



**Searchlight Town Advisory Board**  
SEARCHLIGHT COMMUNITY CENTER  
200 MICHAEL WENDELL WAY  
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## MINUTES

### **SEARCHLIGHT TOWN ADVISORY BOARD**

Wednesday, August 14, 2013

6:00 P.M. Searchlight Community Center

200 Michael Wendell Way, Searchlight, NV 89046

[http://www.clarkcountynv.gov/Depts/admin\\_services](http://www.clarkcountynv.gov/Depts/admin_services)

**MEMBERS PRESENT: 4**

**ABSENT: 1 - Diane Kendall (excused)**

**OTHERS PRESENT: 14 persons signed in.**

#### 1. CALL TO ORDER:

- A. Conformance with Nevada Open Meeting Law.
- B. Invocation and Pledge of Allegiance.
- C. Items on the agenda may be taken out of order.
- D. The Searchlight Town Advisory Board may combine two or more agenda items for consideration.
- E. The Searchlight Town Advisory Board may remove an item from the agenda or delay discussion relating to an item at any time.

#### 2. ORGANIZATIONAL ITEMS:

- A. Approval of the August 14, 2013 Agenda. **For Possible Action**  
**Bill Bodkin** moved and **Mark Blair** seconded with the motion carrying to approve the agenda.

3. **COMMENTS BY THE GENERAL PUBLIC:** This is a period devoted to comments by the general public about items on *this* agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the “Comments by the General Public” period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker’s podium, clearly state your name and address and *spell* your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chair, or the Board by majority vote. The Board retains the discretion to take additional public comments during times other than during a Public Hearing or during the Public Comment Sessions. In all other instances, a citizen may speak on any matter before the Board for consideration, after receiving recognition and consent of the Chairman of the Board.
  
4. **CORRESPONDENCE:** None
  
5. **GOVERNMENT AGENCY REPORTS:**
  - A. **Metropolitan Police Department:**  
Sgt. James Briggs gave the (attached) report for the month of July 2013.
  
  - B. **Nevada Highway Patrol:**  
No Report.
  
  - C. **U.S. Park Service:** Christopher T. Ruff, Supervisory Park Ranger  
No Report.
  
  - D. **Las Vegas Valley Water District:** Jordan Bunker  
Jordan Bunker reported that the system is stable, there were no major leaks and less water was used in July 2013 than was used last July 2012. The District will be working with CC Fire Department to look into ways to increase fire protection having inspected the standpipes of which some are not working. Cost estimates are to be done.
  
  - E. **Clark County Water Reclamation District:** Jake Jacobson  
Jake Jacobson submitted a report on District activity during the month of July 2013 and also discussed sewer laterals as an informational item. His report is attached. He also indicated that additional structures will not be added in the area of the ponds which are being rehabilitated and additional coverage of the time cannot take place at this time. Cree’s Mobile Home Park wanted to know if they will be able to get off septic and tie into the system. Mr. Jacobson indicated he would look into it and get her the answer through the Town Liaison.

F. **Parks & Recreation:** **Carolynn Johnson**  
**Carolynn Johnson** sent in a report and it was given by **Kate Dobbie** (attached).

G. **Searchlight Volunteer Fire Department:** **Jon Palmer**  
**Jon Palmer** reported that they had about 50% fewer calls than that of last year. CC Fire Department is now training National Park Service (NPS) fire personnel monthly which is helpful in them working together. He indicated also that a supplemental insurance is offered through Mercy Air Ambulance that citizens can purchase to minimize their out of pocket costs if they have to be taken by helicopter to a medical facility in Las Vegas Valley. He also indicated there is some consideration for bringing EMT training out to Searchlight.

H. **Justice Court:** **Judge Richard Hill**  
**Judge Hill** reported court activity for the month of July 2013. He mentioned that landscaping around the Court building has been updated and there is man who is taking care of at least 5 landscaping areas of the County in Searchlight is the best caretaker yet but seemingly he is on a 15 hour/week paid schedule making it very difficult to complete all the work that is needed.

6. **ZONING:** None.

**ZONING – NOTICES OF FINAL ACTION:**

**UC-0260-13 - SEARCHLIGHT MERCANTILE CO:**

USE PERMIT for a mining operation (gold and silver mining and processing) and all accessory uses.

DESIGN REVIEWS for the following: 1) mining site; 2) mineral processing facility (gold and silver); 3) modular building; and 4) grading plan for development within a Hillside & Foothills Transition Boundary Area in conjunction with a mining operation on 17.3 acres in an R-U (Rural Open Land) Zone. Generally located 0.5 miles west of US Highway 95 and 0.75 miles south of Hobson Street within Searchlight.

APPROVED by PC 07-02-13.

7. **COMMUNITY PROJECTS AND CONCERNS:**

None.

