



# Red Rock Citizens Advisory Council

## NOTICE OF PUBLIC MEETING



**Date & Time:** Wednesday, August 1, 2012 at 7:00PM

**Location:** Blue Diamond Town Library, 14 Cottonwood Drive, Blue Diamond, NV 89004

**BOARD MEMBERS:**

- Barbara Luke, Chair
- Max Heeman, Vice-Chair
- Evan Blythin
- Robert Matthews
- Susan Sellmann
- Michele Ward, Secretary

**POSTING LOCATIONS:**

- Blue Diamond Library
- Blue Diamond Post Office
- Blue Diamond Village Market
- Calico Basin Mailboxes
- Kulka Road Mailboxes

\*\*\*\*\* **AGENDA** \*\*\*\*\*

All items listed on the agenda are for action by the Red Rock Citizens Advisory Council unless otherwise noted. Action may consist of any of the following: recommend approval, recommend denial, recommend conditions of approval, hold or table. All items on the agenda are available for public comment.

**I. CALL TO ORDER**

- A. Meeting properly noticed and posted in conformance with Nevada Open Meeting Law.
- B. Pledge of Allegiance.

**II. ADMINISTRATIVE ITEMS**

- A. Introduction of Clark County staff and guests.
- B. Approval of the agenda for the August 1, 2012 meeting and approval of the minutes for the June 27, 2012 meeting.
- C. Correspondence.

**III. REPORTS**

- A. Water District Report
- B. Metro Officer Report
- C. Town Liaison Report

**IV. GENERAL BUSINESS**

- A. Discuss NW Land Use Plan Update – Presentation, discussion and input from community on update of the Northwest Clark County Land Use Plan by Kevin Smedley from Clark County Comprehensive Planning.
- B. Discuss strategic planning with Captain Robin Brown from the Clark County Fire Department.
- C. Discuss Section 30.48.315, letter "d" of the Red Rock Overlay, which reads as follows:  
*Exception: The density and intensity restrictions herein described shall not apply to properties located within the following described Sections within Township 22 South, Range 59 East: Sections 13, 14, 15, 16, 21, 22, 23, and 24.(ordinance 2914 3 (part), 7/2003)*

**V. COMMUNITY CONCERNS**

- A. Roads and maintenance
- B. Other community concerns and public comment

**VI. ADJOURNMENT.** Next meeting date: August 29, 2012

**BOARD OF COUNTY COMMISSIONERS**

- SUSAN BRAGER, Chairman • STEVE SISOLAK, Vice-Chair  
 LAWRENCE L BROWN, III • TOM COLLINS • CHRIS GIUNCHIGLIANI • MARY BETH SCOW • LAWRENCE WEEKLY  
 DONALD G. BURNETTE, County Manager

Meeting Location: Blue Diamond Library 14 Cottonwood Drive Blue Diamond, NV 89004  
 The Blue Diamond Library is accessible to individuals with disabilities. With 24 hours advance request, a sign language interpreter can be made available (phone 455-3530 or TDD 385-7468 or Relay Nevada toll free (800)326-6868, TT/TDD).