



Spring Valley Town Advisory Board

NOTICE OF PUBLIC MEETING

MINUTES

**SPRING VALLEY TOWN ADVISORY BOARD
TUESDAY, NOVEMBER 12, 2013– 6:30 PM
DESERT BREEZE COMMUNITY CENTER
8275 SPRING MOUNTAIN ROAD
LAS VEGAS, NV 89117**

Desert Breeze Community Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD. If you need to contact a Board member, please call 455-8338.

BOARD MEMBERS

Dee Gatliff **Excused**
John Getter **Present**
George Kuck, Vice- Chair **Present**
Duane Laible, Chair **Present**
Angie Heath Younce **Present**
Diana Morton, Secretary **Present**

POSTING LOCATIONS

Desert Breeze Community Center-8275 W. Spring Mtn.
Helen Meyer Community Center-4525 New Forest Dr.
Spring Valley Library – 4280 S. Jones
West Flamingo Senior Center -6255 W. Flamingo

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. PROCEDURES/CONDUCT
 - A. Conformance with the Nevada Open Meeting Law
 - B. Meeting Guidelines
 - C. Approval of Agenda Posted, Including Any Deletions or Corrections **Items 1, 4, 5 & 8 held until next meeting. Approved 4-0**
 - D. Approval of Minutes of October 29, 2013 **Approved 4-0**
 - E. Liaison/County Staff Business **Mike Shannon reminded the audience of the Las Vegas Rock ‘n’ Roll Marathon race this weekend and offered maps of street closures to everyone in attendance.**
 - F. Discussion: Discuss ongoing issues associated with 2014 Spring Valley Land Use Plan update. **None**
- IV. COMMENTS BY THE GENERAL PUBLIC –Comments by the General Public and Discussion – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been included on the agenda. Public comment will be limited to three minutes. Prior to speaking please state your name and address and spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chair, or the Board by majority vote. **None**
- V. TOWN BOARD INPUT **John Getter and Duane Laible asked Mike Shannon to request the Clark County Public Response Office to check on the increasing number of illegal signs and flags on Rainbow south of Russell and Durango between Flamingo & Tropicana.**

VI. PLANNING & ZONING

12/03/13 PC

1. **CP-0676-13:** That the Spring Valley Town Advisory Board accept public comment for a potential amendment to Map 1.3 of the Transportation Element of the Comprehensive Plan to remove the right-of-way width designation on Cimarron Road between Robindale Road and Windmill Lane, then forward a recommendation to the Clark County Planning Commission. (For possible action)
Held until next meeting.

2. **DR-0708-13 – HOG CREEK, INC, ET AL:**
DESIGN REVIEW for an expansion of an existing veterinary clinic on 0.9 acres in a C-1 (Local Business) Zone. Generally located on the west side of Durango Road, 660 feet north of Twain Avenue within Spring Valley. SB/pb/ml (For possible action)
Approved subject to staff conditions. Vote 4-0

3. **UC-1319-05 (ET-0096-13) - CANYON BAY DEVELOPMENT NEVADA, LLC:**
USE PERMIT SECOND EXTENSION OF TIME to review a massage establishment within a shopping center on 4.4 acres in a C-1 (Local Business) Zone in the MUD-3 Overlay District. Generally located on the south side of Sahara Avenue, 700 feet east of Durango Drive within Spring Valley. SB/jt/ml (For possible action)
Approved subject to staff conditions and subject to a two year review and condition applies only to present owner. Vote 4-0

4. **NZC-0391-13 – V1, LLC:**
ZONE CHANGE to reclassify 5.1 acres from C-P (Commercial Professional) Zone to R-2 (Medium Density Residential) Zone for a single family residential development. Generally located on the northwest corner of Windmill Lane and Cimarron Road within Spring Valley (description on file) SS/rk/xx (For possible action)
Held until next meeting.

5. **TA-0699-13 – STORYBOOK RESIDENTIAL, LLC, ET AL:**
TEXT AMENDMENT to amend the Mixed-Use Overlay District map designation on 120.0 acres from Mixed-Use Overlay Sub-District 4 (MUD-4) to Mixed-Use Overlay Sub-District 3 (MUD-3). Generally located on the north and south sides of Tropicana Avenue between Hualapai Way and Tee Pee Lane within Spring Valley. SB/al/ml (For possible action)
Held until next meeting.

6. **UC-0693-13 – COUNTY OF CLARK (AVIATION):**
USE PERMIT for a pharmacy within an existing industrial complex on 21.8 acres in an M-D (Designed Manufacturing) (AE-60) Zone in the CMA Design and MUD-3 Overlay Districts. Generally located on the southeast corner of Sunset Road and Arroyo Springs Street within Spring Valley. SS/gc/ml (For possible action)
Approved subject to staff conditions. Vote 4-0

7. **UC-0711-13 – 3925 S. JONES BLVD HOLDINGS, LLC:**
USE PERMIT for personal services (hair salon) in conjunction with an existing senior housing complex on 11.2 acres in an R-3 (Multiple Family Residential) Zone. Generally located on the west

side of Jones Boulevard and the south side of Viking Road within Spring Valley. SB/pb/ml (For possible action)

Approved subject to staff conditions. Vote 4-0

8. **VS-0392-13 – V1, LLC:**

VACATE AND ABANDON easements of interest to Clark County located between Windmill Lane and Mesa Verde Lane (alignment), and Cimarron Road and Gagnier Boulevard (alignment) within Spring Valley (description on file). SS/rk/xx (For possible action)

Held until next meeting.

9. **VS-0689-13 – PALM MORTUARY, INC:**

VACATE AND ABANDON easements of interest to Clark County located between Warm Springs Road and Arby Avenue, and between Myers Street and Buffalo Drive within Spring Valley (description on file). SS/bk/xx (For possible action)

Approved subject to staff conditions. Vote 4-0

12/04/13 BCC

10. **UC-0710-13 – KND REAL ESTATE 48, LLC:**

USE PERMIT for a congregate care facility on a portion of 9.1 acres in a C-2 (General Commercial) Zone in the CMA Design Overlay District.

DESIGN REVIEW for a congregate care facility with accessory commercial uses (medical offices and a pharmacy). Generally located on the northeast corner of Rainbow Boulevard and Russell Road within Spring Valley. SS/al/ml (For possible action)

Approved subject to staff conditions. Vote 4-0

VII. **COMMENTS BY THE GENERAL PUBLIC – Comments by the General Public and Discussion – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been included on the agenda. Public comment will be limited to three minutes. Prior to speaking please state your name and address and spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chair, or the Board by majority vote. **None****

VIII. Set next meeting date – **Tuesday, November 26, 2013 – 6:30 PM**

IX. Adjournment **7:15 PM**

COMMISSIONERS

STEVE SISOLAK, Chair – LAWRENCE L. BROWN III, Vice Chair
SUSAN BRAGER – TOM COLLINS – LAWRENCE WEEKLY - CHRIS GIUNCHIGLIANI - MARY BETH SCOW
DON BURNETTE, County Manager
Meeting Location: Desert Breeze Community Center 8275 Spring Mountain Road