



# Sunrise Manor Town Advisory Board

## NOTICE OF PUBLIC MEETING

### AGENDA

**Date: Thursday, February 2, 2012 ~ Time: 6:30 p.m.**

"Hollywood Recreational Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling **455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.**"

#### MEMBERS:

Michael Dias, Chairman  
Maribel Rosales, Vice-Chair  
Russell Collins, Member  
Mitzie Wilson, Member  
Amy Groves, Member  
Jill Leiva, Secretary

Tamara Williams, Liaison, District E  
Janice Ridondo, Liaison, District B  
Kelly Benavidez, Liaison, District D

#### I CALL TO ORDER:

Please silence all cellular phones and pagers.

This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:

**Hollywood Recreation Center** 1650 S. Hollywood Blvd, LV, NV 89142

**Bob Price Recreation Center**, 2050 Bonnie Lane, Las Vegas, NV 89156

**Parkdale Community Center**, 3200 Ferndale, Las Vegas, NV 89121

**Sunrise Library**, 5400 Harris Avenue, Las Vegas, NV 89110

All items on Agenda are considered **Action Items** unless otherwise noted

#### II INTRODUCTION OF BOARD MEMBERS

#### III PLEDGE OF ALLEGIANCE:

#### IV ORGANIZATIONAL ITEMS:

- APPROVAL OF TONIGHTS AGENDA
- APPROVAL OF DRAFT MINUTES FOR JANUARY 12, 2012 MEETING

#### V STAFF REPORTS:

TBA

#### VI TAB MEMBERS DISCUSSION ITEMS:

Sloan Channel Meetings update

## VII PLANNING AND ZONING ITEMS:

02/21/12 PC

#### 1. UC-0618-11 – RICO, FRANCISCO CASTILLO:

**USE PERMIT** to allow a second kitchen in conjunction with a proposed single family residence on 0.1 acres in an R-T (Manufactured Home Residential) Zone. Generally located on the north side of Great Smoky Avenue, 1,050 feet west of Mt. Hood Street within Sunrise Manor. TC/mk/ml (For possible action)

#### 2. UC-0625-11 – GLOBAL COMMERCIAL HOLDINGS, LLC:

**USE PERMITS** for the following: 1) a recycling center in the APZ-2 Overlay; 2) reduce the setback from a recycling center to a non-industrial use; and 3) hazardous materials or waste storage.

**DESIGN REVIEW** for a recycling center within an existing office/warehouse complex on 1.7 acres in an M-1 (Light Manufacturing) (AE-75 & APZ-2) Zone. Generally located on the south side of Colton Avenue, 650 feet east of Lamb Boulevard within Sunrise Manor. TC/mk/ml (For possible action)

#### Clark County Board of Commissioners:

Susan Brager, Chair \* Steve Sisolak, Vice-Chair \* Tom Collins  
Chris Giunchigliani \* Lawrence Weekly\* Lawrence L. Brown, III\* Mary Beth Scow  
Don Burnette, County Manager

Meeting Location: Hollywood Recreation Center 1650 S. Hollywood Blvd. Las Vegas, NV. 89142



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3. **WS-0619-11 – MAYORGA, ALMA J.:**  
**WAIVER OF DEVELOPMENT STANDARDS** to reduce the setback for an accessory structure in conjunction with an existing single family residence on 0.2 acres in an R-1 (Single Family Residential) (AE-70) Zone. Generally located on the west side of Yucca Point Court, 145 feet north of Riverstone Avenue within Sunrise Manor. LW/pb/ml (For possible action)

### VIII CORRESPONDENCE

### IX PUBLIC COMMENT/COMMUNITY CONCERNS:

#### Comments by the General Public:

*If you wish to speak on an item appearing on this agenda, public comments will be heard with each agenda item, prior to the action of the Board, after receiving recognition by the Board Chair. Comments will be limited to 3 minutes; the length may be extended by majority vote of the Board. If you wish to speak to this Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda.*

*According to Nevada's Open Meeting Law, it is the Board's discretion to take Public Comment during times other than during a Public Hearing or during the Public Comment Session. In all other instances, a citizen may speak on any matter before the Board after receiving recognition and consent of the Chairman of the Board. Public comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation, the Chairman of the Board will do this by majority vote. If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the Agenda, you may do so during the Public Comment Session.*

No vote may be taken on any matter not listed on the posted agenda.

**Please step up to the member's table, clearly state your name and address—please spell your name for the record—and limit your comments to not more than THREE minutes.**

- X SET NEXT MEETING DATE ~ Thursday, February 16, 2012 ~ Same place, Same time, unless otherwise posted.  
XI ADJOURNMENT

### **Clark County Board of Commissioners:**

Susan Brager, Chair \* Steve Sisolak, Vice-Chair \* Tom Collins  
Chris Giunchigliani \* Lawrence Weekly\* Lawrence L. Brown, III\* Mary Beth Scow  
**Don Burnette, County Manager**

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Meeting Location: Hollywood Recreation Center 1650 S. Hollywood Blvd. Las Vegas, NV. 89142