



Sunrise Manor Town Advisory Board

NOTICE OF PUBLIC MEETING

AGENDA

Date: Thursday, January 29, 2015 ~ Time: 6:30 p.m.

"Hollywood Recreational Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling **455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.**"

MEMBERS:

Michael Dias, Chairman
Danielle Walliser, Vice-Chair
Russell Collins, Member
Peter Brown, Member
Jill Leiva, Secretary

Tamara Williams, Liaison, District E
Janice Ridondo, Liaison, District B
Kelly Benavidez, Liaison, District D

I CALL TO ORDER:

Please silence all cellular phones and electronic devices.

This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:

Hollywood Recreation Center 1650 S. Hollywood Blvd, LV, NV 89142

Bob Price Recreation Center, 2050 Bonnie Lane, Las Vegas, NV 89156

Parkdale Community Center, 3200 Ferndale, Las Vegas, NV 89121

Sunrise Library, 5400 Harris Avenue, Las Vegas, NV 89110

All items on Agenda are considered **Action Items** unless otherwise noted

II INTRODUCTION OF BOARD MEMBERS

III PLEDGE OF ALLEGIANCE:

IV ORGANIZATIONAL ITEMS:

- APPROVAL OF TONIGHTS AGENDA
- APPROVAL OF DRAFT MINUTES FOR JANUARY 15, 2015 MEETING

V STAFF REPORTS:

VI TAB MEMBERS DISCUSSION ITEMS:

VII PLANNING AND ZONING ITEMS:

1. **UC-0896-14 – WILLY BUG & BUBBY, LLC:**
USE PERMIT for retail sales as a principal use within a portion of an existing office/warehouse building on 1.3 acres in an M-D (Designed Manufacturing) Zone and an M-D (Designed Manufacturing) (AE-65) Zone.
Generally located on the west side of Arctic Spring Avenue, 300 feet south of Gobi Sands Avenue within Sunrise Manor. TC/gc/ml (For possible action) **02/3/15 PC**

2. **WS-0972-14 – AGCOMI, LLC:**
WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) reduced landscaping; 2) reduced design standards for a loading space; and 3) reduced parking.
WAIVER OF CONDITIONS of a zone change (NZN-0269-13) requiring per revised plans dated 08/16/13.
DESIGN REVIEW for a restaurant on 0.5 acres in a C-1 (Local Business) Zone in the MUD-3 Overlay District. Generally located on the southwest corner of Charleston Boulevard and Mojave Road within Sunrise Manor. CG/jt/ml (For possible action) **02/04/15 BCC**

3. **ZC-0949-14 – BIERFASS, LLC:**
ZONE CHANGE to reclassify 0.4 acres from R-2 (Medium Density Residential) Zone to C-1 (Local Business) Zone in the MUD-3 Overlay District.
WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) reduced landscaping along a street frontage; and 2) permit vehicular access to a residential local street.
DESIGN REVIEW for a retail building. Generally located on the southwest corner of Charleston Boulevard and Palm Street within Sunrise Manor (description on file). cg/pb/ml (For possible action) **02/04/15 BCC**

The Clark County Board of Commissioners are
Steve Sisolak, Chairman * Lawrence L. Brown III, Vice-Chairman * Tom Collins
Chris Giunchigliani * Lawrence Weekly * Mary Beth Scow * Susan Brager
Don Burnette, County Manager

Meeting Location: Hollywood Recreation Center 1650 S. Hollywood Blvd. Las Vegas, NV. 89142



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4. **VS-1009-14 – SH ACQUISITIONS, LLC:**
VACATE AND ABANDON easements of interest to Clark County located between Vegas Valley Drive and Sahara Avenue, on the west side of Los Feliz Street within Sunrise Manor (description on file). CG/rk/ml (For possible action) **02/17/15 PC**
5. **WS-1005-14 – FELD, MICHAEL P.:**
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduced corner (side) setback for a building addition (garage); and **2)** reduced setbacks for an existing accessory structure (shed) all in conjunction with a single family residence on 0.5 acres in an R-E (Rural Estates Residential) Zone. Generally located on the west side of Wilshire Boulevard and the south side of Mesquite Avenue within Sunrise Manor. CG/rk/ml (For possible action) **02/17/15 PC**
6. **WS-1008-14 – SH ACQUISITIONS, LLC:**
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** the public water service requirement; and **2)** the public sewerage service requirement for a portion of an approved single family residential development on 42.0 acres in an R-2 (Medium Density Residential) P-C (Planned Community Overlay District) Zone in the Sunrise Highlands Master Planned Community. Generally located on the south side of Sahara Avenue and the west side of Los Feliz Street (alignment) within Sunrise Manor. CG/pb/ml (For possible action) **02/17/15 PC**
7. **ZC-1015-14 – MEEHAN DAVID H. TRUST, ET AL:**
ZONE CHANGE to reclassify 0.7 acres from R-E (Rural Estates Residential) (AE-80) (APZ-1) Zone to M-1 (Light Manufacturing) (AE-80) (APZ-1) Zone in conjunction with an outside storage facility.
USE PERMIT to allow portions of the on-site areas used for parking and maneuvering not to be paved.
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** eliminate landscape standards; **2)** reduce the setbacks for gates; **3)** allow a non-standard commercial driveway; and **4)** waive off-site improvements (excluding paving).
DESIGN REVIEW for an outside storage facility. Generally located on the east side of Ringe Lane and the south side of Cecile Avenue (alignment) within Sunrise Manor (description on file). TC/rk/ml (For possible action) **02/18/15 BCC**

VIII CORRESPONDENCE

IX PUBLIC COMMENT/COMMUNITY CONCERNS:

Comments by the General Public:

If you wish to speak on an item appearing on this agenda, public comments will be heard with each agenda item, prior to the action of the Board, after receiving recognition by the Board Chair. Comments will be limited to 3 minutes; the length may be extended by majority vote of the Board. If you wish to speak to this Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda.

According to Nevada's Open Meeting Law, it is the Board's discretion to take Public Comment during times other than during a Public Hearing or during the Public Comment Session. In all other instances, a citizen may speak on any matter before the Board after receiving recognition and consent of the Chairman of the Board. Public comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation, the Chairman of the Board will do this by majority vote.

If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the Agenda, you may do so during the Public Comment Session.

No vote may be taken on any matter not listed on the posted agenda.

Please step up to the member's table, clearly state your name and address—please spell your name for the record— and limit your comments to not more than THREE minutes.

- X SET NEXT MEETING DATE ~ Thursday, February 12, 2015 ~ Same place, Same time, unless otherwise posted.
- XI ADJOURNMENT

The Clark County Board of Commissioners are
Steve Sisolak, Chairman * Lawrence L. Brown III, Vice-Chairman * Tom Collins
Chris Giunchigliani * Lawrence Weekly * Mary Beth Scow * Susan Brager
Don Burnette, County Manager

Meeting Location: Hollywood Recreation Center 1650 S. Hollywood Blvd. Las Vegas, NV. 89142