



Sandy Valley Citizens Advisory Council

NOTICE OF PUBLIC MEETING

Date: Tuesday, November 8, 2011
Time: 7:30 p.m.
Location: Sandy Valley Community Center, 650 W Quartz Ave., Sandy Valley, Nevada 89019
Members: Chairman Wade Scheiderman, Vice Chairman Dave Lowe, George Odell, Patrick Lee, and William Carter

AGENDA

I. CALL TO ORDER

This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law. Posting locations are Sandy Valley Community Center, Sandy Valley Post Office, Trail's End, and Sandy Valley Senior Center. All items on the agenda are available for Public Comment.

Pledge of Allegiance

II. ORGANIZATIONAL ITEMS

- A. Approval of the agenda for November 8, 2011. Take action as appropriate.
- B. Approval of the minutes for October 11, 2011. Take action as appropriate.

III. PROCEDURES AND CONDUCT

Please turn off or mute cell phones, pagers and other electronic devices.
Please take all private and other conversations not related to the agenda outside.
Speakers shall wait to be acknowledged by the Chair. Please clearly state your name and address and please spell your last name for the record. All comments by speakers should be relevant to the matters before the CAC and its jurisdiction and should not be willfully disruptive, repetitious, slanderous, offensive, inflammatory, or amounting to personal attacks or interfering with the rights of other speakers.

IV. AGENCY REPORTS

- A. Sandy Valley Volunteer Fire Department Update
- B. Metro Update
- C. Sandy Valley Schools Update
- D. Zip Code Project Update
- E. Any other Agency Update(s)

V. ANNOUNCEMENTS

VI. DISCUSSION ITEMS

- A. Comprehensive Planning staff will discuss in detail a proposed ordinance that deals with agricultural uses on residential properties, shade shelter for livestock and home occupation. Question and comment period to follow. Take action as appropriate.

VII. PLANNING AND ZONING

VIII. COUNTY LIAISON REPORT

- A. Chris Munhall

IX. CORRESPONDENCE

BOARD OF COUNTY COMMISSIONERS

SUSAN BRAGER, Chairman • STEVE SISOLAK, Vice-Chair

LAWRENCE L BROWN, III • TOM COLLINS • CHRIS GIUNCHIGLIANI • MARY BETH SCOW • LAWRENCE WEEKLY
Donald G. Burnette, County Manager

X. PUBLIC COMMENTS

If you wish to speak on a matter not posted on the Agenda, you may do so during public comments. No vote may be taken on any matter not listed on the posted agenda. Comments will be limited to three (3) minutes.

XI. NEXT MEETING DATE

The next "Regular" meeting is Tuesday, December 13, 2011 unless there is a special call meeting required.

XII. ADJOURNMENT

The Sandy Valley Community Center is accessible to individuals with disabilities. With 24 hours advance request, a sign language interpreter may be made available (phone 455-3530 or TDD 385-7468) or Relay Nevada toll free (800) 326-6868, TT/TDD.