



Paradise Town Advisory Board

NOTICE OF PUBLIC MEETING

MINUTES

Date: Tuesday, December 14, 2010
Time: 7:00 P. M.
Location: Paradise Community Center, 4775 McLeod Drive

Paradise Community Center is accessible to individuals with disabilities. With forty - eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.

POSTING LOCATIONS: Paradise Community Center - Nu-Glo Cleaners-3774 E. Flamingo - Sunset Park-Sunset & Eastern Sunset Plaza Park-2301 Sunset Internet Address: WWW.ACCESSCLARKCOUNTY.COM

Board members: John S. Williams – Chair, - Roger Smith, Vice Chair
Morton Friedlander - Robert Orgill - Susan Philipp
Secretary: Maria Newell 451-6034 Fax 451-2022

- I. Call to Order. Meeting was called to order by Chair Williams at 7:00 p.m.
- II. Pledge of Allegiance. The Pledge of Allegiance was recited.
- III. Roll Call.

John Williams, Chair - PRESENT
Roger Smith, Vice Chair - PRESENT
Morton Friedlander - PRESENT
Robert Orgill – PRESENT
Susan Philipp - EXCUSED

IV. Procedures & Conduct.

- a. Conformance with the Open Meeting Law. Chair Williams noted that this meeting has been properly noticed and that a quorum is present.
- b. Conduct: Please turn off or mute all cell phones, pagers & other electronic devices. Please take all private conversations outside the room.
- c. Meeting Guidelines.
- d. Approval of Agenda for December 14, 2010 - including any deletions or corrections. **A MOTION BY ORGILL WAS MADE TO APPROVE THE AGENDA, INCLUDING ANY DELETIONS OR CORRECTIONS. A UNANIMOUS VOTE OF APPROVAL IS RECORDED.**
- e. Approval of minutes of November 30, 2010. **A MOTION BY FRIEDLANDER WAS MADE TO APPROVE THE MINUTES AS PRESENTED. A UNANIMOUS VOTE OF APPROVAL IS RECORDED.**

V. County Staff Introductions & Presentations. MARIA KESEKO FROM CURRENT PLANNING, AMBER RAGLAND & BLANCA VAZQUEZ, LIAISON, IN ATTENDANCE.

Las Vegas Strip Presentation – Captain Charles Hank, Convention Center Area Command. CAPTAIN HANKS PRESENTED TO THE BOARD & AUDIENCE A VIDEO PRESENTATION FROM CHANNEL 8 NEWS ON THE VARIOUS ACTIVITIES TAKING PLACE ON THE STRIP RANGING FROM GANG BANGERS, PROSTITUTES, PEOPLE HANDING OUT OUTCALL SERVICE ADVERTISING TO

STREET PERFORMERS AND OTHER THINGS THAT GO ON AT NIGHT. CAPTAIN HANKS EXPLAINED THAT THEY FORMED SPECIAL TEAMS TO LOOK INTO WHAT IS HAPPENING AND SINCE THEY BEGAN THESE ACTIVITIES HAVE GONE DOWN. CAPTAIN HANKSASLO PRESENTED A SLIDE SHOW DETAILING WHAT METRO IS

BOARD OF COUNTY COMMISSIONERS
RORY REID, Chairman • SUSAN BRAGER, Vice-Chair
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VIRGINIA VALENTINE, County Manager

LOOKING FOR, IN NO PARTICULAR ORDER, DRUG USE AND/OR SALES, GANG BANGERS, STREET CRIME, PICKPOCKETS, PROSTITUTION, PUBLIC DRUNKINESS, SEXUAL ASSAULTS, UNLICENSED VENDORS, STREET PERFORMERS AND OUTCALL SERVICES. THE SHERIFF IS WORKING WITH THE COUNTY COMMISSION TO TRY AND COMBAT THE PROLIFERATION OF OUTCALL SERVICE HAND BILLS, THE BOARD STATED THEY WOULD SUPPORT ANY ORDINANCE THE COMMISSIONERS ENACTED. CAPTAIN HANKS STATED THEY HAVE BI-MONTHLY MEETINGS WITH BUSINESS & COMMUNITY LEADERS. THEY HAVE A CAMPAIGN ON GOING CALLED "SEE SOMETHING, SAY SOMETHING" WITH A WEBSITE SNCTC.ORG. CAPTAIN HANKS TOOK QUESTIONS FROM THE BOARD AND AUDIENCE. THE BOARD THANKED CAPTAIN HANKS FOR HIS PRESENTATION.

