



# Sandy Valley Citizens Advisory Council



## NOTICE OF PUBLIC MEETING

**Date:** Tuesday, February 12, 2013  
**Time:** 7:30 p.m.  
**Location:** Sandy Valley Community Center, 650 W Quartz Ave., Sandy Valley, Nevada 89019  
**Members:** Chairman Wade Schneiderman, Vice Chairman Dave Lowe, George Odell, Patrick Lee, and William Carter

### AGENDA

#### I. CALL TO ORDER

This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law. Posting locations are Sandy Valley Community Center, Sandy Valley Post Office, Trail's End, and Sandy Valley Senior Center. All items on the agenda are available for Public Comment.

Pledge of Allegiance

#### II. ORGANIZATIONAL ITEMS

- A. Approval of the agenda for February 12, 2013. Take action as appropriate.
- B. Approval of the minutes for January 15, 2013. Take action as appropriate.
- C. Adopt the 2013 Sandy Valley CAC Meeting Calendar. Take action as appropriate.
- D. Adopt the Sandy Valley CAC By-laws. Take action as appropriate.

#### III. PROCEDURES AND CONDUCT

Please turn off or mute cell phones, pagers and other electronic devices.  
Please take all private and other conversations not related to the agenda outside.  
Speakers shall wait to be acknowledged by the Chair. Please clearly state your name and address and please spell your last name for the record. **All speakers should stand behind the podium to address the CAC and audience.** All comments by speakers should be relevant to the matters before the CAC and its jurisdiction and should not be willfully disruptive, repetitious, slanderous, offensive, inflammatory, or amounting to personal attacks or interfering with the rights of other speakers.

#### IV. AGENCY REPORTS

- A. Sandy Valley Volunteer Fire Department Update
- B. Metro Update
- C. Sandy Valley Schools Update
- D. Any other Agency Update(s)

#### V. ANNOUNCEMENTS

#### VI. DISCUSSION ITEMS

- A. Discuss Park Restroom Plan and take actions deemed necessary.

#### VII. PLANNING AND ZONING

#### VIII. COUNTY LIAISON REPORT

- A. Megan Holzer

#### BOARD OF COUNTY COMMISSIONERS

SUSAN BRAGER, Chairman • STEVE SISOLAK, Vice-Chair  
LAWRENCE L BROWN, III • TOM COLLINS • CHRIS GIUNCHIGLIANI • MARY BETH SCOW • LAWRENCE WEEKLY  
Donald G. Burnette, County Manager

**IX. CORRESPONDENCE**

A. Email from Ann Bachir regarding Introduction of ORD-0047-13

**X. PUBLIC COMMENTS**

If you wish to speak on a matter not posted on the Agenda, you may do so during public comments. No vote may be taken on any matter not listed on the posted agenda. Comments will be limited to three (3) minutes.

**XI. NEXT MEETING DATE**

The next meeting is Tuesday, March 12, 2013.

**XII. ADJOURNMENT**

The Sandy Valley Community Center is accessible to individuals with disabilities. With 24 hours advance request, a sign language interpreter may be made available (phone 455-3530 or TDD 385-7468) or Relay Nevada toll free (800) 326-6868, TT/TDD.