



Searchlight Town Advisory Board  
SEARCHLIGHT COMMUNITY CENTER  
200 MICHAEL WENDELL WAY  
SEARCHLIGHT, NEVADA 89046  
(702) 298-0828  
FAX (702) 298-6132

## MINUTES

**SEARCHLIGHT TOWN ADVISORY BOARD**  
**WEDNESDAY, August 15, 2012**  
**6:00 P.M.**  
**SEARCHLIGHT COMMUNITY CENTER**  
**200 MICHAEL WENDELL WAY, SEARCHLIGHT, NV 89046**

**MEMBERS PRESENT:**     **Jill Canepa, Chair**  
                                  **Sandra Walters, Vice-Chair**  
                                  **Bill Bodkin**  
                                  **Verlie Doing**  
                                  **Ellie Shook**

**ABSENT:**                    **None**

**OTHERS PRESENT:**        18 persons signed in.

1.     **CALL TO ORDER:**

- A.     Conformance with Nevada Open Meeting Law.
- B.     Invocation and Pledge of Allegiance led by **Bill Bodkin**.
- C.     Items on the agenda may be taken out of order.
- D.     The Searchlight Town Advisory Board may combine two or more agenda items for consideration.
- E.     The Searchlight Town Advisory Board may remove an item from the agenda or delay discussion relating to an item at any time.

2. **ORGANIZATIONAL ITEMS:**

A. **Approval of the August 15, 2012 Agenda. For Possible Action**

**Sandra Walters** moved, **Bill Bodkin** seconded to approve as presented the August 15, 2012 Agenda of the Searchlight Town Advisory Board. Upon a voice vote, motion carried 5-0.

B. **Approval of the July 11, 2012 Minutes. For Possible Action**

**Ellie Shook** moved, **Verlie Doing** seconded to approve as presented the July 11, 2012 Minutes of the Searchlight Town Advisory Board. Upon a voice vote, motion carried 5-0.

3. **COMMENTS BY THE GENERAL PUBLIC**

**This is a period devoted to comments by the general public about items on *this* agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the “Comments by the General Public” period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up the speaker’s podium, clearly state your name and address and *spell* you last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chair, or the Board by majority vote.**

4. **CORRESPONDENCE: For Possible Action**

5. **GOVERNMENT AGENCY REPORTS:**

A. **Metropolitan Police Department: Lt. Dave Thompson** unable to attend STAB meeting, report read by **Sandra Walters**.

Calls for service- 20  
Traffic Citations-47  
DUI’s - 0  
Battery Domestic Violence Arrest-0  
Bookings-0  
Juvenile Citations-0

B. **Nevada Highway Patrol: No Report**

C. **U.S. Park Service: Christopher Ruff, Supervisory Park Ranger:**  
Cottonwood, Lake Mead / Mohave National Recreation Park

**D. Las Vegas Valley Water District: Jordan Bunker**

1) There was one water leak this past month but the repair was handled quickly before any customer's were affected. 2) Water usage was right on par at 7.7 mg. 3) The water system remains in stable condition.

**E. Clark County Water Reclamation District: No report**

**F. Parks & Recreation:** – Report by **Carolynn Johnson** (who was not able to attend) was read by **Jill Canepa**.

The Summer Recreation program has a field trip scheduled to King Putts in Henderson. The Children will play indoor miniature golf and laser tag. The Youth Center will be closed next week for cleaning and reorganization for the start of school.

The after school recreation program will begin Monday August 27<sup>th</sup> and the weight room will open Monday thru Thursday at 5pm.

The Community Center Multipurpose room will be showing a family movie (TBA) on Friday September 14th at 6pm. everyone is welcome. Picnic in the Park will be on Saturday September 22<sup>nd</sup> starting at 4pm. Free hot dogs will be given to the first 100 people. There will be games and Karaoke for all ages. Bring a chair and a blanket and enjoy a fun evening.

