



# Sunrise Manor Town Advisory Board

## NOTICE OF PUBLIC MEETING

### AGENDA

**Date: Thursday, March 1, 2012 ~ Time: 6:30 p.m.**

"Hollywood Recreational Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling **455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.**"

#### MEMBERS:

Michael Dias, Chairman  
Maribel Rosales, Vice-Chair  
Russell Collins, Member  
Mitzie Wilson, Member  
Amy Groves, Member  
Jill Leiva, Secretary

Tamara Williams, Liaison, District E  
Janice Ridondo, Liaison, District B  
Kelly Benavidez, Liaison, District D

#### I CALL TO ORDER:

**Please silence all cellular phones and pagers.**

This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:

- Hollywood Recreation Center** 1650 S. Hollywood Blvd, LV, NV 89142
- Bob Price Recreation Center**, 2050 Bonnie Lane, Las Vegas, NV 89156
- Parkdale Community Center**, 3200 Ferndale, Las Vegas, NV 89121
- Sunrise Library**, 5400 Harris Avenue, Las Vegas, NV 89110

All items on Agenda are considered **Action Items** unless otherwise noted

#### II INTRODUCTION OF BOARD MEMBERS

#### III PLEDGE OF ALLEGIANCE:

#### IV ORGANIZATIONAL ITEMS:

- Approval Of Tonight's Agenda
- Approval Of Draft Minutes For February 16, 2012 Meeting

#### V STAFF REPORTS:

TBA

#### VI TAB MEMBERS DISCUSSION ITEMS:

NLV Utility Advisory Board meeting recap

## VII PLANNING AND ZONING ITEMS:

#### 03/20/12 PC

1. **CP-0047-12:** That the Sunrise Manor Town Advisory Board hold a public meeting on an amendment to the Sunrise Manor Land Use Plan and take appropriate action. (For possible action)

#### 03/07/12 BCC

2. **ZC-0509-11 – DENVER HOUSE RENTALS, LLC: ZONE CHANGE** to reclassify 0.3 acres from H-2 (General Highway Frontage) (AE-70) Zone to C-2 (General Commercial) (AE-70) Zone. **USE PERMIT** to reduce the separation from outside dining to a residential use. **WAIVERS OF DEVELOPMENT STANDARDS** for the following: 1) off-site improvements (including paving); 2) allow parking that backs into a public right-of-way; 3) reduced parking; 4) alternative landscaping; 5) trash enclosures; and 6) overhead power lines. **DESIGN REVIEW** for a restaurant. Generally located: SE side of LV Blvd N, 700ft W of Nellis TC/pb/ml (For possible action)

#### 03/20/12 PC

3. **PA-0001-12 – BRYANT 1991 TRUST: PLAN AMENDMENT** to reclassify the existing land use from BDRP (Business and Design/Research Park) to IND (Industrial) on 1.9 acres in an M-D (Designed Manufacturing) (AE 65 & AE-70) (RPZ-2) Zone. Generally located SW corner of Carey and Marco. TC/pd (For possible action)

#### Clark County Board of Commissioners:

Susan Brager, Chair \* Steve Sisolak, Vice-Chair \* Tom Collins  
Chris Giunchigliani \* Lawrence Weekly\* Lawrence L. Brown, III\* Mary Beth Scow  
**Don Burnette, County Manager**

Meeting Location: Hollywood Recreation Center 1650 S. Hollywood Blvd. Las Vegas, NV. 89142



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4. **UC-0041-12 – LARSEN ENTERPRISES, INC:**  
**USE PERMIT** to allow auto repair in the APZ-2 Overlay in conjunction with a warehouse building on 2.3 acres in an M-D (Designed Manufacturing) (AE-70) (APZ-2) Zone. Generally located on the west side of Abels Lane, 620 feet north of Carey Avenue within Sunrise Manor. TC/rk/xx (For possible action)
5. **UC-0032-08 (ET-0015-12) – KATSAM, LLC:**  
**USE PERMIT SECOND EXTENSION OF TIME** to commence a reduced separation between check cashing facilities in conjunction with a proposed retail center.  
**DESIGN REVIEW** for a retail center on a portion of 1.7 acres in a C-2 (General Commercial) Zone. Generally located on the east side of Nellis Boulevard, 280 feet north of Vegas Valley Drive within Sunrise Manor. CG/dm/xx (For possible action)

03/21/11 BCC

6. **ZC-0021-12 – GLINSKI AUTO CENTER:**  
**ZONE CHANGE** to reclassify 2.8 acres from R-4 (Multiple Family Residential - High Density) Zone and H-2 (General Highway Frontage) Zone to C-2 (General Commercial) Zone in the MUD-3 Overlay District.  
**USE PERMITS** for the following: 1) automobile repair; and 2) automobile minor paint/body shop.  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: 1) landscaping and buffering; 2) allow automobile maintenance uses outside and not within an enclosed building; 3) modified improvement standards; 4) wall enclosed trash enclosure; and 5) reduce drive aisle width.  
**DESIGN REVIEW** for an existing commercial development consisting of automobile repair and maintenance uses, automobile sales, accessory outside storage and office uses. Generally located on the east side of Fremont Street, 900 feet north of Mojave Road within Sunrise Manor (description on file). CG/dg/ml (For possible action)
7. **ZC-0040-12 – JOHN W. CODY LIVING TRUST:**  
**ZONE CHANGE** to reclassify 1.3 acres from R-2 (Medium Density Residential) Zone to C-2 (General Commercial) Zone.  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: 1) allow modified landscaping standards; and 2) allow commercial access to a residential street.  
**DESIGN REVIEW** for a retail building (Dollar General Store). Generally located on the south side of Lake Mead Boulevard, 220 feet east of Nellis Boulevard within Sunrise Manor (description on file). LW/pb/xx (For possible action)

### VIII CORRESPONDENCE

### IX PUBLIC COMMENT/COMMUNITY CONCERNS:

#### Comments by the General Public:

*If you wish to speak on an item appearing on this agenda, public comments will be heard with each agenda item, prior to the action of the Board, after receiving recognition by the Board Chair. Comments will be limited to 3 minutes; the length may be extended by majority vote of the Board. If you wish to speak to this Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda.*

*According to Nevada's Open Meeting Law, it is the Board's discretion to take Public Comment during times other than during a Public Hearing or during the Public Comment Session. In all other instances, a citizen may speak on any matter before the Board after receiving recognition and consent of the Chairman of the Board. Public comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation, the Chairman of the Board will do this by majority vote.*

*If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the Agenda, you may do so during the Public Comment Session.*

No vote may be taken on any matter not listed on the posted agenda.

**Please step up to the member's table, clearly state your name and address—please spell your name for the record—and limit your comments to not more than THREE minutes.**

- X SET NEXT MEETING DATE ~ Thursday, March 15, 2012 ~ Same place, Same time, unless otherwise posted.

### XI ADJOURNMENT

#### Clark County Board of Commissioners:

Susan Brager, Chair \* Steve Sisolak, Vice-Chair \* Tom Collins  
Chris Giunchigliani \* Lawrence Weekly\* Lawrence L. Brown, III\* Mary Beth Scow  
Don Burnette, County Manager

Meeting Location: Hollywood Recreation Center 1650 S. Hollywood Blvd. Las Vegas, NV. 89142