



Sandy Valley Citizens Advisory Council

NOTICE OF PUBLIC MEETING

Date: Tuesday, May 13, 2014
Time: 7:30 p.m.
Location: Sandy Valley Community Center, 650 W Quartz Ave., Sandy Valley, Nevada 89019
Members: Chairman Dave Lowe, Vice Chairman William Carter, George Odell, Greg Neff, and Wade Schneiderman

AGENDA

I. CALL TO ORDER

This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law. Posting locations are Sandy Valley Community Center, Sandy Valley Post Office, Trail's End, and Sandy Valley Senior Center. All items on the agenda are available for Public Comment.

Pledge of Allegiance

II. ORGANIZATIONAL ITEMS

- A. Approval of the agenda for May 13, 2014. Take action as appropriate.
- B. Approval of the minutes for April 8, 2014. Take action as appropriate.

III. PROCEDURES AND CONDUCT

Please turn off or mute cell phones, pagers and other electronic devices. Please take all private and other conversations not related to the agenda outside. Speakers shall wait to be acknowledged by the Chair. Please clearly state your name and address and please spell your last name for the record. **All speakers should stand behind the podium to address the CAC and audience.** All comments by speakers should be relevant to the matters before the CAC and its jurisdiction and should not be willfully disruptive, repetitious, slanderous, offensive, inflammatory, or amounting to personal attacks or interfering with the rights of other speakers.

IV. AGENCY REPORTS

- A. Sandy Valley Volunteer Fire Department Update
- B. Metro Update
- C. Sandy Valley Schools Update
- D. Any other Agency Update(s)

BOARD OF COUNTY COMMISSIONERS
STEVE SISOLAK, Chairman • LARRY BROWN, Vice-Chair
SUSAN BRAGER • TOM COLLINS • CHRIS GIUNCHIGLIANI • MARY BETH SCOW • LAWRENCE WEEKLY
Donald G. Burnette, County Manager

V. ANNOUNCEMENTS

VI. DISCUSSION ITEMS

VII. COMMITTEE REPORTS

A. Trailblazers

VIII. PLANNING AND ZONING

IX. COUNTY LIAISON REPORT

A. Meggan Holzer

X. CORRESPONDENCE

XI. PUBLIC COMMENTS

If you wish to speak on a matter not posted on the Agenda, you may do so during public comments. No vote may be taken on any matter not listed on the posted agenda. Comments will be limited to three (3) minutes.

XII. NEXT MEETING DATE

The next meeting is Tuesday, June 10, 2014.

XIII. ADJOURNMENT