



Spring Valley Town Advisory Board

NOTICE OF PUBLIC MEETING

MINUTES

**SPRING VALLEY TOWN ADVISORY BOARD
TUESDAY, JANUARY 11, 2011– 6:30 PM
DESERT BREEZE COMMUNITY CENTER
8275 SPRING MOUNTAIN ROAD
LAS VEGAS, NV 89117**

Desert Breeze Community Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.

BOARD MEMBERS

Dee Gatliff **Present**
John Getter **Present**
Duane Laible **Present**
Lee Plotkin **Present**
Angie Heath Younce **Present**
Diana Morton, Secretary **Present**

POSTING LOCATIONS

Desert Breeze Community Center-8275 W. Spring Mtn.
Helen Meyer Community Center-4525 Lake Forest
Spring Valley Library-4280 S. Jones
West Flamingo Senior Center-6255 W. Flamingo

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. PROCEDURES/CONDUCT
 - A. Conformance with the Nevada Open Meeting Law
 - B. Meeting Guidelines
 - C. Liaison/County Staff Business **Mike Shannon announced that grading has started at Frias Park at Tropicana and Decatur and the Gypsum Ridge SNPLMA proposal is scheduled to be presented to the Parks, Trails and Natural Areas Subgroup on January 12, 2011.**
 - D. Approval of Agenda Posted, Including Any Deletions or Corrections **Approved 5-0**
 - E. Approval of Minutes of December 28, 2010 **Approved 3-0 D. Laible and J. Getter abstained**
 - F. Elect Chair and Vice Chair **Angie Heath Younce, Chair and Duane Laible, Vice Chair**
- IV. PUBLIC INPUT – Comments by the General Public and Discussion – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been included on the agenda. Public comment will be limited to three (3) minutes.

COMMISSIONERS

SUSAN BRAGER, Chair – STEVE SISOLAK, Vice-Chair
LAWRENCE L. BROWN III – TOM COLLINS – LAWRENCE WEEKLY – CHRIS GIUNCHIGLIANI – MARY BETH SCOW
DON BURNETTE, County Manager
Meeting Location: Desert Breeze Community Center 8275 Spring Mountain Road

V. PLANNING & ZONING

02/01/11 PC

(Items are listed in order heard)

4. **ZC-0613-10 – MULTIPLE PROPERTY OWNERS:**
ZONE CHANGE to reclassify portions of Sections 9 thru 13 generally located between Cimarron Road and Decatur Boulevard, and between Spring Mountain Road and Sahara Avenue within Spring Valley from R-E (Rural Estates Residential) Zone to R-E (Rural Estates Residential) (RNP-I) Zone to establish a Residential Neighborhood Preservation Overlay District (description on file). SB/LB/al/xx
Approved subject to staff conditions. Vote 5-0

1. **UC-1067-08 (ET-0214-10) – HANY BOTROS:**
USE PERMITS FIRST EXTENSION OF TIME to commence the following: 1) reduce the separation between outside dining and residential development; and 2) eliminate the required pedestrian access around the perimeter of the outside dining area on 0.7 acres in a C-2 (General Commercial) Zone. Generally located on the south side of Flamingo Road, 500 feet east of Rainbow Boulevard within Spring Valley. SB/al/ml
Approved subject to staff conditions. Vote 5-0

2. **WS-0528-10 – IN-N-OUT BURGERS:**
WAIVER OF DEVELOPMENT STANDARDS to increase wall height in conjunction with a previously approved warehouse and distribution center.
DESIGN REVIEW for a decorative wall on 2.4 acres in an M-D (Designed Manufacturing) (AE-60) Zone in the CMA Design Overlay District. Generally located on the east side of Montessouri Street, 160 feet north of Sunset Road within Spring Valley. SS/pd/ml
Approved subject to staff conditions. Vote 5-0

3. **WS-0564-10 – PAREDES, CARMEN M.:**
WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) reduced rear yard setback; and 2) allow a flat roof without a parapet in conjunction with an addition to an existing single family residence on 0.2 acres in an R-1 (Single Family Residential) Zone. Generally located on the north side of Spring Meadow Drive, 475 feet east of Torrey Pines Drive within Spring Valley. SB/mc/ml
Denied. Vote 5-0

02/02/11 BCC

- VI. Set next meeting date – **Tuesday, January 25, 2011 – 6:30 PM**
- VII. Adjournment - **7:45 PM**