



# Sunrise Manor Town Advisory Board

## NOTICE OF PUBLIC MEETING

### AGENDA

**Date: Thursday, January 16, 2014 ~ Time: 6:30 p.m.**

"Hollywood Recreational Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling **455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.**"

**MEMBERS:**

Russell Collins, Chairman  
Amy Groves, Vice-Chair  
Michael Dias, Member  
Anthony Keep, Member  
David Jacks, Member  
Jill Leiva, Secretary

Tamara Williams, Liaison, District E  
Janice Ridondo, Liaison, District B  
Kelly Benavidez, Liaison, District D

**I CALL TO ORDER:**

**Please silence all cellular phones and pagers.**

This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:

- Hollywood Recreation Center** 1650 S. Hollywood Blvd, LV, NV 89142
- Bob Price Recreation Center**, 2050 Bonnie Lane, Las Vegas, NV 89156
- Parkdale Community Center**, 3200 Ferndale, Las Vegas, NV 89121
- Sunrise Library**, 5400 Harris Avenue, Las Vegas, NV 89110

All items on Agenda are considered **Action Items** unless otherwise noted

**II INTRODUCTION OF BOARD MEMBERS**

**III PLEDGE OF ALLEGIANCE:**

**IV ORGANIZATIONAL ITEMS:**

- APPROVAL OF TONIGHTS AGENDA
- APPROVAL OF DRAFT MINUTES FOR DECEMBER 12, 2013 MEETING
- APPROVAL OF 2014 SUNRISE MANOR TAB CALENDAR

**V STAFF REPORTS:**

**VI TAB MEMBERS DISCUSSION ITEMS:**

## **VII PLANNING AND ZONING ITEMS:**

01/22/14 BCC

1. **TM-0216-13 – SH ACQUISITIONS, LLC:**

**TENTATIVE MAP** consisting of 319 single family residential lots and common element lots on 53.3 acres in an R-2 (Medium Density Residential) P-C (Planned Community Overlay District) Zone in the Sunrise Highlands Master Planned Community. Generally located on the west side of Los Feliz Street (alignment) between Sahara Avenue and Vegas Valley Drive within Sunrise Manor. CG/rk/ml (For possible action)

2. **VS-0787-13 - SH ACQUISITIONS, LLC, ET AL:**

**VACATE AND ABANDON** a portion of right-of-way being Los Feliz Street located between Sahara Avenue and Vegas Valley Drive in the Sunrise Highlands Master Planned Community within Sunrise Manor. CG/rk/ml (For possible action)

The Clark County Board of Commissioners are  
Steve Sisolak, Chairman \* Lawrence L. Brown III, Vice-Chairman \* Tom Collins  
Chris Giunchigliani \* Lawrence Weekly \* Mary Beth Scow \* Susan Brager  
Don Burnette, County Manager

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3. **ZC-0786-13 – SH ACQUISITIONS, LLC:**

**ZONE CHANGE** to reclassify a 9.1 acre portion of the site from R-E (Rural Estates Residential) Zone to R-2 (Medium Density Residential) P-C (Planned Community Overlay District) Zone.

**USE PERMITS** for the following: 1) allow modifications to public street sections; and 2) allow modifications to public street width.

**WAIVERS OF DEVELOPMENT STANDARDS** for the following: 1) allow attached sidewalks where detached sidewalks are required; and 2) increased retaining wall height.