ACTION TAKEN ON THE FOLLOWING AGENDA ITEMS:

1. **UC-0971-08 (ET-0185-10)** J. A. Tiberti Construction Company, Inc. owner & applicant, an extension of time to commence a shopping center, offices & office & warehouse development. Located on the south side of Tropicana between Rogers & Cameron, & the north side of Reno. **A MOTION BY ORGILL WAS MADE TO APPROVE THIS APPLICATION SUBJECT TO STAFF CONDITIONS FOR 3 YEARS UNTIL 11/18/2013. A UNANIMOUS VOTE OF APPROVAL IS RECORDED.**
PC 1-04-2011
MS/mk/ml
2. **DR-1637-05(ET-0187-10)** Oscar Nunez owner & applicant, an extension of time to commence a mixed use development. N/W corner of Koval Lane & Albert. **A MOTION BY SMITH WAS MADE TO APPROVE THIS APPLICATION SUBJECT TO STAFF CONDITIONS FOR 3 YEARS UNTIL 12/24/2013. A UNANIMOUS VOTE OF APPROVAL IS RECORDED.**
BCC 1-05-2011
CG/dm/ml
3. **UC-0980-08 (ET-0188-10)** 3550 Paradise Road Development, LLC owner & applicant, an extension of time to commence a shopping center. Located on the east side of Paradise & the north & south sides of Edison. **A MOTION BY SMITH WAS MADE TO APPROVE THIS APPLICATION SUBJECT TO STAFF CONDITIONS FOR 3 YEARS UNTIL 11/19/2013. A UNANIMOUS VOTE OF APPROVAL IS RECORDED.**
BCC 1-05-2011
CG/dm/ml
4. **DR-0562-2010** Venetian Casino Resort, LLC, ET AL owner & applicant, a design review for revisions/additions to a previously approved comprehensive sign package including wall/awning signs & animated signs for a resort hotel. Located on the east side of Las Vegas Blvd. & the south side of Sands. **A MOTION BY WILLIAMS WAS MADE TO APPROVE THIS APPLICATION SUBJECT TO STAFF CONDITIONS WITH A REVIEW AS A PUBLIC HEARING IN 12 MONTHS. A UNANIMOUS VOTE OF APPROVAL IS RECORDED.**
BCC 1-05-2011
CG/mk/xx
5. **UC-DR-0542-2010** Union Pacific Railroad owner & applicant, a use permit to increase the height of an existing communication tower & reduce the setback for a communication tower from a street. Also a design review for increased height of an existing communications tower. Located in the Union Pacific Railroad right of way, 250' west of Industrial Road on the north side of Spring Mountain. **A MOTION BY ORGILL WAS MADE TO APPROVE THIS APPLICATION SUBJECT TO STAFF CONDITIONS. A UNANIMOUS VOTE OF APPROVAL IS RECORDED.**
PC 1-04-2011
CG/tc/ml
6. **UC-DR-0543-2010** Union Pacific Railroad owner & applicant, a use permit to increase the height of an existing communication tower. Also a design review for an increase in height of a communication tower. Located in the Union Pacific Railroad right of way, 200' west of Dean Martin Drive & 600' south of Twain. **A MOTION BY SMITH WAS MADE TO APPROVE THIS APPLICATION SUBJECT TO STAFF CONDITIONS. A UNANIMOUS VOTE OF APPROVAL IS RECORDED.**
PC 1-04-2011
SB/tc/ml

