



Paradise Town Advisory Board



MINUTES

Date: Tuesday, December 11, 2012
Time: 7:00 P. M.
Location: Paradise Community Center, 4775 McLeod Drive

Paradise Community Center is accessible to individuals with disabilities. With forty - eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.

POSTING LOCATIONS: Paradise Community Center - Nu-Glo Cleaners-3774 E. Flamingo - Sunset Park-Sunset & Eastern Sunset Plaza Park-2301 Sunset Internet Address: WWW.ACCESSCLARKCOUNTY.COM

**Board members: Robert Orgill – Chair, - Susan Philipp, Vice Chair
John S. Williams – Roger Smith - Morton Friedlander
Secretary: Maureen Helm 606-0747**

- I. Call to Order. Meeting was called to order by Chair ORGILL at 7:00 p.m.
- II. Pledge of Allegiance. The Pledge of Allegiance was recited.
- III. Roll Call.
 - Robert Orgil, Chair – PRESENT
 - Susan Philipp, Vice Chair - PRESENT
 - John Williams - PRESENT
 - Roger Smith - PRESENT
 - Morton Friedlander - PRESENT
- IV. Procedures & Conduct.
 - a. Conformance with the Open Meeting Law. Chair ORGILL noted that this meeting has been properly noticed and that a quorum is present.
 - b. Conduct: Please turn off or mute all cell phones, pagers & other electronic devices. Please take all private conversations outside the room.
 - c. Meeting Guidelines.
 - d. Approval of Agenda for December 11, 2012 - including any deletions or corrections. **MOTION BY WILLIAMS WAS MADE TO APPROVE THE AGENDA, A UNANIMOUS VOTE OF APPROVAL WAS RECORDED.**
 - e. Approval of minutes of November 27, 2012. **A MOTION BY FRIEDLANDER WAS MADE TO APPROVE THE MINUTES AS PRESENTED. A UNANIMOUS VOTE OF APPROVAL WAS RECORDED.**
- V. County Staff Introductions & Presentations. **Maria Kaseko, PLANNING, Blanca Vazquez, TOWN LIAISON and Dana Unguren, IN ATTENDANCE.**
 - a. Tonight’s meeting will be Morton Friedlander’s last meeting, He will be missed.
 - b. Presentation from David Frommer, Executive Director, UNLV Planning and Construction-UNLV campus master plan update.

ACTION TAKEN ON THE FOLLOWING AGENDA ITEMS:

BOARD OF COUNTY COMMISSIONERS
SUSAN BRAGER, Chair • STEVE SISOLAK , Vice-Chair
LAWRENCE L BROWN, III • TOM COLLINS • CHRIS GIUNCHIGLIANI • MARY BETH SCOW • LAWRENCE WEEKLY
DON BURNETTE, County Manager

1. **UC-0682-12 – LIN, TERRY P. & JEANNE S.:(1508 Silver Rain Ave.)**
USE PERMIT for a day care facility in conjunction with a single family residence on 0.2 acres in an R-1 (Single Family Residential) Zone. Generally located on the north side of Silver Rain Avenue, 75 feet west of Silver View Street within Paradise. SS/al/ml (For possible action) **PC 1/8/13**
MOTION WAS MADE BY PHILIPP FOR APPROVAL, SUBJECT TO STAFF CONDITIONS. VOTING WAS UNANIMOUS.

2. **UC-0691-12 – MGM RESORTS INTERNATIONAL:(3950 S. Las Vegas Blvd.)**
USE PERMIT for secondhand sales in conjunction with the Four Seasons Hotel at the Mandalay Bay Resort Hotel on a portion of 120.2 acres in an H-1 (Limited Resort and Apartment) Zone and an H-1 (Limited Resort and Apartment) (AE-60 & AE-65) Zone in the MUD-1 and MUD-2 Overlay Districts. Generally located on the northwest corner of Russell Road and Las Vegas Boulevard South within Paradise. SS/al/ml (For possible action) **PC 1/8/13**
MOTION WAS MADE BY WILLIAMS FOR APPROVAL, SUBJECT TO STAFF CONDITIONS. VOTING WAS UNANIMOUS.

