) Comments by the General Public & Discussion:** No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda. Comments will be limited to 3 minutes.

**X. NEXT MEETING: December 11, 2012. THE NEXT MEETING WAS SET FOR 12/11/12.**

**XI. ADJOURNMENT: THERE BEING NO OTHER BUSINESS THE MEETING WAS ADJOURNED AT 7:51 P.M.**

**Respectfully Submitted,**

**Maureen Helm**