



Searchlight Town Advisory Board
SEARCHLIGHT COMMUNITY CENTER
200 MICHAEL WENDELL WAY
P. O. BOX 949
SEARCHLIGHT, NEVADA 89046
(702) 298-0828
Fax (702) 298-6132

NOTICE OF PUBLIC MEETING

AGENDA

SEARCHLIGHT TOWN ADVISORY BOARD

November 12, 2015

6:00 P.M. Searchlight Community Center

200 Michael Wendell Way, Searchlight, NV 89046

http://www.clarkcountynv.gov/Depts/admin_services

Members:

Bill Bodkin, Chair

George Beyer, Vice Chair

Stanton Colton

Ellie Deever

Sandra Walters

This meeting has been properly noticed and posted in the following locations:

Searchlight Nugget

100 Highway 95
Searchlight, NV 89046

United States Post Office

437 Hobson St
Searchlight, NV 89046

Cottonwood Apartments

350 Surprise St.
Searchlight, NV 89046

Searchlight Senior Center

575 Hwy. 95
Searchlight, NV 89046

Searchlight Community Center

200 Michael Wendell Way
Searchlight, NV 89046

PROCEDURES AND CONDUCT:

**Please turn off or mute all cell phones, pagers & other electronic devices
(Except emergency personnel).**

Please take all private conversations outside the room.

Please step up to the podium and state your name and address for the record.

Comments will not be reflected in the minutes if the speaker is not identified and heard clearly.

1. **CALL TO ORDER:**

- A. Conformance with Nevada Open Meeting Law.
- B. Invocation led by **Pastor Bobbie Runyon** and Pledge of Allegiance.
- C. Items on the agenda may be taken out of order.
- D. The Searchlight Town Advisory Board may combine two or more agenda items for consideration.
- E. The Searchlight Town Advisory Board may remove an item from the agenda or delay discussion relating to an item at any time.

2. **ORGANIZATIONAL ITEMS:**

- A. Approval of the November 12, 2015 Agenda.

For Possible Action

- B. Approval of the October 14, 2015, Minutes

For Possible Action

3. **COMMENTS BY THE GENERAL PUBLIC:** This is a period devoted to comments by the general public about items on *this* agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the “Comments by the General Public” period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker’s podium, clearly state your name and address and *spell* your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chair or the Board by majority vote. The Board retains the discretion to take additional public comments during times other than during a Public Hearing or during the Public Comment Sessions. In all other instances, a citizen may speak on any matter before the Board for consideration, after receiving recognition and consent of the Chairman of the Board.

4. **CORRESPONDENCE:**

5. **GOVERNMENT AGENCY REPORTS:**

- | | |
|--|---|
| A. Metropolitan Police Department: | Lt. John Healy,
Commander |
| B. Nevada Highway Patrol: | Sgt. Raymond Hubbs |
| C. Las Vegas Valley Water District: | Kathy Flanagan, Assistant
Management Analyst |
| D. Clark County Water Reclamation District: | Greg Turner, Assistant
Manager of Plant
Operations |
| E. Parks & Recreation: | Trey Smith, Recreational
Supervisor |
| F. Searchlight Volunteer Fire Department: | Bill McCombs, Secretary
Treasurer |
| G. Justice Court: | Judge Richard Hill |
| H. U.S. Park Service: | Warren Schlesinger,
Supervisory Park Ranger |

6. **ZONING:** None

ZONING – NOTICES OF FINAL ACTION: None

7. **COMMUNITY PROJECTS AND CONCERNS:**

- A. Briefing from **Joseph Gloria**, Clark County Registrar of Voters, concerning the election of members to the rural town advisory boards in Clark County, Nevada beginning in 2016 in compliance with NRS 269.576 as amended by the 2015 State Legislature and take whatever action deemed appropriate.

For Possible Action

8. **STANDING COMMITTEES REPORTS:**

- A. **Capital Funds Committee**
- B. **Searchlight Heritage Partnership Trails Committee**

9. **COMMUNITY ORGANIZATION REPORTS:**

- A. **Public Works/Roads: Bill Bodkin**
- B. **Senior Center: Kate Colton**
- C. **Searchlight Wind Energy Project: Judy Bundorf**
- D. **Special Events**

10. **COMMENTS BY THE GENERAL PUBLIC:** This is a period for the Public to comment on items within the jurisdiction of the Searchlight Town Advisory Board, but not appearing on this agenda. If any member of the Board wishes to extend the length of their comments, this will be done by the Chairman, or the Board by majority vote. When speaking during a specific item or during the Public Comments sessions, please step up to the speaker's podium, clearly state your name and address – please spell your name for the record – and limit your comments to no more than three (3) minutes. No vote may be taken on any matter not listed on the posted agenda.

11. **NEXT POSSIBLE MEETING DATE:**

The next regular scheduled meeting is Wednesday, December 9, 2015, 200 Michael Wendell Way, Searchlight, NV 89046.

Agenda items due no later than November 24, 2015.

12. **ADJOURNMENT:**

I. THE REGULAR MEETING OF THE SEARCHLIGHT TOWN ADVISORY BOARD OF CLARK COUNTY, NEVADA, SHALL GENERALLY BE HELD ON THE SECOND WEDNESDAY OF EACH MONTH AND THE LAST WEDNESDAY OF EACH MONTH WHEN THERE ARE LAND USE ITEMS TO BE DISCUSSED.

II. THE SEARCHLIGHT TOWN BOARD KEEPS THE OFFICIAL RECORDS OF ALL PROCEEDINGS OF THE SEARCHLIGHT TOWN ADVISORY BOARD. IN ORDER TO MAINTAIN A COMPLETE AND ACCURATE RECORD OF ALL PROCEEDINGS, ANY PHOTOGRAPH, MAP, CHART, OR ANY OTHER DOCUMENT USED IN ANY PRESENTATION TO THE BOARD SHOULD BE SUBMITTED TO THE SEARCHLIGHT TOWN BOARD SECRETARY. IF MATERIALS ARE TO BE DISTRIBUTED TO THE SEARCHLIGHT TOWN ADVISORY BOARD, PLEASE PROVIDE SIX (6) COPIES FOR DISTRIBUTION TO THE SEARCHLIGHT TOWN ADVISORY BOARD.

III. THE SEARCHLIGHT COMMUNITY CENTER IS ACCESSIBLE TO INDIVIDUALS WITH DISABILITIES.

IV. COMMENTS BY THE GENERAL PUBLIC TWO PERIODS DEVOTED TO COMMENTS BY THE GENERAL PUBLIC ABOUT MATTERS RELEVANT TO THE BOARD'S JURISDICTION WILL BE HELD. NO VOTE MAY BE TAKEN ON A MATTER NOT LISTED ON THE POSTED AGENDA COMMENTS WILL BE LIMITED TO THREE MINUTES. PLEASE STEP UP TO THE SPEAKERS PODIUM, CLEARLY STATE YOUR NAME AND ADDRESS AND PLEASE SPELL YOUR LAST NAME FOR THE RECORD. IF ANY MEMBER OF THE BOARD WISHES TO EXTEND THE LENGTH OF A PRESENTATION, THIS WILL BE DONE BY THE CHAIRMAN, OR BY THE BOARD BY A MAJORITY VOTE. ALL COMMENTS BY SPEAKERS SHOULD BE RELEVANT TO THE BOARD ACTIVITY AND JURISDICTION.