



Sandy Valley Citizens Advisory Council

MEETING MINUTES

Tuesday, February 11, 2014

This meeting was properly noticed and posted in conformance with the Nevada Open Meeting Law. Chairman Dave Lowe called the meeting to order at 7:40 p.m. with a quorum present. CAC Members present were Wade Schneiderman, George Odell, William Carter, and Greg Neff. The Pledge of Allegiance was recited.

Under Organizational Items; a motion made to approve the agenda for February 11, 2014 by Greg, seconded by George passed. A motion made to approve the minutes for January 14, 2014 by Wade, seconded by Greg passed.

Under Procedures and Conduct; Dave read the procedures and conduct.

Under Agency Reports; Chief Smith of the SVVFD reminded everyone of the Pancake Breakfast on February 22. He reported that County Fire was able to obtain new equipment for the rural departments, which included a 4-wheel drive ambulance, but we did not get it. Ken said maybe next year. Sergeant Kenny Delzer reported the LVMD calls for January, which were low. He also reported their service area is about 2000 square miles. There was a question asked regarding Primm's percentage of their calls; Officer Snook answered approximately 75%. There was no report from Sandy Valley Schools. John Bacher reported on CDAC sharing upcoming meetings and gave more information on the Emergency Solutions Grant. John also addressed the question if any of the applicants of the Emergency Solution Grant will be having an impact on Sandy Valley; also who can apply. Shawna Robinson of CCP&R reported that Congressman Heck's mobile office hours will be held at the Community Center 3-4pm every 2nd Wednesday of the month.

Committee Reports; Dave reported that the Trailblazers full report is in the Coyote times. John Bacher thanked Commissioner Brager and Meggan for their assistance with the survey. John and Dave reported some results of the survey and discussed some of the road issues reported. Maria Petras announced she did not get a survey for the record. Ken Derschan asked if there is a standard (width) for the road; Meggan stated that a RS2477 road may not carry the same standards. There was a question of school busses having their own standards of road width for safety.

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Under Discussion Items; Meggan reported that the BLM Cleanup date is confirmed for March 22nd. Meggan also reported that the BLM Cleanups will be ending in December. There was discussion on what areas needed the most attention; George's motion to concentrate on the Chicci site, seconded by Wade, passed.

Under Announcements; there were no announcements.

Under Planning and Zoning; there is none.

Under Liaison Report; Meggan announced that the park restrooms are in the works. They will be an addition to the Senior Center but free standing and are scheduled to be finished June or July 2015. Meggan also reported that Clark County will have a second area code of 725.

Under Correspondence; Electra reported that the Silver Rider letter of support for continuation of Federal Transit Administration (FTA) 5311 funding was signed by Dave and mailed.

Under Public Comment; Wade announced the Grange meeting will have "Meet the Candidates" for Valley Electric, February 20th (3rd Thursday), 6pm at the Senior Center.

Under Next Meeting Date; the next meeting date is Tuesday, March 11, 2014.

Under Adjournment; a motion made to adjourn the meeting by Wade, seconded by George passed at 8:54 pm.

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