



Paradise Town Advisory Board

NOTICE OF PUBLIC MEETING

MINUTES

Date: Tuesday, April 13, 2010
Time: 7:00 P. M.
Location: Paradise Community Center, 4775 McLeod Drive

Paradise Community Center is accessible to individuals with disabilities. With forty - eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.

POSTING LOCATIONS: Paradise Community Center - Nu-Glo Cleaners-3774 E. Flamingo - Sunset Park-Sunset & Eastern Village East Drugs-2301 Sunset Internet Address: WWW.ACCESSCLARKCOUNTY.COM

Board members: John S. Williams – Chair, - Roger Smith, Vice Chair
Morton Friedlander - Robert Orgill - Susan Philipp
Secretary: Maria Newell 451-6034 Fax 451-2022

- I. Call to Order. Meeting was called to order by Chair Williams at 7:00 p.m.
- II. Pledge of Allegiance. The Pledge of Allegiance was recited.
- III. Roll Call.
John Williams, Chair - PRESENT
Roger Smith, Vice Chair - PRESENT
Morton Friedlander - PRESENT
Robert Orgill - PRESENT
Susan Philipp - PRESENT
- IV. Procedures & Conduct.
 - a. Conformance with the Open Meeting Law. Chair Williams noted that this meeting has been properly noticed and that a quorum is present.
 - b. Conduct: Please turn off or mute all cell phones, pagers & other electronic devices. Please take all private conversations outside the room.
 - c. Meeting Guidelines.
 - d. Approval of Agenda for April 13, 2010 - including any deletions or corrections. **A MOTION BY ORGILL WAS MADE TO APPROVE THE AGENDA, INCLUDING ANY DELETIONS OR CORRECTIONS. A UNANIMOUS VOTE OF APPROVAL IS RECORDED.**
 - e. Approval of minutes of March 30, 2010. **A MOTION BY FRIEDLANDER WAS MADE TO APPROVE THE MINUTES AS PRESENTED. A UNANIMOUS VOTE OF APPROVAL IS RECORDED.**
- V. County Staff Introductions & Presentations. **ANDREW ROETHER FROM CURRENT PLANNING & BLANCA VAZQUEZ, LIAISON & AMBER SCHNACKBERG IN ATTENDANCE.**

ACTION TAKEN ON THE FOLLOWING AGENDA ITEMS:

- 1. **UC-DR-0117-2010** RJP LVI, LLC owner, Dennis Haproff applicant, a use permit for retail second hand sales including a design review for an outside storage area. 3599 Polaris #1. **A MOTION BY ORGILL WAS MADE TO APPROVE THIS APPLICATION SUBJECT TO STAFF CONDITIONS. A UNANIMOUS VOTE OF APPROVAL IS RECORDED.**

PC 5-4-2010
SB/tc/dr

BOARD OF COUNTY COMMISSIONERS
RORY REID, Chairman • SUSAN BRAGER, Vice-Chair
LAWRENCE L BROWN, III • TOM COLLINS • CHRIS GIUNCHIGLIANI • STEVE SISOLAK • LAWRENCE WEEKLY
VIRGINIA VALENTINE, County Manager

2. **UC-0122-2010** W A Renaissance 2, LLC, ET AL owner, Community Multicultural Center applicant, a use permit for a major training facility. 2215 A Renaissance Drive. **A MOTION BY PHILIPP WAS MADE TO APPROVE THIS APPLICATION SUBJECT TO STAFF CONDITIONS. A UNANIMOUS VOTE OF APPROVAL IS RECORDED.**PC 5-4-2010

RR/al/dr

3. **VS-0106-2010** Frias Holding Company owner & applicant, a request to vacate & abandon a portion of Valley View between Reno & Graphic Center Drive. **A MOTION BY SMITH WAS MADE TO APPROVE THIS APPLICATION SUBJECT TO STAFF CONDITIONS. A UNANIMOUS VOTE OF APPROVAL IS RECORDED.**

PC 5-4-2010
RR/mc/dr

4. **WS-0977-08 (WC-0056-10)** 4680 Maryland Parkway, LLC owner & applicant, a waiver of conditions of a waiver of development standards requiring a modified pedestrian realm along Maryland Parkway. 4680 Maryland Parkway. **A MOTION BY WILLIAMS WAS MADE TO APPROVE THIS APPLICATION. A UNANIMOUS VOTE OF APPROVAL IS RECORDED.**

PC 5-4-2010
RR/me/dr

5. **WS-0115-2010** Sunset Professional Park, LLC owner, Frank Vivirito applicant, a waiver to allow a second wall sign on a building face. 3663 E Sunset Building 3, Ste 302. **A MOTION BY ORGILL WAS MADE TO APPROVE THIS APPLICATION SUBJECT TO STAFF CONDITIONS. A UNANIMOUS VOTE OF APPROVAL IS RECORDED.**PC 5-4-2010

