



Paradise Town Advisory Board

NOTICE OF PUBLIC MEETING

AGENDA

Date: Tuesday, April 13, 2010
Time: 7:00 P. M.
Location: Paradise Community Center, 4775 McLeod Drive

Paradise Community Center is accessible to individuals with disabilities. With forty - eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.

POSTING LOCATIONS: Paradise Community Center - Nu-Glo Cleaners-3774 E. Flamingo - Sunset Park-Sunset & Eastern Village East Drugs-2301 Sunset Internet Address: WWW.ACCESSCLARKCOUNTY.COM

Board members: John S. Williams – Chair, - Roger Smith, Vice Chair
Morton Friedlander - Robert Orgill - Susan Philipp
Secretary: Maria Newell 451-6034 Fax 451-2022

- I. Call to Order.
- II. Pledge of Allegiance.
- III. Roll Call.
- IV. Procedures & Conduct.
 - a. Conformance with the Open Meeting Law.
 - b. Conduct: Please turn off or mute all cell phones, pagers & other electronic devices. Please take all private conversations outside the room.
 - c. Meeting Guidelines.
 - d. Approval of Agenda for April 13, 2010 - including any deletions or corrections.
 - e. Approval of minutes of March 30, 2010.

V. County Staff Introductions & Presentations.

VI. PLANNING & ZONING

Action to be taken on the following applications:

- 1. UC-DR-0117-2010 RJP LVI, LLC owner, Dennis Haproff applicant, a use permit for retail second hand sales including a design review for an outside storage area. 3599 Polaris #1. PC 5-4-2010
SB/tc/dr
- 2. UC-0122-2010 W A Renaissance 2, LLC, ET AL owner, Community Multicultural Center applicant, a use permit for a major training facility. 2215 A Renaissance Drive. PC 5-4-2010
RR/al/dr
- 3. VS-0106-2010 Frias Holding Company owner & applicant, a request to vacate & abandon a portion of Valley View between Reno & Graphic Center Drive. PC 5-4-2010
RR/mc/dr

BOARD OF COUNTY COMMISSIONERS
RORY REID, Chairman • SUSAN BRAGER, Vice-Chair
LAWRENCE L. BROWN, III • TOM COLLINS • CHRIS GIUNCHIGLIANI • STEVE SISOLAK • LAWRENCE WEEKLY
VIRGINIA VALENTINE, County Manager

4. WS-0977-08 (WC-0056-10) 4680 Maryland Parkway, LLC owner & applicant, a waiver of conditions of a waiver of development standards requiring a modified pedestrian realm along Maryland Parkway. 4680 Maryland Parkway, RR/me/dr PC 5-4-2010
5. WS-0115-2010 Sunset Professional Park, LLC owner, Frank Vivirito applicant, a waiver to allow a second wall sign on a building face. 3663 E Sunset Building 3, Ste 302. SS/tc/dr PC 5-4-2010
6. DR-0127-2010 Tropicana Las Vegas, Inc. owner & applicant, a design review for exterior remodel & modifications to an existing resort hotel. 3801 Las Vegas Blvd. RR/mk/dr BCC 5-5-2010
7. WS-0654-09 (ET-0055-10) George Yaghi owner & applicant, an extension of time for a conversion of a single family residence into a commercial use. 3314 Seminole Circle. CG/me/dr BCC 5-5-2010
8. ZC-1298-06 (ET-0057-10) George Yaghi owner & applicant, an extension of time for a zone change from R-1 to C-P including a use permit, waivers & a design review. 3314 Seminole Circle. CG/me/dr BCC 5-5-2010
9. UC-0103-2010 Sarasota Coast Investors, LLC ET AL owner & applicant, a use permit for resort condominiums. 4200 Valley View Blvd. SB/ar/dr BCC 5-5-2010
10. ZC-0199-09 Sarasota Coast Investors, LLC ET AL owner & applicant, a holdover zone change from R-4 & R-5 to H-1 Including a design review for a motel condominium development with kitchens in units. 4200 Valley View Blvd. BCC 5-5-2010 SB/dk/dr

VII. Correspondence:

VIII. General Business: Items for Discussion & Possible Action:

IX. Public Input – Community Concerns (Issues or concerns within the community)

Comments by the General Public & Discussion: No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda. Comments will be limited to 3 minutes.

X. NEXT MEETING: April 27, 2010.

XI. ADJOURNMENT: