



# Paradise Town Advisory Board

## NOTICE OF PUBLIC MEETING

### AGENDA

Date: Tuesday, February 23, 2010  
Time: 7:00 P. M.  
Location: Paradise Community Center, 4775 McLeod Drive

Paradise Community Center is accessible to individuals with disabilities. With forty - eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.

POSTING LOCATIONS: Paradise Community Center - Nu-Glo Cleaners-3774 E. Flamingo - Sunset Park-Sunset & Eastern Village East Drugs-2301 Sunset Internet Address: [WWW.ACCESSCLARKCOUNTY.COM](http://WWW.ACCESSCLARKCOUNTY.COM)

Board members: John S. Williams – Chair, - Roger Smith, Vice Chair  
Morton Friedlander - Robert Orgill - Susan Philipp  
Secretary: Maria Newell 451-6034 Fax 451-2022

- I. Call to Order.
- II. Pledge of Allegiance.
- III. Roll Call.
- IV. Procedures & Conduct.
  - a. Conformance with the Open Meeting Law.
  - b. Conduct: Please turn off or mute all cell phones, pagers & other electronic devices. Please take all private conversations outside the room.
  - c. Meeting Guidelines.
  - d. Approval of Agenda for February 23, 2010 - including any deletions or corrections.
  - e. Approval of minutes of February 9, 2010.

V. County Staff Introductions & Presentations.

#### VI. PLANNING & ZONING

Action to be taken on the following applications:

1. UC-WS-DR-0746-2009 Anthony 3750, LLC owner, George M. Rogers applicant, a use permit for a convenience store, waivers to reduce street landscaping, permit business to be conducted outside & waive the Uniform Standard Drawing (USD) 222A development standards. Also a design review for car wash canopies. 3720 & 3740 South Valley View. PC 3-02-2010  
SB/mk/dr
2. UC-WS-DR-0036-2010 The Gun Store owner & applicant, a use permit for an indoor shooting range & reduced design standards for accessory structures. Also waivers to reduce street landscaping, reduce buffer to a less intense use, reduce parking lot landscaping, reduce required parking, reduce drive aisle width & allow modified improvement standards including a design review for an expansion of a recreational facility. 2900 Tropicana. PC 3-02-2010  
RR/jt/dr
3. UC-1406-07 (ET-0026-10) Alkimya Investments, LLC & Alkimya Addition owner & applicant, an extension of time to commence a resort hotel & resort condominiums. N/E corner of Tropicana & Deckow Lane. BCC 3-03-2010

BOARD OF COUNTY COMMISSIONERS  
RORY REID, Chairman • SUSAN BRAGER, Vice-Chair  
LAWRENCE L. BROWN, III • TOM COLLINS • CHRIS GIUNCHIGLIANI • STEVE SISOLAK • LAWRENCE WEEKLY  
VIRGINIA VALENTINE, County Manager

4. **UC-1575-04 (WC-0028-10)** Nevada Property 1, LLC owner & applicant, a waiver of conditions of a use permit requiring a 3' setback from Harmon including a 10' easement, a 20' setback along the common property line between the existing Jockey Club structures & the proposed new development & providing a 15' wide landscape buffer with medium trees, 24" box in size with shrubs to cover 50% of the landscape area along Las Vegas Blvd. & Harmon with detached sidewalk. N/W corner of Las Vegas Blvd. & Harmon. BCC 3-03-2010  
RR/dk/dr
5. **WS-WC-0033-2010** Heritage Inn Houston, LP, ET AL owner & applicant, a waiver for off-site improvements & defer right-of-way dedication of 10 additional feet for Dean Martin. Also a waiver of Conditions of a tentative map requiring right of way dedication to include a County approved cul-de-sac at the new northerly termination of Aldebaran, right of way, dedication of 60' for Polaris, dedication to include a County approved cul-de-sac on the "as built" alignment & VS-1154-08 to record concurrently with the final map. Located on the south side of Flamingo & the south & west sides of Dean Martin. PC 3-02-2010  
SB/dm/dr
6. **UC-0041-2010** 3871 Valley View Properties, LLC owner, Futura, Inc. applicant, a use permit for check cashing. 3871 Valley View. PC 3-02-2010  
SB/mc/dr
7. **WS-0458-09** Hernando Roncancio owner & applicant, a waiver to reduce front setback, reduce setback to a street, increased gate height & increased decorative wall height. Located on the east side of Ottawa Circle, 120' north of Ottawa Drive. PC 3-02-2010  
CG/mh/dr
8. **WS-DR-0048-2010** Windmill Partners, LLC owner, Pacific Design Concepts applicant, a waiver to allow wall signs to face residential development without being separated by a street including a design review for wall signs. 470 Windmill Lane. PC 3-02-2010  
SS/mc/dr
9. **DR-0047-2010** Dmytro Bond owner & applicant, a design review for lighting & signage. 3315 Eastern. BCC 3-03-2010  
CG/al/dr
10. **UC-1913-05 (ET-0025-10)** A1 Nevada Tic, LLC, ET AL owner & applicant, an extension of time for a use permit & design review to commence a mixed use development. S/E corner of Rochelle & Koval & 600' north of Harmon. BCC 3-03-2010  
CG/ar/dr
11. **ZC-1570-99 (WC-0023-10)** Bangor Investments, LLC owner & applicant, a waiver of conditions requiring rear parking areas to be gated & locked during non-office hours. 2968 Russell. BCC 3-03-2010  
RR/mc/dr

## VII. Correspondence:

## VIII. General Business: Items for Discussion & Possible Action:

## IX. Public Input – Community Concerns (Issues or concerns within the community)

Comments by the General Public & Discussion: No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda. Comments will be limited to 3 minutes.

**X. NEXT MEETING: March 9, 2010.**

**XI. ADJOURNMENT:**

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