



Paradise Town Advisory Board

NOTICE OF PUBLIC MEETING

MINUTES

Date: Tuesday, December 28, 2010
Time: 7:00 P. M.
Location: Paradise Community Center, 4775 McLeod Drive

Paradise Community Center is accessible to individuals with disabilities. With forty - eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.

POSTING LOCATIONS: Paradise Community Center - Nu-Glo Cleaners-3774 E. Flamingo - Sunset Park-Sunset & Eastern Sunset Plaza Park-2301 Sunset Internet Address: WWW.ACCESSCLARKCOUNTY.COM

**Board members: John S. Williams – Chair, - Roger Smith, Vice Chair
Morton Friedlander - Robert Orgill - Susan Philipp
Secretary: Maria Newell 451-6034 Fax 451-2022**

- I. Call to Order. Meeting was called to order by Chair Williams at 7:00 p.m.
- II. Pledge of Allegiance. The Pledge of Allegiance was recited.
- III. Roll Call.
 - John Williams, Chair - PRESENT
 - Roger Smith, Vice Chair - PRESENT
 - Morton Friedlander - EXCUSED
 - Robert Orgill - PRESENT
 - Susan Philipp - PRESENT
- IV. Procedures & Conduct.
 - a. Conformance with the Open Meeting Law. Chair Williams noted that this meeting has been properly noticed and that a quorum is present.
 - b. Conduct: Please turn off or mute all cell phones, pagers & other electronic devices. Please take all private conversations outside the room.
 - c. Meeting Guidelines.
 - d. Approval of Agenda for December 28, 2010 - including any deletions or corrections. **A MOTION BY ORGILL WAS MADE TO APPROVE THE AGENDA, INCLUDING ANY DELETIONS OR CORRECTIONS. A UNANIMOUS VOTE OF APPROVAL IS RECORDED.**
 - e. Approval of minutes of December 14, 2010. **A MOTION BY SMITH WAS MADE TO APPROVE THE MINUTES AS PRESENTED. A UNANIMOUS VOTE OF APPROVAL IS RECORDED.**
- V. County Staff Introductions & Presentations. **ANDREW ROETHER FROM CURRENT PLANNING & BLANCA VAZQUEZ, LIAISON, IN ATTENDANCE.**

ACTION TAKEN ON THE FOLLOWING AGENDA ITEMS:

- 1. **WS-1496-06 (ET-0201-10)** CC/AG Showcase Phase III Owner, LLC, ET AL owner & applicant, an extension of time to commence signage. 3771 & 3769 Las Vegas Blvd. **A MOTION BY PHILIPP WAS MADE TO APPROVE THIS**

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VIRGINIA VALENTINE, County Manager

APPLICATION SUBJECT TO STAFF CONDITIONS. A UNANIMOUS VOTE OF APPROVAL IS RECORDED. BCC 1-19-2011

MBS/mk/ml

2. **UC-0943-04 (ET-0207-10)** Trocam, LLC owner, S. F. J. Enterprises applicant, Use Permit Third Extension of time to review massage as a principal use . 4650 W. Tropicana #118. **A MOTION BY WILLIAMS WAS MADE TO DENY THIS APPLICATION. DENIAL BASED ON THE NON-COMPLIANCE AT THIS BUSINESS. A UNANIMOUS VOTE OF DENIAL IS RECORDED.**

PC 1-18-2011
SB/mc/ml

3. **UC-0565-2010** Catherine B. Dullano owner, Nararene Senior Care Home applicant, a use permit to reduce the separation between community residences. 5362 Topaz. **A MOTION BY ORGILL WAS MADE TO APPROVE THIS APPLICATION SUBJECT TO A ONE YEAR REVIEW AS A PUBLIC HEARING.. A UNANIMOUS VOTE OF APPROVAL IS RECORDED. 1 NEIGHBOR PRESENT STATING HEAVY TRAFFIC OF EMPLOYEE CARS & HAD CONCERNS OF INCREASING THE NUMBER OF BEDS FROM 4 TO 10. NEIGHBOR ALSO STATED APPLICANT A GOOD NEIGHBOR EXCEPT FOR THE TRAFFIC OF CARS.**

PC 1-18-2011

MBS/pb/ml

4. **UC-0567-2010** Phillip & Alexander Mackovski owner & applicant, a use permit for a beauty salon in conjunction with a professional office center. 2075 Windmill. **A MOTION BY SMITH WAS MADE TO APPROVE THIS APPLICATION SUBJECT TO STAFF CONDITIONS. A UNANIMOUS VOTE OF APPROVAL IS RECORDED.**

PC 1-18-2011
SS/pb/ml

5. **UC-DR-0572-2010** NV Energy owner & applicant, a use permit to reduce the separation between a proposed communication tower & an existing communication tower, including a design review for a communication tower in conjunction with an existing electric generating station. 5630 Procyon. **A MOTION BY ORGILL WAS MADE TO APPROVE THIS APPLICATION SUBJECT TO STAFF CONDITIONS. A VOTE OF 3 TO 1 FOR APPROVAL IS RECORDED. PHILIPP AGAINST.**