8. **STANDING COMMITTEES REPORTS:**

- A. **Capital Funds Committee** - No Report.
- B. **Searchlight Heritage Partnership Trails Committee** – No Report.

9. **COMMUNITY ORGANIZATION REPORTS:**

- A. **Public Works/Roads: Bill Bodkin**  
No Report.
- B. **Senior Center: Kate Dobbie**  
**Kate Dobbie** gave the attached Senior Center report.
- C. **Searchlight Wind Energy Project: Judy Bundorf**  
**Judy Bundorf** reported that rights-of-way have not been signed off yet and portions of the EIS have still not been published although proposed dates for release have passed. She also reported there was a project in California, the Granite Mountain Wind Project, had a power purchase agreement but they have withdrawn their application because of eagles in the area.
- D. **Special Events** – No Report.

10. **COMMENTS BY THE GENERAL PUBLIC:** **This is a period for the Public to comment on items within the jurisdiction of the Searchlight Town Advisory Board, but not appearing on this agenda. If any member of the Board wishes to extend the length of their comments, this will be done by the Chairman, or the Board by majority vote. When speaking during a specific item or during the Public Comments sessions, please step up to the speaker's podium, clearly state your name and address – please spell your name for the record – and limit your comments to no more than three (3) minutes. No vote may be taken on any matter not listed on the posted agenda.**

**Richard Hill** brought up a gentleman who does the grounds keeping for the Justice Court along with about 5 other areas and parks including Cal-Nev-Ari's community center but his hours have not been increased—he is paid for 15 hours/week. It was said that he is the best they have ever had. **Kate Dobbie** echoed his concern and reported that the man is working many additional hours un-paid to keep the landscaping looking nice because he is such a good groundskeeper and works hard and is very conscientious. However he is thinking about moving on and **Mr. Hill** said he would hate to lose a guy like that. Suggestions were made to have the STAB Chair contact Jane Pike, Director of CC Parks & Recreation and/or County Commissioner Steve Sisolak in order to get a resolution.

11. **NEXT POSSIBLE MEETING DATE:**

The next possible meeting date is Wednesday, August 27, 2013, at 6:00 P.M. The next regular scheduled meeting is Wednesday, September 11, 2013 at 6:00 P.M. Searchlight Community Center, 200 Michael Wendell Way, Searchlight, NV. 89046. Agenda items due no later than August 15, 2013, and August 29, 2013, respectively.

**12. ADJOURNMENT:**

I. THE REGULAR MEETING OF THE SEARCHLIGHT TOWN ADVISORY BOARD OF CLARK COUNTY, NEVADA, SHALL GENERALLY BE HELD ON THE SECOND WEDNESDAY OF EACH MONTH AND THE LAST WEDNESDAY OF EACH MONTH WHEN THERE ARE LAND USE ITEMS TO BE DISCUSSED.

II. THE SEARCHLIGHT TOWN BOARD KEEPS THE OFFICIAL RECORDS OF ALL PROCEEDINGS OF THE SEARCHLIGHT TOWN ADVISORY BOARD. IN ORDER TO MAINTAIN A COMPLETE AND ACCURATE RECORD OF ALL PROCEEDINGS, ANY PHOTOGRAPH, MAP, CHART, OR ANY OTHER DOCUMENT USED IN ANY PRESENTATION TO THE BOARD SHOULD BE SUBMITTED TO THE SEARCHLIGHT TOWN BOARD SECRETARY. IF MATERIALS ARE TO BE DISTRIBUTED TO THE SEARCHLIGHT TOWN ADVISORY BOARD, PLEASE PROVIDE SIX (6) COPIES FOR DISTRIBUTION TO THE SEARCHLIGHT TOWN ADVISORY BOARD.

III. THE SEARCHLIGHT COMMUNITY CENTER IS ACCESSIBLE TO INDIVIDUALS WITH DISABILITIES.

IV. COMMENTS BY THE GENERAL PUBLIC TWO PERIODS DEVOTED TO COMMENTS BY THE GENERAL PUBLIC ABOUT MATTERS RELEVANT TO THE BOARD'S JURISDICTION WILL BE HELD. NO VOTE MAY BE TAKEN ON A MATTER NOT LISTED ON THE POSTED AGENDA COMMENTS WILL BE LIMITED TO THREE MINUTES. PLEASE STEP UP TO THE SPEAKERS PODIUM, CLEARLY STATE YOUR NAME AND ADDRESS AND PLEASE SPELL YOUR LAST NAME FOR THE RECORD. IF ANY MEMBER OF THE BOARD WISHES TO EXTEND THE LENGTH OF A PRESENTATION, THIS WILL BE DONE BY THE CHAIRMAN, OR BY THE BOARD BY A MAJORITY VOTE. ALL COMMENTS BY SPEAKERS SHOULD BE RELEVANT TO THE BOARD ACTIVITY AND JURISDICTION.