



Paradise Town Advisory Board

NOTICE OF PUBLIC MEETING

MINUTES

Date: Tuesday, June 8, 2010
Time: 7:00 P. M.
Location: Paradise Community Center, 4775 McLeod Drive

Paradise Community Center is accessible to individuals with disabilities. With forty - eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.

POSTING LOCATIONS: Paradise Community Center - Nu-Glo Cleaners-3774 E. Flamingo - Sunset Park-Sunset & Eastern Village East Drugs-2301 Sunset Internet Address: WWW.ACCESSCLARKCOUNTY.COM

**Board members: John S. Williams – Chair, - Roger Smith, Vice Chair
Morton Friedlander - Robert Orgill - Susan Philipp
Secretary: Maria Newell 451-6034 Fax 451-2022**

- I. Call to Order. Meeting was called to order by Chair Williams at 7:00 p.m.
- II. Pledge of Allegiance. The Pledge of Allegiance was recited.
- III. Roll Call.
 - John Williams, Chair - PRESENT
 - Roger Smith, Vice Chair - PRESENT
 - Morton Friedlander - PRESENT
 - Robert Orgill - PRESENT
 - Susan Philipp – PRESENT
- IV. Procedures & Conduct.
 - a. Conformance with the Open Meeting Law. Chair Williams noted that this meeting has been properly noticed and that a quorum is present.
 - b. Conduct: Please turn off or mute all cell phones, pagers & other electronic devices. Please take all private conversations outside the room.
 - c. Meeting Guidelines.
 - d. Approval of Agenda for June 8, 2010 - including any deletions or corrections. **A MOTION BY ORGILL WAS MADE TO APPROVE THE AGENDA, INCLUDING ANY DELETIONS OR CORRECTIONS. A UNANIMOUS VOTE OF APPROVAL IS RECORDED.**
 - e. Approval of minutes of May 25, 2010. **A MOTION BY PHILIPP WAS MADE TO APPROVE THE MINUTES AS PRESENTED. A UNANIMOUS VOTE OF APPROVAL IS RECORDED.**
- V. County Staff Introductions & Presentations. **MARIA KASEKO, SENIOR PLANNER, FROM CURRENT PLANNING, BLANCA VAZQUEZ, LIAISON, TAMARA WILLIAMS, LIAISON & AMBER SCHNACKBERG IN ATTENDANCE.**
 - a. Presentation on Public Art within Paradise. **TONY COOPER, ART TEACHER FROM CHAPARRAL HIGH SCHOOL & PARTICK GAFFEY FROM THE WINCHESTER CULTURAL CENTER PRESENTED TO THE BOARD AN ART PROGRAM BEING CONDUCTED ON UTILILITY BOXES IN PARADISE & WINCHESTER. A SLIDE**

BOARD OF COUNTY COMMISSIONERS
RORY REID, Chairman • SUSAN BRAGER, Vice-Chair
LAWRENCE L BROWN, III • TOM COLLINS • CHRIS GIUNCHIGLIANI • STEVE SISOLAK • LAWRENCE WEEKLY
VIRGINIA VALENTINE, County Manager

PRESENTATION WAS VIEWED BY THE BOARD & AUDIENCE DEPICTING THE CURRENT PAINTED UTILITY BOXES & THE ARTIST THAT PAINTED THE BOX.

ACTION TAKEN ON THE FOLLOWING AGENDA ITEMS:

