



# RED ROCK CITIZENS ADVISORY COUNCIL

## NOTICE OF PUBLIC MEETING



### AGENDA

**Date:** Wednesday, July 29, 2015

**Time:** 7:00 pm

**Location:** Blue Diamond Town Library, 14 Cottonwood Drive, Blue Diamond, NV 89004

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Blue Diamond Library is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD  
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#### POSTING LOCATIONS

Blue Diamond Library  
Blue Diamond Post Office  
Blue Diamond Village Market  
Calico Basin Mailboxes  
Kulka Road Mailboxes

#### BOARD MEMBERS

Trent Billingsley – Chair  
Barbara Luke – Vice Chair  
Evan Blythin  
Robert Matthews  
Pauline Van Betten  
Al Ing - Secretary

Website: [www.clarkcountynv.gov](http://www.clarkcountynv.gov)  
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#### CALL TO ORDER

#### PLEDGE OF ALLEGIANCE

#### ROLL CALL

#### PROCEDURES & CONDUCT

1. This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law.
2. Please turn off or mute cell phones, pagers and other electronic devices.
3. Please take all private and other conversations not related to the agenda outside.

#### PUBLIC COMMENT

This is a period devoted to comment by the general public about items on this agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the “Public Comments” period listed at the end of this agenda. Comments will be limited to three minutes. Please step to the front of the room to address the Council, clearly state your name and address and please spell your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chair or the Council by majority vote.

## **REGULAR BUSINESS**

1. Introduction of Clark County staff and guests.
2. Approval of the agenda for the July 29, 2015 meeting.
3. Approval of the minutes from the July 1, 2015 meeting.

## **AGENCY & STAFF REPORTS**

1. Water District
2. Metro Officer
3. Town Liaison

## **DISCUSSION ITEMS**

1. John Guillory, Supervising Engineering with the Nevada Division of Water Resources, will provide information and answer questions regarding wells, water use, enforcement and other water resource related topics.

2. Ray Schuth, Hydrologist with the Las Vegas Valley Water District, will provide information and answer questions regarding the Blue Diamond Water System including the latest well levels, water quality and possible conservation measures.

3 Discuss sending a request to the Director of Clark County Comprehensive Planning, Nancy Amundsen, to remove section 30.48.315d from the Clark County Unified Development Code (Title 30.) That section exempts sections 13, 14, 15, 16, 21, 22, 23 and 24 within Township 22 South, Range 59 East from the density and intensity restrictions of the Red Rock Design Overlay (for possible action).

## **PLANNING & ZONING**

### **VS-0377-15 -- RISCO, STEVEN:**

**VACATE AND ABANDON** easements of interest to Clark County located between Riscos Hill Road and Blue Diamond Road, and between Cote Road and Fortney Road (alignment) within Red Rock (description on file). SB/co/ml (for possible action)

## **ADVISORY COUNCIL MEMBER REPORTS**

## **CORRESPONDENCE**

None

## **PUBLIC COMMENTS**

If you wish to speak on a matter not posted on the Agenda, you may do so during public comments. No vote may be taken on any matter not listed on the posted agenda. Comments will be limited to three (3) minutes.

## **NEXT MEETING DATE**

Wednesday, August 26, 2015 at 7:00 pm

## **ADJOURNMENT**