



**Searchlight Town Advisory Board**  
SEARCHLIGHT COMMUNITY CENTER  
200 MICHAEL WENDELL WAY  
P. O. BOX 949  
SEARCHLIGHT, NEVADA 89046  
(702) 298-0828  
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**NOTICE OF PUBLIC MEETING**

**AGENDA**

**SEARCHLIGHT TOWN ADVISORY BOARD**

**Wednesday, May 1, 2013**

**6:00 P.M. Searchlight Community Center**

**200 Michael Wendell Way, Searchlight, NV 89046**

**[http://www.clarkcountynv.gov/Depts/admin\\_services](http://www.clarkcountynv.gov/Depts/admin_services)**

This meeting has been properly noticed and posted in the following locations:

**Searchlight Nugget**

100 US Highway 95 S  
Searchlight, NV 89046

**United States Post Office**

106 W. Hobson Street  
Searchlight, NV 89046

**Cottonwood Apartments**

350 Surprise St.  
Searchlight, NV 89046

**Searchlight Senior Center**

611 US Hwy 95 S  
Searchlight, NV 89046

**Searchlight Community Center**

200 Michael Wendell Way  
Searchlight, NV 89046

**PROCEDURES AND CONDUCT:**

**Please turn off or mute all cell phones, pagers & other electronic devices  
(except emergency personnel).**

**Please take all private conversations outside the room.**

**Please step up to the podium and state your name and address for the record.**

**Comments will not be reflected in the minutes if the speaker is not identified and heard clearly.**

**1. CALL TO ORDER:**

- A. Conformance with Nevada Open Meeting Law.
- B. Invocation and Pledge of Allegiance.
- C. Items on the agenda may be taken out of order.
- D. The Searchlight Town Advisory Board may combine two or more agenda items for consideration.
- E. The Searchlight Town Advisory Board may remove an item from the agenda or delay discussion relating to an item at any time.

2. **ORGANIZATIONAL ITEMS:**

A. Approval of the May 1, 2013 Agenda.

**For Possible Action**

3. **COMMENTS BY THE GENERAL PUBLIC:** This is a period devoted to comments by the general public about items on *this* agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the “Comments by the General Public” period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker’s podium, clearly state your name and address and *spell* your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chair, or the Board by majority vote. The Board retains the discretion to take additional public comments during times other than during a Public Hearing or during the Public Comment Sessions. In all other instances, a citizen may speak on any matter before the Board for consideration, after receiving recognition and consent of the Chairman of the Board.

4. **ZONING:**

1. **NZC-0155-13 – NEVADA MILLING & MINING, LLC, ET AL:**

**ZONE CHANGE** to reclassify 10.6 acres from H-2 (General Highway Frontage) Zone to R-U (Rural Open Land) Zone for a mining operation and all accessory uses. Generally located 400 feet west of US Highway 95 and 9,400 feet north of State Highway 164 within Searchlight (description on file). To the PC 05/07/2013

**For Possible Action**

2. **UC-0659-12 – NEVADA MILLING & MINING LLC, ET AL:**

**AMENDED HOLDOVER USE PERMIT** for mining operations and all accessory uses.

**WAIVER OF DEVELOPMENT STANDARDS** to reduce on-site parking.

**DESIGN REVIEWS** for the following: 1) a mining site; 2) modular buildings; 3) alternative design standards for modular units per Table 30.56-2; and 4) preliminary grading plan per 30.56.100 for hillside and foothills development in conjunction with mining operations on 88.0 acres in an R-U (Rural Open Land) Zone (previously notified as an R-U (Rural Open Land) Zone and an H-2 (General Highway Frontage) Zone). Generally located 400 feet west of US Highway 95, and 9,400 feet north of State Highway 164 within Searchlight. To the BCC 05/08/2013

**For Possible Action**

3. **WS-0684-12 – SEARCHLIGHT DEVELOPMENT, INC., ET AL:**

**HOLDOVER WAIVER OF DEVELOPMENT STANDARDS** to waive paving requirements for a proposed parking lot.

**DESIGN REVIEW** for a parking lot on 0.4 acres in a C-2 (General Commercial) Zone. Generally located on the east side of US Highway 95 and the north side of Gaviland Street within Searchlight. To the BCC 05/08/2013

**For Possible Action**

5. **COMMENTS BY THE GENERAL PUBLIC:** This is a period for the Public to comment on items within the jurisdiction of the Searchlight Town Advisory Board, but not appearing on this agenda. If any member of the Board wishes to extend the length of their comments, this will be done by the Chairman, or the Board by majority vote. When speaking during a specific item or during the Public Comments sessions, please step up to the speaker's podium, clearly state your name and address – please spell your name for the record – and limit your comments to no more than three (3) minutes. No vote may be taken on any matter not listed on the posted agenda.

6. **NEXT POSSIBLE MEETING DATE:**

The next scheduled meeting date is Wednesday, May 15, 2013, at 6:00 P.M.  
Searchlight Community Center, 200 Michael Wendell Way, Searchlight, NV. 89046.  
Agenda items due no later than May 3, 2013

7. **ADJOURNMENT:**

I. THE REGULAR MEETING OF THE SEARCHLIGHT TOWN ADVISORY BOARD OF CLARK COUNTY, NEVADA, SHALL GENERALLY BE HELD ON THE SECOND WEDNESDAY OF EACH MONTH AND THE LAST WEDNESDAY OF EACH MONTH WHEN THERE ARE LAND USE ITEMS TO BE DISCUSSED.

II. THE SEARCHLIGHT TOWN BOARD KEEPS THE OFFICIAL RECORDS OF ALL PROCEEDINGS OF THE SEARCHLIGHT TOWN ADVISORY BOARD. IN ORDER TO MAINTAIN A COMPLETE AND ACCURATE RECORD OF ALL PROCEEDINGS, ANY PHOTOGRAPH, MAP, CHART, OR ANY OTHER DOCUMENT USED IN A PRESENTATION TO THE BOARD SHOULD BE SUBMITTED TO THE SEARCHLIGHT TOWN BOARD SECRETARY. IF MATERIALS ARE TO BE DISTRIBUTED TO THE SEARCHLIGHT TOWN ADVISORY BOARD, PLEASE PROVIDE SIX (6) COPIES FOR DISTRIBUTION TO THE SEARCHLIGHT TOWN ADVISORY BOARD.

III. THE SEARCHLIGHT COMMUNITY CENTER IS ACCESSIBLE TO INDIVIDUALS WITH DISABILITIES.

IV. COMMENTS BY THE GENERAL PUBLIC TWO PERIODS DEVOTED TO COMMENTS BY THE GENERAL PUBLIC ABOUT MATTERS RELEVANT TO THE BOARD'S JURISDICTION WILL BE HELD. NO VOTE MAY BE TAKEN ON A MATTER NOT LISTED ON THE POSTED AGENDA COMMENTS WILL BE LIMITED TO THREE MINUTES. PLEASE STEP UP TO THE SPEAKERS PODIUM, CLEARLY STATE YOUR NAME AND ADDRESS AND PLEASE SPELL YOUR LAST NAME FOR THE RECORD. IF ANY MEMBER OF THE BOARD WISHES TO EXTEND THE LENGTH OF A PRESENTATION, THIS WILL BE DONE BY THE CHAIRMAN, OR BY THE BOARD BY A MAJORITY VOTE. ALL COMMENTS BY SPEAKERS SHOULD BE RELEVANT TO THE BOARD ACTIVITY AND JURISDICTION.