



# Red Rock Citizens Advisory Council

## NOTICE OF PUBLIC MEETING



**Date & Time: Wednesday, October 27, 2010 at 7:00PM**

**Location: Blue Diamond Library, 14 Cottonwood Drive, Blue Diamond, NV 89004**

**BOARD MEMBERS:**

- Susan Sellmann, Chair
- Barbara Luke, Vice-Chair
- Evan Blythin
- Max Heeman
- Robert Matthews
- Nina Mata, Secretary

**POSTING LOCATIONS:**

- Blue Diamond Library
- Blue Diamond Post Office
- Blue Diamond Village Market
- Calico Basin Mailboxes
- Kulka Road Mailboxes

\*\*\*\*\* **AGENDA** \*\*\*\*\*

All items listed on the agenda are for action by the Red Rock Citizens Advisory Council unless otherwise noted. Action may consist of any of the following: recommend approval, recommend detail, recommend conditions of approval, hold or table.

**I. CALL TO ORDER**

- A. Meeting properly noticed and posted in conformance with Nevada Open Meeting Law.
- B. Pledge of Allegiance.

**II. ADMINISTRATIVE ITEMS**

- A. Introduction of Clark County staff and guests.
- B. Approval of the agenda for the October 27, 2010 meeting and approval of the minutes for the September 29, 2010 meeting.
- C. Correspondence.

**III. ANNOUNCEMENT**

**Clark County is currently accepting applications to fill seats on its five-member Red Rock Citizens Advisory Council for the next two-year term beginning January 2011. Members are appointed by the Board of County Commission (BCC) and serve in an advisory capacity to the BCC. The Red Rock Citizens Advisory Council serves as a formal direct channel of communication to the BCC and provides input and recommendations on various planning, zoning, public works, parks and other issues within the area served by Citizens Advisory Council. Applicants must be 18 years old and qualified electors with a primary residence within the area served by the Citizens Advisory Council. Interested parties should call Chris Munhall, Clark County Administrative Services, at 455-0341 or go to [www.accessclarkcounty.com](http://www.accessclarkcounty.com) to obtain an application. Applications may be submitted by mail or in person at Administrative Services, Clark County, 500 S. Grand Central Pkwy, Las Vegas, Nevada 89155, or by fax at 455-3558. The current deadline to file an application is November 19, 2010.**

**IV. REPORTS**

- A. Town Liaison
- B. Water District

**V. COMMUNITY CONCERNS**

- A. Roads and maintenance
- B. Other community concerns and public comment

**VI. ADJOURNMENT**

- A. Next meeting date.

**BOARD OF COUNTY COMMISSIONERS**

- RORY REID, Chairman • SUSAN BRAGER, Vice-Chair  
 LAWRENCE L BROWN, III • TOM COLLINS • CHRIS GIUNCHIGLIANI • STEVE SISOLAK • LAWRENCE WEEKLY  
 VIRGINIA VALENTINE, County Manager