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7. **UC-0961-08 (ET-0184-10)** Huntington Classic LP, ET AL owner & applicant, an extension of time to commence a tavern. Located on the east side of Cinder Lane, 260' south of Highland. **A MOTION BY ORGILL WAS MADE TO APPROVE THIS APPLICATION SUBJECT TO STAFF CONDITIONS. A UNANIMOUS VOTE OF APPROVAL IS RECORDED.** PC 1-04-2011
SB/co/ml
8. **SC-0538-2010** Kevin & Karen Winters owner & applicant, a Street Name Change to rename Earle Sande Street to Kevin Winters Street. Located on the south side of Russell, 250' west of Palm. **A MOTION BY WILLIAMS WAS MADE TO APPROVE THIS APPLICATION. A VOTE OF 3 TO 1 FOR APPROVAL IS RECORDED. FRIEDLANDER AGAINST.** PC 1-04-2011
MBS/co/ml
9. **UC-DR-0549-2010** T & T Venture Partners, LLC owner & applicant, a use permit to allow a communication tower including a design review for tower & associated ground equipment. Located on the east side of Topaz, 250' south of Tropicana. **A MOTION BY ORGILL WAS MADE TO APPROVE THIS APPLICATION SUBJECT TO STAFF CONDITIONS & A CONTRACT IN HAND FOR 2 CARRIERS BEFORE CONSTRUCTION CAN BEGIN. A VOTE OF 3 TO 1 FOR APPROVAL IS RECORDED. FRIEDLANDER AGAINST.** PC 1-04-2011
MBS/CO/ml
10. **UC-0551-2010** Quality Properties Asset Management Company owner & applicant, a use permit for a supper club. Located 200' east of Maryland Parkway, 500' north of Pebble. **A MOTION BY FRIEDLANDER WAS MADE TO APPROVE THIS APPLICATION SUBJECT TO STAFF CONDITIONS. A UNANIMOUS VOTE OF APPROVAL IS RECORDED.** PC 1-04-2011
SS/dg/ml
11. **UC-WS-0558-2010** Dragon & Phoenix Comm, LLC, ET AL owner, House On The Rock Ministries applicant, a use permit for a place of worship including a waiver for reduced parking. Located on the east side of Arville, 200' north of Harmon. **A MOTION BY SMITH WAS MADE TO APPROVE THIS APPLICATION SUBJECT TO STAFF CONDITIONS. A UNANIMOUS VOTE OF APPROVAL IS RECORDED.** PC 1-04-2011
SB/dg/ml
12. **UC-0820-08 (ET-0181-10)** Aida Behmanesh owner & applicant, an extension of time to commence a service bar. Located on the north side of Windmill Lane, 225' east of Eastern. **NO APPLICANT. REQUEST APPLICANT TO RETURN TO PARADISE TAB FOR PRESENTATION.** BCC 1-05-2011
SS/mk/ml
13. **ZC-1096-06 (WC-0191-10)** Christopher T. & Casand Farrell, ET AL owner, George Gekakis, Incorporated applicant, a waiver of conditions of a zone change requiring the provision of 8' high solid perimeter walls on the east perimeter of the property. Located on the north side of Tropicana & the west side of US Highway 95. **A MOTION BY SMITH WAS MADE TO APPROVE THIS APPLICATION SUBJECT TO STAFF CONDITIONS. A VOTE OF 3 TO 1 FOR APPROVAL IS RECORDED. ORGILL AGAINST. 5 NEIGHBORS PRESENT IN OPPOSITION.** BCC 1-05-2011
MBS/tc/ml

VII. Correspondence: **NONE.**

VIII. General Business: Items for Discussion & Possible Action: **NONE.**

IX. Public Input – Community Concerns (Issues or concerns within the community) Comments by the General Public & Discussion: No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda. Comments will be limited to 3 minutes. **MEMBER FRIEDLANDER THANKED BLANCA VAZQUEZ ON THE NEW STOP SIGNS THAT WERE PUT UP AT POLARIS AND HACEINDA AND ALSO FOR TAKING CARE OF THE GARBAGE PICK UP AREA AT THE PARADISE PARK. MEMBER ORGILL ALSO THANKED BLANCA FOR ALL SHE DOES FOR THE BOARD.**

X. NEXT MEETING: December 28, 2010. THE NEXT MEETING WAS SET FOR 12/28/10.

XI. ADJOURNMENT: THERE BEING NO OTHER BUSINESS THE MEETING WAS ADJOURNED AT 9:06 P.M.

Respectfully Submitted,

Maria Newell

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