SS/tc/dr

6. **DR-0127-2010** Tropicana Las Vegas, Inc. owner & applicant, a design review for exterior remodel & modifications to an existing resort hotel. 3801 Las Vegas Blvd. **A MOTION BY PHILIPP WAS MADE TO APPROVE THIS APPLICATION SUBJECT TO STAFF CONDITIONS. A UNANIMOUS VOTE OF APPROVAL IS RECORDED.**BCC 5-5-2010

RR/mk/dr

7. **WS-0654-09 (ET-0055-10)** George Yaghi owner & applicant, an extension of time for a conversion of a single family residence into a commercial use. 3314 Seminole Circle. **A MOTION BY WILLIAMS WAS MADE TO DENY THIS APPLICATION. DENIAL BASED ON APPLICANT HAS HAD SUFFICIENT TIME TO RECTIFY BUILDING VIOLATIONS FOR AN ADDITION WITHOUT PERMITS, CONDUCTING BUSINESS AT A RESIDENCE WITHOUT PERMITS OR APPROVALS TO CONVERT A RESIDENCE TO A COMMERCIAL USE. VIOLATIONS HAVE NOT BEEN RESOLVED WITH CCPRO. A UNANIMOUS VOTE OF DENIAL IS RECORDED.**

BCC 5-5-2010
CG/me/dr

8. **ZC-1298-06 (ET-0057-10)** George Yaghi owner & applicant, an extension of time for a zone change from R-1 to C-P including a use permit, waivers & a design review. 3314 Seminole Circle. **A MOTION BY WILLIAMS WAS MADE TO APPROVE THIS APPLICATION SUBJECT TO: THIS WILL BE THE LAST EXTENSION THE PTAB WILL APPROVE. APPROVAL IS FOR 6 MONTHS UNTIL 11/5/2010. A UNANIMOUS VOTE OF APPROVAL IS RECORDED.**BCC 5-5-2010

CG/me/dr

9. **UC-0103-2010** Sarasota Coast Investors, LLC ET AL owner & applicant, a use permit for resort condominiums. 4200 Valley View Blvd. **A MOTION BY PHILIPP WAS MADE TO DENY THIS APPLICATION. DENIAL BASED ON APPLICANT NEEDS TO RESOLVE ISSUES WITH RESIDENTIAL PROPERTY OWNERS WHICH OBJECT TO USE PERMIT FOR RESORT CONDOMINIMUMS. PROPERTY OWNER WITH ATTORNEY STATED THAT APPLICANT OWNS 32 UNITS OUT OF 360 UNITS, THAT A NEW HOME OWNERS ASSOC. BOARD WILL BE IN PLACE PRIOR TO APPLICATION GOING TO BCC & LITIGATION IS PENDING AGAINST APPLICANT FOR VARIOUS ISSUES. A UNANIMOUS VOTE OF DENIAL IS RECORDED. 2 NEIGHBORS PRESENT IN OPPOSITION.**

BCC 5-5-2010
SB/ar/dr

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10. **ZC-0199-09** Sarasota Coast Investors, LLC ET AL owner & applicant, a holdover zone change from R-4 & R-5 to H-1 Including a design review for a motel condominium development with kitchens in units. 4200 Valley View Blvd. **A MOTION BY PHILIPP WAS MADE TO DENY THIS APPLICATION. AREA ALREADY SATURATED WITH H-1 ZONING. 1 LETTER & 2 NEIGHBORS PRESENT IN OPPOSITION. A UNANIMOUS VOTE OF DENIAL IS RECORDED.**

**BCC 5-5-2010
SB/dk/dr**

VII. Correspondence: **PROTEST LETTER FROM JOHN FERGUSON FOR ITEM #10 ZC-0199-09.**

VIII. General Business: Items for Discussion & Possible Action:

IX. Public Input – Community Concerns (Issues or concerns within the community) Comments by the General Public & Discussion: No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda. Comments will be limited to 3 minutes. **VICE CHAIR SMITH DISCUSSED HIS MEETING WITH UNLV REGARDING THE NEED FOR HOUSING FOR MARRIED STUDENTS ATTENDING UNLV & THE PROPOSED LONG TERM DEVELOPMENT PLANS FOR THE AREA SURROUNDING THE UNIVERSITY.**

X. NEXT MEETING: April 27, 2010. **THE NEXT MEETING WAS SET FOR 4/27/10.**

XI. ADJOURNMENT: **THERE BEING NO OTHER BUSINESS THE MEETING WAS ADJOURNED AT 8:30 P.M.**

Respectfully Submitted,

Maria Newell

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