**G. Searchlight Volunteer Fire Department Station 75:**

**John Palmer, Fire Chief**

**Calls for Service for July 2012**

Medical – 24

Fire – 1

Auto accidents – 2

**Calls for Service for June 2012**

Medical- 21

Fire- 7

Auto Accidents- 0

**H. Justice Court:**

**Judge Richard Hill**

**Monthly Revenue:**

July 2012 \$44,933.00

July 2011 \$58,347.00

**Court Calendar:**

**July 2012**

Arraignments-2  
Preliminary Hearings-4  
Status Checks- 9  
Trials- 4

**Court Dates:**

Aug 28-Criminal  
Aug 29-Traffic  
Sept. 11-Criminal  
Sept.12-Traffic

All court dates are open the public and begin at 10am

**Community Interest:**

- 1) What happens to those charged with DUI? Why the long delay?  
When someone is charged with a DUI in Clark County they have a 48 hour hold, but can post bail with in 12 hours unless it's a weekend or appears to be intoxicated. After this points the State DA's office asked for 2-4 months to do an arraignment because it takes that long to get a toxicology report and get all the information from the labs on that DUI.
- 2) Battery, Arraignment "Case Dismissed" Due to a key witness that failed to show up.

6. **ZONING:** **For Possible Action**

**A.UC-0325-12 – LAS VEGAS VALLEY WATER DISTRICT:**

**USE PERMIT** to allow hazardous materials storage.

**DESIGN REVIEW** for a disinfection building in conjunction with a groundwater well site on an approximate 1.1 acre portion of 626.0 acres in a P-F (Public Facility) Zone. Generally located 2.3 miles south of State Route 164 and 4.5 miles west of US Highway 95 within Searchlight. To the Planning Commission on 09/04/12

**Corey Enus** representing the Las Vegas Valley Water District. Is requesting site improvements on one acre of land near Searchlight, NV. The Water District would like to add a disinfection building. The building will house a 120 gallon storage tank for Sodium hydrochloride similar to household bleach which is used to maintain water quality. The building will be a 15ft x 15ft x 10ft concert masonry unit.

**Bronson Mack** added that Sodium Hydrochloride is basically just Chloride to maintain the quality of the water and to keep any organic matter from growing and meets or surpasses the standards of safe drinking water.

**Bill Bodkins** moved for approval, **Verlie Doing** second the motion. Upon a voice vote motion carried 5-0

7. **ZONING – NOTICES OF FINAL ACTION:**

A. None.

8. **COMMUNITY PROJECTS AND CONCERNS:**

A. **Nevada Energy Report**

Receive a Report from Peter Easler, NV Energy and representatives, regarding “Smart Meters” and provide a presentation, and take any action deemed appropriate.

**For Possible Action**

**Peter Esler** was not available but **Daryl Austin** will provide the presentation and answer questions.

**Judy Bundorf** Grandpa Rd, Asked a question regarding the radio waves of the smart meters and if the waves would be blocked by the wind turbines.

**Daryl Austin** was unable to answer the question stating more testing would need to be done regarding this issue.

**Jane Overy** asked about the opting out feature and not charge fees.

**Daryl Austin** stated regarding the opt out program per the Public Utilities Commission they did say there had to be a secondary option for customers to have a second choice available. Last May the option plan and the fees associated with it went out to the Public Utilities Commission and NV Energy is waiting on a response for an approval or disapproval. If the program is approved there will be a delay before the fees will be charged.

**Bill Bodkin** asked about power outages and how that would affect the town of Searchlight.

**Daryl Austin** stated the smart meter works on a grid system and it shows which areas are without power and will be able to restore power to the area within a timely manner depending on why there was a power outage.

B. **CDAC Nomination**

Nominate a representative and an alternate to serve on the Community Development Advisory Committee (CDAC), and take any action deemed appropriate.

**For Possible Action**

**Ellen Ross** was nominated by **Judy Bundorf**

**Judy Bundorf** nominated as an alternate by **Jane Overy**

**Bill Bodkin** moved, **Sandra Walters** seconded the motion. Upon a voice vote, motion carried 5-0

9. **STANDING COMMITTEES REPORTS:**

A. **Capital Funds Committee (Next scheduled meeting date September 4, 2012)**

**Jane Overy** Stated she will be out of town for the September 4<sup>th</sup> Committee meeting and should the meeting be posted. **Jackie Brady** said to post the meeting. Also **Jane Overy** requested answers to these questions:

- 1) Who is the person or agency that allocates funds to the Committee and Town Board for future projects?
- 2) Asked about changing the Capital Fund Committee meeting from every three months to every six months due to lack of business for a Committee meeting every three months.  
This item will be added to the September 12<sup>th</sup> STAB meeting for consideration and possible action.