3. **DR-0662-12 – MGM GRAND HOTEL, LLC:(4809 Koval Ln.)**
DESIGN REVIEWS for the following: 1) a comprehensive sign package; and 2) increase the number of animated signs and video units in conjunction with a resort hotel (MGM Grand) on 102.7 acres in an H-1 (Limited Resort and Apartment) and an H-1 (Limited Resort and Apartment) (AE-60 & AE-65) Zone in the MUD-1 Overlay District. Generally located on the northeast corner of Las Vegas Boulevard South and Tropicana Avenue within Paradise. MBS/pb/ml (For possible action) **BCC 1/9/13**
ITEM NOT HEARD. APPLICANT WAS A NO SHOW. TAB RESPECTFULLY REQUESTS THAT THIS ITEM RETURN TO 1/15/13 MEETING AGENDA.

4. **UC-0689-12 – HARRAHS LAS VEGAS PROPCO LLC:(3475 S. Las Vegas Blvd.)**
USE PERMIT for deviations to development standards per plans for a resort hotel.
DEVIATIONS for the following: 1) permit primary means of access to a restaurant with on-premise consumption of alcohol and outside dining and drinking from the exterior of the resort hotel; and 2) permit deviations to developments standards per plans on file.
DESIGN REVIEW for exterior modifications to an existing resort hotel (Harrah's) on 17.8 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on the east side of Las Vegas Boulevard South, 1,500 feet north of Flamingo Road within Paradise. CG/al/ed (For possible action) **BCC 1/9/13**
MOTION WAS MADE BY ORGILL FOR APPROVAL, SUBJECT TO STAFF CONDITIONS. VOTING WAS UNANIMOUS.

5. **WS-0683-12 – CCRAG SHOWCASE PHASE I OWNER, LLC:(3785 S. Las Vegas Blvd.)**
WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) reduced setbacks; and 2) eliminate landscaping.
DESIGN REVIEW for new access and entry features in conjunction with a shopping center (Showcase Mall) on 1.2 acres in an H-1 (Limited Resort and Apartment) (AE-60) Zone in the MUD-1 Overlay District. Generally located on the east side of Las Vegas Boulevard South, 700 feet north of Tropicana Avenue within Paradise. MBS/al/ed (For possible action) **BCC 1/9/13**
MOTION WAS MADE BY ORGILL FOR APPROVAL, SUBJECT TO THE IF APPROVED STAFF CONDITIONS. VOTING WAS UNANIMOUS.

6. **ZC-0681-12 – UNIVERSITY BOARD OF REGENTS:(No address)**
ZONE CHANGE to reclassify 16.1 acres from R-1 (Single Family Residential) (AE-60) Zone, R-1 (Single Family Residential) (AE-65 & AE-70) Zone, R-4 (Multiple Family Residential - High Density) (AE-65) Zone, and R-5 (Apartment Residential) (AE-65) Zone to P-F (Public Facility) (AE-60, AE-65, & AE-70) Zone with portions in the MUD-3 and MUD-2 Overlay Districts.
DESIGN REVIEW for the following: **1)** existing uses on portions of the University of Nevada, Las Vegas campus; and **2)** a transit center. Generally located on portions of the University of Nevada, Las Vegas campus on the north side of Tropicana Avenue between Swenson Street and Maryland Parkway within Paradise (description on file). MBS/CG/dg/ml (For possible action) **1/9/13**
MOTION WAS MADE BY WILLIAMS FOR APPROVAL, SUBJECT TO STAFF CONDITIONS.
VOTING WAS UNANIMOUS.

VII. Correspondence:
NONE

VIII. General Business: Items for Discussion & Possible Action:

IX. Public Input – Community Concerns (Issues or concerns within the community) Comments by the General Public & Discussion: No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda. Comments will be limited to 3 minutes.

X. NEXT MEETING: January 15, 2013. THE NEXT MEETING WAS SET FOR 1/15/13.

XI. ADJOURNMENT: THERE BEING NO OTHER BUSINESS THE MEETING WAS ADJOURNED AT 8:13 P.M.

Respectfully Submitted,

Maureen Helm