1. **UC-WS-DR-0207-2010** Las Vegas Church of the Nazarene owner & applicant, a use permit to expand the site of an existing place of worship. A waiver to eliminate landscaping & screening requirements & a design review for a private recreation area. 3825 Pecos McLeod. **A MOTION BY PHILIPP WAS MADE TO APPROVE THIS APPLICATION. APPROVAL SUBJECT TO NO PAINTBALL FACILITY & APPLICANT TO ADDRESS CC PRO CASE 2Z-30026-09. A UNANIMOUS VOTE OF APPROVAL IS RECORDED. 4 NEIGHBORS PRESENT IN PROTEST OF APPLICATION & 1 LETTER. DISCUSSION INCLUDED: 1. APPLICANT DIDN'T LIVE UP TO PROMISES MADE TO NEIGHBORS. 2. PROPERTY AN EYESORE. 3. PROPERTY NEEDS TO BE CLEANED UP & LANDSCAPED. 4. APPLICANT NEEDS TO GO BACK TO CODE ENFORCEMENT TO ADDRESS COMPLAINTS & RECTIFY PRIOR REQUIREMENTS PLACED ON PROPERTY.**
PC 7-6-2010
CG/ai/dr
2. **UC-0208-2010** United States Small Business Administration owner, Arnold Weinstock, Esq. applicant, a use permit for a convenience store, a service station, reduced separation to a residential use & reduced setback to a residential use. 2424 Russell. **A MOTION BY SMITH WAS MADE TO APPROVE THIS APPLICATION SUBJECT TO STAFF CONDITIONS. A UNANIMOUS VOTE OF APPROVAL IS RECORDED.**
PC 7-6-2010
RR/pd/dr
3. **UC-DR-0210-2010** Bell Real Estate, LLC owner, Monica Ultreras for Clean Energy applicant, a use permit to exceed the number of vehicles in conjunction with a transportation service. Also a design review for a transportation service & a service station. 4990 Paradise. **A MOTION BY PHILIPP WAS MADE TO APPROVE THIS APPLICATION SUBJECT TO STAFF CONDITIONS. A UNANIMOUS VOTE OF APPROVAL IS RECORDED.**
PC 7-6-2010
RR/te/dr
4. **UC-0216-2010** J & S Diesel owner, Mark Cole, Performance applicant, a use permit for a sporting goods-firearms sales in conjunction with an existing automobile repair & retail sales facility. 5155 Dean Martin. **A MOTION BY WILLIAMS WAS MADE TO APPROVE THIS APPLICATION SUBJECT TO STAFF CONDITIONS. A VOTE OF 4 TO 1 FOR APPROVAL IS RECORDED. SMITH AGAINST.**
PC 7-6-2010
RR/al/ed
5. **UC-0219-2010** CIP Hughes Center, LLC owner, Diamond MT. Distributors, LLC, dba TJ Wholesale applicant, a use permit for a second hand sales in conjunction with a wholesale business. 1181 Grier Drive Suite G. **A MOTION BY ORGILL WAS MADE TO APPROVE THIS APPLICATION SUBJECT TO STAFF CONDITIONS. A UNANIMOUS VOTE OF APPROVAL IS RECORDED.**
PC 7-6-2010
SS/te/dr
6. **UC-0226-2010** Benchmark Enterprises, LLC, ET AL owner, Crash, LLC applicant, a use permit for a supper club, reduced separation from a residential use, permit live entertainment & reduced separation from an outside dining area to a residential use. 3824 Paradise. **A MOTION BY WILLIAMS WAS MADE TO APPROVE THIS APPLICATION SUBJECT TO STAFF CONDITIONS, 2 YEARS FOR LIVE ENTERTAINMENT. A UNANIMOUS VOTE OF APPROVAL IS RECORDED.**
PC 7-6-2010
CG/al/ed
7. **UC-DR-0228-2010** HRHH Development Transferee owner, Hard Rock Hotel applicant, a use permit for deviations to development standards per plans on file to permit live entertainment beyond daytime hours for temporary outdoor commercial events, reduced separation from a residential development & all other deviations on file. 4455 Paradise. **A MOTION BY ORGILL WAS MADE TO APPROVE THIS APPLICATION SUBJECT TO STAFF CONDITIONS. A VOTE OF 4 TO 1 FOR APPROVAL IS RECORDED. FRIEDLANDER AGAINST.**
PC 7-6-10
CG/mk/dr
8. **WS-DR-0209-2010** Snapp Family Trust owner, Adam Stark applicant, a waiver to reduce setback for an access gate, reduce setback for an egress gate, increased fence/gate height & reduced parking. Also a design review for access

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& egress gates. 4975 Harrison. **A MOTION BY ORGILL WAS MADE TO APPROVE THIS APPLICATION SUBJECT TO STAFF CONDITIONS. A UNANIMOUS VOTE OF APPROVAL IS RECORDED.**

PC 7-6-2010
RR/al/ed

9. **UC-DR-0229-2010** Tropicana Las Vegas, Inc. owner & applicant, a use permit for deviations to development standards per plans on file to include reduced parking stall length, reduced drive aisle width, alternative landscaping & screening & all other deviations on file. Also a design review for additions & revisions to include proposed building & additional site enhancements & a proposed parking lot. 3801 Las Vegas Blvd. **A MOTION BY PHILIPP WAS MADE TO APPROVE THIS APPLICATION SUBJECT TO STAFF CONDITIONS. A UNANIMOUS VOTE OF APPROVAL IS RECORDED.**

BCC 7-7-2010
RR/mk/dr

10. **ZC-0487-03 (WC-0086-10)** Clark County Department of Aviation owner, MCP Cargo, LLC applicant, a waiver of conditions of a zone change requiring the recording of perpetual cross access, ingress/egress, & parking easements N/W corner of Surrey & Patrick. **A MOTION BY FRIEDLANDER WAS MADE TO APPROVE THIS APPLICATION SUBJECT TO STAFF CONDITIONS. A UNANIMOUS VOTE OF APPROVAL IS RECORDED.**

BCC 7-7-2010
RR/jt/ed

11. **WS-DR-0230-2010** Treasure Island, LLC owner & applicant, a waiver to permit non-standard improvements within a future right-of-way. Also a design review for additional outside dining area. 3300 Las Vegas Blvd. **A MOTION BY SMITH WAS MADE TO APPROVE THIS APPLICATION SUBJECT TO STAFF CONDITIONS. A UNANIMOUS VOTE OF APPROVAL IS RECORDED.**

BCC 7-7-2010
CG/mk/dr

VII. Correspondence: **NONE.**

VIII. General Business: Items for Discussion & Possible Action: 1. Set Meeting Dates for July/December 2010. Meeting Dates: July 13 & 27, August 10 & 31, September 14 & 28, October 12 & 26, November 9 & 30 & December 14 & 28. **A MOTION BY ORGILL WAS MADE TO APPROVE THE MEETING DATES AS STATED. A UNANIMOUS VOTE OF APPROVAL IS RECORDED.**

IX. **Public Input – Community Concerns (Issues or concerns within the community)**

Comments by the General Public & Discussion: No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda. Comments will be limited to 3 minutes.

X. NEXT MEETING: June 29, 2010. **THE NEXT MEETING WAS SET FOR 6/29/10.**

XI. **ADJOURNMENT: THERE BEING NO OTHER BUSINESS THE MEETING WAS ADJOURNED AT 8:45 P.M.**

Respectfully Submitted,

Maria Newell