PC 1-18-2011
MBS/pb/ml

6. **UC-0580-2010** Zions First National Bank owner, NADHC Eastern Real Estate, LLC & NADHC at Eastern, Inc. applicant, a use permit for an adult day care. 8695 S. Eastern. **A MOTION BY PHILIPP WAS MADE TO APPROVE THIS APPLICATION SUBJECT TO STAFF CONDITIONS. A UNANIMOUS VOTE OF APPROVAL IS RECORDED.** PC 1-18-2011

SS/gc/ml

7. **WS-0566-2010** Louis Sam Savage owner & applicant, a waiver for reduced setbacks from property lines & reduced setbacks from right of way for a carport. 3968 Visby Lane. **A MOTION BY WILLIAMS WAS MADE TO APPROVE THIS APPLICATION SUBJECT TO STAFF CONDITIONS. A VOTE OF 3 TO 1 FOR APPROVAL IS RECORDED. SMITH AGAINST.**

PC 1-18-2011
CG/pb/ml

8. **WS-0581-2010** James C. & Wendy M. Borchers owner & applicant, a waiver for reduced setbacks for an existing carport, patio cover & balcony. 4142 Victoria Street. **A MOTION BY WILLIAMS WAS MADE TO APPROVE THIS APPLICATION SUBJECT TO APPLICANT REMOVING ALL ITEMS STORED IN CARPORT BY JANUARY 18, 2011 PC MEETING & PROVIDE PICTURES TO THE PLANNING COMMISSION THAT THE CARPORT IS NO LONGER A STORAGE PLACE OF BOXES ETC. A VOTE OF 3 TO 1 FOR APPROVAL IS RECORDED. SMITH AGAINST.** PC 1-18-2011

MBS/mk/ml

9. **UC-DR-0576-2010** Rio Propco LLC owner, Dinner in the sky applicant, a use permit for a recreational facility, a banquet facility, on-premise consumption of alcohol, increased structure height & deviations per plans on file. Deviations include alternative external building materials, permit a use not within a permanent enclosed building, allow the primary

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means of access not through the interior of the resort hotel & all other deviations on file. Also a design review for proposed project. 3700 W. Flamingo **A MOTION BY ORGILL WAS MADE TO APPROVE THIS APPLICATION SUBJECT TO STAFF CONDITIONS. A UNANIMOUS VOTE OF APPROVAL IS RECORDED.**

**BCC 1-19-2011
SB/dm/ml**

10. UC-0820-08 (ET-0181-10) Aida Behmanesh owner & applicant, an extension of time to commence a service bar. 2550 E. Windmill Lane. **A MOTION BY ORGILL WAS MADE TO APPROVE THIS APPLICATION SUBJECT TO COMMENCE BY 11/5/2012. A UNANIMOUS VOTE OF APPROVAL IS RECORDED.**

**BCC 1-5-2011
SS/mk/ml**

VII. Correspondence: NONE.

VIII. General Business: Items for Discussion & Possible Action: Set meeting dates for Jan-Jun 2011. 1/11 & 1/25, 2/8 & 2/22, 3/8 & 3/29, 4/12 & 4/26, 5/10 & 5/31, 6/14 & 6/28. A MOTION BY WILLIAMS WAS MADE TO APPROVE THIS MEETING DATES AS PRESENTED. A UNANIMOUS VOTE OF APPROVAL IS RECORDED.

IX. Public Input – Community Concerns (Issues or concerns within the community) Comments by the General Public & Discussion: No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda. Comments will be limited to 3 minutes. BLANCA STATED THT COMMISSIONER ELECT SCOW WILL BE IN ATTENDANCE AT THE 1/11/11 PTAB MEETING TO WELCOME THE NEW BOARD MEMBERS & TO PLACE THE PUBLIC COMMENT ITEM AT THE BEGINNING OF THE AGENDA BEFORE ZONING ITEMS. BLANCA ALSO STATED THAT THE NEW PTAB MEMBERS WOULD BE APPOINTED BY THE BCC AT THE 1/3/2011 MEETING & A LETTER WOULD BE SENT OUT TO INCLUDE BOARD TRAINING TO BE HELD 2/5/2011. VICE CHAIR SMITH THANKED CHAIR WILLIAMS FOR HIS INPUT & GUIDANCE DURING HIS TWO YEAR TERM AS A NEW MEMBER OF THE PTAB.

X. NEXT MEETING: January 11, 2011. THE NEXT MEETING WAS SET FOR 1/11/11.

XI. ADJOURNMENT: THERE BEING NO OTHER BUSINESS THE MEETING WAS ADJOURNED AT 8:10 P.M.

Respectfully Submitted,

Maria Newell

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