



# Red Rock Citizens Advisory Council

## NOTICE OF PUBLIC MEETING



**Date & Time: Wednesday, March 28, 2012 at 7:00PM**

**Location: Blue Diamond Town Library, 14 Cottonwood Drive, Blue Diamond, NV 89004**

**BOARD MEMBERS:**

- Barbara Luke, Chair
- Max Heeman, Vice-Chair
- Evan Blythin
- Robert Matthews
- Susan Sellmann
- Michele Ward, Secretary

**POSTING LOCATIONS:**

- Blue Diamond Library
- Blue Diamond Post Office
- Blue Diamond Village Market
- Calico Basin Mailboxes
- Kulka Road Mailboxes

\*\*\*\*\* **AGENDA** \*\*\*\*\*

All items listed on the agenda are for action by the Red Rock Citizens Advisory Council unless otherwise noted. Action may consist of any of the following: recommend approval, recommend denial, recommend conditions of approval, hold or table. All items on the agenda are available for public comment.

**I. CALL TO ORDER**

- A. Meeting properly noticed and posted in conformance with Nevada Open Meeting Law.
- B. Pledge of Allegiance.

**II. ADMINISTRATIVE ITEMS**

- A. Introduction of Clark County staff and guests.
- B. Approval of the agenda for the March 28, 2012 meeting and approval of the minutes for the February 29, 2012 meeting.
- C. Correspondence.

**III. GENERAL BUSINESS**

- A. Discuss and take action as appropriate on the water usage/water rights available to Gypsum Resources, LLC for their proposed mining and reclamation activities and the potential impact to the water table in Blue Diamond Village.
- B. Discuss and take action as appropriate on Gypsum Resources mining and reclamation activities, including potential long-term mineral extraction through blasting, their use of the mine road and potential overlaps/conflicts with BCC restrictions on use of Highway 159 for development purposes.
- C. Discuss and take action as appropriate on a possible letter from the Red Rock CAC to the BCC requesting that they submit an application to BLM to relinquish any interest they (the County) may have in the road referred to as (mine road) 831T.
- D. Discuss and take action on compiling a list of capital expenditure priorities for the Blue Diamond Volunteer Fire Department.

**IV. REPORTS**

- A. Metro: Resident Officer
- B. Water District
- C. Town Liaison

**V. COMMUNITY CONCERNS**

- A. Roads and maintenance
- B. Other community concerns and public comment

**VI. ADJOURNMENT.** Next meeting date: April 25, 2012

**BOARD OF COUNTY COMMISSIONERS**

- SUSAN BRAGER, Chairman • STEVE SISOLAK, Vice-Chair  
 LAWRENCE L BROWN, III • TOM COLLINS • CHRIS GIUNCHIGLIANI • MARY BETH SCOW • LAWRENCE WEEKLY  
 DONALD G. BURNETTE, County Manager

Meeting Location: Blue Diamond Library 14 Cottonwood Drive Blue Diamond, NV 89004  
 The Blue Diamond Library is accessible to individuals with disabilities. With 24 hours advance request, a sign language interpreter can be made available (phone 455-3530 or TDD 385-7468 or Relay Nevada toll free (800)326-6868, TT/TDD).

