



RED ROCK CITIZENS ADVISORY COUNCIL

APRIL 1, 2015



MINUTES

Date: Wednesday, April 1, 2015

Time: 7:00 pm

Location: Blue Diamond Town Library, 14 Cottonwood Drive, Blue Diamond, NV 89004

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

BOARD MEMBERS

Barbara Luke, Vice Chair

Evan Blythin

Robert Matthews

Laura Glismann – Secretary

Website: www.clarkcountynv.gov

PROCEDURES & CONDUCT

1. This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law.
2. Please turn off or mute cell phones, pagers and other electronic devices.
3. Please take all private and other conversations not related to the agenda outside.

PUBLIC COMMENT

This is a period devoted to comment by the general public about items on this agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the “Public Comments” period listed at the end of this agenda. Comments will be limited to three minutes. Please step to the front of the room to address the Council, clearly state your name and address and please spell your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chair or the Council by majority vote.

REGULAR BUSINESS

1. Introduction of Clark County staff and guests.
Meggan Holzer, County Liaison,
Mike Weintz, Las Vegas Valley Water District
2. Approval of the Agenda for the **April 1, 2015 meeting.**
3. Robert Matthews made the motion for the approval of the Minutes, with changes, from the **January 28, 2015 meeting.** The motion passes unanimously.
4. Robert Matthews made the motion for approval of the Minutes, with changes, including the letter to Sheriff Lombardo from the **February 25, 2015 meeting.** The motion passed unanimously.

BOARD OF COUNTY COMMISSIONERS

STEVE SISOLAK, Chairman * LARRY BROWN, Vice Chairman
SUSAN BRAGER * TOM COLLINS * CHRIS GIUNCHIGLIANI * MARY BETH SCOW * LAWRENCE WEEKLY
DONALD G. BURNETTE, County Manager

AGENCY & STAFF REPORTS

1. Water District – Mike Weintz of the Las Vegas Valley Water District
Mr. Weintz gave the Board a graphic presentation of the Blue Diamond well levels. Please see the graphs of the two wells accompanying this document. Mr. Weintz assures us that the both wells are stable. Mr. Weintz noted that the lowering of the pump is a potential option if levels worsen. Given the importance of the issue the Board feels it is prudent to begin discussing and planning for future conservation efforts and contingencies. Evan Blythin indicated the need for more attention to the cause of the drying up of the Wheeler’s Camp Spring, west of Blue Diamond supersedes any consideration of change pump level.

Due to the critical nature of this issue the Board has requested the LVVWD Hydrologist of address the RRCAC at the next meeting on April 29, 2015.

Mr. Weintz presented a draft of a scatter plot of water use by the individual residences of Blue Diamond. The residents are and will remain anonymous on the scatter plot. The Board wants to see a draft letter to the residents for distributing this graphic information and for encouraging water conservation. Blue Diamond leases water from the Blue Diamond Gypsum Mine, who owns the groundwater wells; however, LVVWD owns and maintains all pipeline that distributes water to the Blue Diamond community, including the water tanks on the hill. The underground aquifer is replenished from percolating rain and snowmelt.

2. Metro Officer – No Report
3. Town Liaison Meggan Holzer reported to the Board:
 1. The Fortney and Torino intersection was not requesting zone change.
 2. A music festival is not planned for Blue Diamond Hill
 3. Road repair requests have been submitted for the Cottonwood & Mariah intersection and for the strip of road on north Arroyo.
 4. Tamarisk removal at the lower end of Blue Diamond will start in October 2015 in the cooler weather.
 5. First Anniversary Rural Communities Newsletter is published. See copies that are in the BD Library.
 6. RRCAC recommended against stockpiling on a residential lot off Torino which was subsequently denied by the County. The dirt is required to be removed.
 7. A single update on the By-Laws has been added. The non-discriminatory law has added the verbiage “gender identity or expression” in order to be in line will State Law and County Policies.
 8. The Board unanimously approved the amended By-Laws for 2015.

ANNOUNCEMENTS - NONE**DISCUSSION ITEMS****ADVISORY COUNCIL MEMBER REPORT**

1. Evan Blythin noted the presence of 3 areas for public comments on the AGENDA, and questioned the need for the Advisory Council Member Reports. Mr. Blythin stated that it is not required by the Policy and Procedure Manual.

Meggan Holzer stated that this inclusion is Nevada State Law. The District Attorney has indicated that this brings us into compliance. Ms. Holzer will bring the NRS report to the next meeting order to clarify this issue.

PLANNING & ZONING

1. **WS-0096-15 – PINJUV, GUY:**

WAIVER OF DEVELOPMENT STANDARDS to increase building height for an accessory structure in conjunction with a proposed single family residence on 0.2 acres in an R-1 (Single Family Residential) Zone in the Red Rock Design Overlay District. Generally located on the northeast corner of Lassen Street and Sage Place within Blue Diamond. SB/gc/ml (For possible action)

The Board voted unanimously in favor of the Waiver of Development Standards.

2. **VS-0121-15 – TALLY FAMILY TRUST:**

VACATE AND ABANDON a portion of right-of-way being Holloway Street located between Serene Avenue and Oleta Avenue within Red Rock (description on file). SB/co/ml (For possible action)

The Board voted unanimously in favor of the Vacate and Abandon request.

CORRESPONDENCE

None

PUBLIC COMMENTS

If you wish to speak on a matter not posted on the Agenda, you may do so during public comments. No vote may be taken on any matter not listed on the posted agenda. Comments will be limited to three (3) minutes.

Volunteer Fire Chief Moultray requested that the County move a large landscape rock at the County Park in order to facilitate access for emergency vehicles.

Community Spring Cleanup is April 11, 2015. The more participants we have the more likely we are to receive a grant from the County Thank you to Megan Tanner for spear-heading the grant proposal.

Robert Matthews requested that the Division of Water Resources pay closer attention to the overuse of residential water-use allotments. Mr. Matthews request that the residents in the Kulka area stay compliant to their water allotments. Megan Holzer will follow up on this issue with Mike Weintz.

NEXT MEETING DATE

Wednesday, April 29, 2015 at 7:00 pm

ADJOURNMENT

The meeting was adjourned at 8:20 pm