10. **COMMUNITY ORGANIZATION REPORTS:**

A. **Public Works/Roads: Bill Bodkin –**

**Bill Bodkins** said the only thing he is working on at this time is a few people called in regarding street lights that were not working. Currently there are two light out.

B. **Senior Center: Kate Dobbie:**

Kate Dobbie Said the senior center is having their End of Summer “Pot Luck” and Hoe Down on Saturday August 18<sup>th</sup>. Social hour begins at 4pm and dinner will be served at 5pm. There will be dancing and prizes for the best country duds.

The no impact weight resistance training is Mon.-Wed.-& Friday at 10am. The class is 45 minutes.

The “Thrift Nook” need your donations of gently used clothing and house hold items.

The Senior Center/ 50 Plus Club have a Memorial Tree in the rear lobby. Leaves are available to remember your loved ones on the memorial tree for a minimum \$5 (five) donation.

The Senior Center/ 50 Plus Club Serves lunch Monday – Wednesday at 11:30am, transportation is available. Thursday and Fridays open at 1pm and Dinner is served at 4:30pm. Bingo starts at 6pm on Thursday and Pool on Fridays.

C. **Searchlight Wind Energy Project:**

**Judy Bundorf**

Advised that Duke Energy has applied for a two year extension of time

permit.

Also commented she went to Ely, NV to visit the Spring Valley Wind Site but was unable to see them in operation because the power was down due to a fire.

D. **Special Events**

**Jane Overy** announced the Museum Guild will hold their Town Event September 8<sup>th</sup> to members only. Membership forms are available on the back table. When you sign up you will get an invitation to the Event.

**Jane Overy** also requested names of any person who can open and close graves.

The new Welcome sign dedication will be at the end of August. **Jane Overy** also had concerns regarding the vandalism in the Museum and what could be done to stop it, and suggested putting up cameras and not allowing anyone under the age of 16 unless accompanied by an adult in to the Museum.

12. **COMMENTS BY THE GENERAL PUBLIC:** This is a period for the Public to comment on items within the jurisdiction of the Searchlight Town Advisory Board, but not appearing on this agenda. If any member of the Board wishes to extend the length of their comments, this will be done by the Chairman, or the Board by majority vote. When speaking during a specific item or during the Public Comments sessions, please step up to the speaker's podium, clearly state your name and address – please spell you name for the record – and limit your comments to no more than three (3) minutes. No vote may be taken on any matter not listed on the posted agenda.

**Ken Green**, Searchlight Post Master stated his concerns with kids riding their skateboards on the stairs at the post office. There is also a concern that the kids are putting wax on the stairs causing people to fall and injure themselves. Mr. Green would like to see the Skate Park repaired and opened so the kids have somewhere other than local businesses to ride their skateboards.

**Ellie Shook** stated she called regarding the Skate park and was told the Park will be repaired and open in 6(six) weeks.

**Judy Bundorf** Grandpas Road wanted it brought to everyone's attention that there have been attempted burglaries in the outlying areas. And to be more aware of strange trucks in the area.

13. **NEXT POSSIBLE MEETING DATE:** The next possible meeting date is Wednesday, August 29, 2012, and the next regular meeting is Wednesday, September 12, 2012, at 6:00 P.M., Searchlight Community Center, 200 Michael

Wendell Way, Searchlight, NV. 89046. Agenda items due no later than August 17, 2012, and August 30, 2012, respectively.

14. **ADJOURNMENT:** **For Possible Action**

**Jill Canepa** moved, **Verlie Doing** seconded to adjourn the meeting at 6:57 PM. Upon a voice vote, motion carried 5-0.

*These minutes are in draft form and will be formally approved at the September 12, 2012 meeting. Any corrections to these minutes will be reflected in the meeting minutes of the October 10, 2012 meeting.*