



Sunrise Manor Town Advisory Board

NOTICE OF PUBLIC MEETING

AGENDA

Date: Thursday, February 26, 2015 ~ Time: 6:30 p.m.

"Hollywood Recreational Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling **455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.**"

MEMBERS:

Michael Dias, Chairman
Danielle Walliser, Vice-Chair
Russell Collins, Member
Peter Brown, Member
Jill Leiva, Secretary

Tamara Williams, Liaison, District E
Janice Ridondo, Liaison, District B
Kelly Benavidez, Liaison, District D

I CALL TO ORDER:

Please silence all cellular phones and electronic devices.

This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:

Hollywood Recreation Center 1650 S. Hollywood Blvd, LV, NV 89142

Bob Price Recreation Center, 2050 Bonnie Lane, Las Vegas, NV 89156

Parkdale Community Center, 3200 Ferndale, Las Vegas, NV 89121

Sunrise Library, 5400 Harris Avenue, Las Vegas, NV 89110

All items on Agenda are considered **Action Items** unless otherwise noted

II INTRODUCTION OF BOARD MEMBERS

III PLEDGE OF ALLEGIANCE:

IV ORGANIZATIONAL ITEMS:

- APPROVAL OF TONIGHTS AGENDA
- APPROVAL OF DRAFT MINUTES FOR FEBRUARY 12, 2015 MEETING
- APPROVAL OF CONSOLIDATED USE POLICIES

V STAFF REPORTS:

VI TAB MEMBERS DISCUSSION ITEMS:

VII PLANNING AND ZONING ITEMS:

1. **NZC-0049-15 – LAS VEGAS BLVD & LAMB, LLC:**

ZONE CHANGE to reclassify 33.9 acres from an M-D (Designed Manufacturing) (AE-65 & AE-70) (APZ-2) Zone to M-1 (Light Manufacturing) (AE-65 & AE-70) (APZ-2) Zone.

WAIVER OF DEVELOPMENT STANDARDS to reduce parking.

DESIGN REVIEW for a manufacturing and office/warehouse complex. Generally located on the south side of Las Vegas Boulevard North and the east side of Lamb Boulevard within Sunrise Manor (description on file). TC/dg/ml (For possible action) **03/17/15 PC**

2. **NZC-0065-15 – LAS VEGAS BLVD & MARION, LLC:**

ZONE CHANGE to reclassify 19.0 acres from H-2 (General Highway Frontage) (AE-65 & AE-70) Zone and M-D (Designed Manufacturing) (AE-65 & AE-70) Zone to M-1 (Light Manufacturing) (AE-65 & AE-70) Zone.

DESIGN REVIEW for a distribution center. Generally located on the southwest corner of Las Vegas Boulevard North and Marion Drive within Sunrise Manor (description on file). TC/al/ml (For possible action) **03/17/15 PC**

The Clark County Board of Commissioners are
Steve Sisolak, Chairman * Lawrence L. Brown III, Vice-Chairman * Tom Collins
Chris Giunchigliani * Lawrence Weekly * Mary Beth Scow * Susan Brager
Don Burnette, County Manager

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3. **UC-0040-15 – PROMIT 2 TRUST:**

USE PERMITS for the following: **1)** vehicle (automobile) sales facilities in the APZ-2 Overlay; **2)** increase the number of vehicles displayed for automobile sales facilities; and **3)** reduce the separation from vehicle maintenance facilities to a residential use in conjunction with vehicle (automobile) sales facilities.

DESIGN REVIEW for vehicle (automobile) sales facilities on 2.2 acres in a C-2 (General Commercial) (AE-75 & APZ-2) Zone. Generally located on the northwest corner of Las Vegas Boulevard North and Walnut Road within Sunrise Manor. LW/al/ml (For possible action) **03/17/15 PC**

03/18/15 BCC

4. **UC-0039-15 – PROMIT TRUST:**

USE PERMIT for a vehicle (automobile) sales facility.

WAIVER OF DEVELOPMENT STANDARDS to reduce the separation from a residential use to a vehicle maintenance facility in conjunction with a vehicle sales facility.

DESIGN REVIEW for an automobile sales facility on 0.9 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-3 Overlay District. Generally located on the northeast side of Fremont Street, 600 feet northwest of Oakey Boulevard within Sunrise Manor. CG/al/ml (For possible action) **03/18/15 BCC**

VIII CORRESPONDENCE

IX PUBLIC COMMENT/COMMUNITY CONCERNS:

Comments by the General Public:

If you wish to speak on an item appearing on this agenda, public comments will be heard with each agenda item, prior to the action of the Board, after receiving recognition by the Board Chair. Comments will be limited to 3 minutes; the length may be extended by majority vote of the Board. If you wish to speak to this Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda.

According to Nevada's Open Meeting Law, it is the Board's discretion to take Public Comment during times other than during a Public Hearing or during the Public Comment Session. In all other instances, a citizen may speak on any matter before the Board after receiving recognition and consent of the Chairman of the Board. Public comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation, the Chairman of the Board will do this by majority vote.

If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the Agenda, you may do so during the Public Comment Session.

No vote may be taken on any matter not listed on the posted agenda.

Please step up to the member's table, clearly state your name and address—please spell your name for the record—and limit your comments to not more than THREE minutes.

X SET NEXT MEETING DATE ~ Thursday, March 12 , 2015 ~ Same place, Same time, unless otherwise posted.

XI ADJOURNMENT

The Clark County Board of Commissioners are
Steve Sisolak, Chairman * Lawrence L. Brown III, Vice-Chairman * Tom Collins
Chris Giunchigliani * Lawrence Weekly * Mary Beth Scow * Susan Brager
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