



Spring Valley Town Advisory Board

NOTICE OF PUBLIC MEETING



MINUTES
SPRING VALLEY TOWN ADVISORY BOARD
TUESDAY, MAY 25, 2010– 6:30 PM
DESERT BREEZE COMMUNITY CENTER
8275 SPRING MOUNTAIN ROAD
LAS VEGAS, NV 89117

Desert Breeze Community Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.

BOARD MEMBERS

Dee Gatliff, Chair **Present**
George Kuck, Vice Chair **Present**
Duane Laible, Member **Present**
Lee Plotkin, Member **Present**
Angie Heath Younce, Member **Present**
Diana Morton, Secretary **Present**

POSTING LOCATIONS

Desert Breeze Community Center-8275 W. Spring Mtn.
Helen Meyer Community Center-4525 Lake Forest
Spring Valley Library-4280 S. Jones
West Flamingo Senior Center-6255 W. Flamingo

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. PROCEDURES/CONDUCT

- A. Conformance with the Nevada Open Meeting Law
- B. Meeting Guidelines
- C. Liaison/County Staff Business
- D. Approval of Agenda Posted, Including Any Deletions or Corrections **Approved 5-0**
- E. Approval of Minutes of May 11, 2010 **Approved 5-0**

IV. PUBLIC INPUT – Comments by the General Public and Discussion – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been included on the agenda. Public comment will be limited to three (3) minutes.

D. Gatliff announced that the next Town Board meeting on June 8, 2010 will meet in rooms 5 and 6 because of the primary election.

V. PLANNING & ZONING

06/15/10 PC

- 1. **DR-0179-10 – CSA SERVICE CENTER, LLC:**
DESIGN REVIEW for control access gates in conjunction with an existing office complex on 8.1 acres in a C-P (Office & Professional) Zone. Generally located on the southeast corner of Hacienda Avenue and Durango Drive within Spring Valley. SS/bk/dr
Approved subject to staff conditions. Vote 5-0

COMMISSIONERS

RORY REID, Chairman – SUSAN BRAGER, Vice-Chair
LAWRENCE L. BROWN III – TOM COLLINS – LAWRENCE WEEKLY – CHRIS GIUNCHIGLIANI – STEVE SISOLAK
VIRGINIA VALENTINE, County Manager

Meeting Location: Desert Breeze Community Center 8275 Spring Mountain Road

2. **UC-0515-06 (ET-0075-10) - PALM MORTUARY, INC:**
USE PERMIT SECOND EXTENSION OF TIME to commence a funeral home in an R-E (Rural Estates Residential) Zone.
DESIGN REVIEW for a funeral home on 4.3 acres in an R-E (Rural Estates Residential) Zone in the MUD-3 and CMA Design Overlay Districts. Generally located on the northeast corner of Warm Springs Road and Myers Street within Spring Valley. SS/jt/dr
Approved subject to staff conditions. Vote 5-0

3. **UC-0181-10 – NEVADA POWER COMPANY:**
USE PERMIT to reduce the separation between communication towers.
DESIGN REVIEW for a communication tower and associated ground equipment in conjunction with an existing power substation on 1.8 acres in a C-1 (Local Business) Zone in the MUD-4 Overlay District. Generally located on the northeast corner of Hualapai Way and University Avenue within Spring Valley. SB/bk/dr
Approved subject to staff conditions. Vote 5-0

4. **UC-0189-10 – YU SUEMIN REVOCABLE TRUST, ET AL:**
USE PERMIT for a congregate care facility.
DESIGN REVIEW for a congregate care facility on 10.0 acres in an R-E (Rural Estates Residential) Zone. Generally located on the west side of Buffalo Drive, 660 feet south of Robindale Road within Spring Valley. SS/pb/dr
Approved subject to staff conditions and delinquent property taxes paid and up to date. Vote 5-0

5. **VS-0193-10 – ANDERSON, TAMARIA:**
VACATE AND ABANDON easements of interest to Clark County located between El Parque Avenue and O’Bannon Drive, and between Red Rock Street and Duneville Street, and portions of rights-of-way being El Parque Avenue between Red Rock Street and Duneville Street, and Duneville Street between El Parque Avenue and O’Bannon Drive in an R-E (Rural Estates Residential) Zone within the Spring Valley Planning Area. LB/jt/dr
Approved subject to staff conditions. Vote 5-0

- VI. Set next meeting date – **Tuesday, June 8, 2010 – 6:30 PM**

- VII. Adjournment – **7:05 PM**