**DESIGN REVIEW** for a detached single family residential development on 53.3 acres. Generally located on the west side of Los Feliz Street (alignment) between Sahara Avenue and Vegas Valley Drive within Sunrise Manor (description on file). CG/rk/ml (For possible action)

01/21/14 PC

4. **UC-0780-13 – KB ENTERPRISES:**

**USE PERMIT** to allow a food cart (taco cart) not located within an enclosed building.

**DESIGN REVIEW** for a food cart (taco cart) in conjunction with an existing car wash facility on a portion of 27.0 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-2 Overlay District. Generally located on the west side of Lamb Boulevard, 200 feet north of Boulder Highway within Sunrise Manor. CG/dg/ml (For possible action)

02/04/14 PC

5. **DR-0807-13 – TEN15 210 NELLIS, LLC:**

**DESIGN REVIEW** for a retail building and future pad site on 1.3 acres in a C-2 (General Commercial) Zone. Generally located on the east side of Nellis Boulevard, 1,130 feet south of Stewart Avenue within Sunrise Manor. LW/mk/ml (For possible action)

6. **UC-0817-13 – WILLIAMS, WILLIAM DOUGLAS:**

**USE PERMITS** for the following: 1) allow an accessory building not architecturally compatible with the principal building; 2) increase accessory building area; and 3) deviate from the design standards of Table 30.56-2A for an accessory building in conjunction with a single family residence on 0.5 acres in an R-E (Rural Estates Residential) Zone. Generally located on the south side of Bonanza Road, 110 feet east of Sari Drive within Sunrise Manor. CG/al/ml (For possible action)

7. **VS-0840-13 - ACACIA CREDIT FUND 10-A, LLC:**

**VACATE AND ABANDON** a portion of right-of-way being Hollywood Boulevard located between Vegas Valley Drive and Shining Sand Avenue (alignment), and a portion of Vegas Valley Drive located between Hollywood Boulevard and Tree Line Drive within Sunrise Manor (description on file). CG/dg/ml (For possible action)

8. **WS-0839-13 – ACACIA CREDIT FUND 10-A, LLC:**

**WAIVERS OF DEVELOPMENT STANDARDS** for the following: 1) increased wall height; and 2) modified street improvements in accordance with Clark County's Uniform Standard Drawings in conjunction with a proposed single family residential development on 31.4 acres in an R-2 (Medium Density Residential) Zone. Generally located on the west side of Hollywood Boulevard and the north side of Vegas Valley Drive within Sunrise Manor. CG/dg/ml (For possible action)

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9. **UC-0806-13 –NEIL A. & DIXIE F. BRUNDY REVOCABLE TRUST:**

**USE PERMITS** for the following: 1) a salvage yard; 2) a recycling center; and 3) reduce the separation between an automobile dismantling yard and a non-industrial use. **WAIVERS OF DEVELOPMENT STANDARDS** for the following: 1) reduce the separation between a salvage yard and a non-industrial use; and 2) reduce the separation between a recycling center and a non-industrial use. **DESIGN REVIEW** for an automobile dismantling yard, salvage yard, and recycling center on 2.1 acres in an M-2 (Industrial) Zone. Generally located on the north side of Hammer Lane and the east side of Novak Street (alignment) within the Sunrise Manor Planning Area. TC/pb/ml (For possible action)

VIII CORRESPONDENCE

IX PUBLIC COMMENT/COMMUNITY CONCERNS:

**Comments by the General Public:**

*If you wish to speak on an item appearing on this agenda, public comments will be heard with each agenda item, prior to the action of the Board, after receiving recognition by the Board Chair. Comments will be limited to 3 minutes; the length may be extended by majority vote of the Board. If you wish to speak to this Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda.*

*According to Nevada's Open Meeting Law, it is the Board's discretion to take Public Comment during times other than during a Public Hearing or during the Public Comment Session. In all other instances, a citizen may speak on any matter before the Board after receiving recognition and consent of the Chairman of the Board. Public comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation, the Chairman of the Board will do this by majority vote. If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the Agenda, you may do so during the Public Comment Session.*

No vote may be taken on any matter not listed on the posted agenda.

**Please step up to the member's table, clearly state your name and address—please spell your name for the record—and limit your comments to not more than THREE minutes.**

X SET NEXT MEETING DATE ~ Thursday, January 30, 2014 ~ Same place, Same time, unless otherwise posted.

XI ADJOURNMENT

The Clark County Board of Commissioners are  
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