



# Sunrise Manor Town Advisory Board

## NOTICE OF PUBLIC MEETING

### AGENDA

**Date: Thursday, March 28, 2013 ~ Time: 6:30 p.m.**

"Hollywood Recreational Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling **455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.**"

**MEMBERS:**

Russell Collins, Chairman  
Mitzie Wilson, Vice-Chair  
Michael Dias, Member  
Anthony Keep, Member  
David Jacks, Member  
Jill Leiva, Secretary

Tamara Williams, Liaison, District E  
Janice Ridondo, Liaison, District B  
Kelly Benavidez, Liaison, District D

**I CALL TO ORDER:**

**Please silence all cellular phones and pagers.**

This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:

- Hollywood Recreation Center** 1650 S. Hollywood Blvd, LV, NV 89142
- Bob Price Recreation Center**, 2050 Bonnie Lane, Las Vegas, NV 89156
- Parkdale Community Center**, 3200 Ferndale, Las Vegas, NV 89121
- Sunrise Library**, 5400 Harris Avenue, Las Vegas, NV 89110

All items on Agenda are considered **Action Items** unless otherwise noted

**II INTRODUCTION OF BOARD MEMBERS**

**III PLEDGE OF ALLEGIANCE:**

**IV ORGANIZATIONAL ITEMS:**

- APPROVAL OF TONIGHTS AGENDA
- APPROVAL OF DRAFT MINUTES FOR MARCH 14, 2013 MEETING

**V STAFF REPORTS:**

Update on Sloan Channel pipeline

**VI TAB MEMBERS DISCUSSION ITEMS:**

TBA

## **VII PLANNING AND ZONING ITEMS:**

04/17/13 BCC

1. **UC-0559-10 (ET-0153-12) – JEFFRY L. & DIANE E. BURGER REVOCABLE TRUST, ET AL:**  
**WAIVER OF DEVELOPMENT STANDARDS SECOND EXTENSION OF TIME** to review a waiver of full off-site improvements along Betty Lane in conjunction with a wood processing and distribution yard on 5.0 acres in an M-1 (Light Manufacturing) (AE-70) (APZ-1 & APZ-2) Zone. Generally located on the northeast corner of Nellis Boulevard and Cartier Avenue (alignment) within Sunrise Manor. TC/co/ml (For possible action)
2. **WS-0415-10 (ET-0158-12) – DIS & DAT, INC:**  
**WAIVERS OF DEVELOPMENT STANDARDS FIRST EXTENSION OF TIME** to commence and review the following: **1)** off-site improvements (excluding paving); and **2)** landscaping in conjunction with an automobile dismantling facility and outside storage yard on 4.4 acres in an M-2 (Industrial) (AE-70) (APZ-1) Zone and an M-2 (Industrial) (AE-70) Zone. Generally located on the east side of Betty Lane and the north side of Cartier Avenue (alignment) within Sunrise Manor. TC/co/ed (For possible action)

The Clark County Board of Commissioners are  
Steve Sisolak, Chairman \* Lawrence L. Brown III, Vice-Chairman \* Tom Collins  
Chris Giunchigliani \* Lawrence Weekly \* Mary Beth Scow \* Susan Brager  
Don Burnette, County Manager

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04/16/13 PC

3. **UC-0103-13 – FANCY LAND, LLC:**  
**USE PERMIT** for a feed store not in Community District 5 with accessory retail sales in conjunction with a retail center and vehicle repair facility on 3.5 acres in a C-2 (General Commercial) (AE-65) (APZ-2) Zone, an M-D (Designed Manufacturing) (AE-65) (APZ-2) Zone, and an M-D (Designed Manufacturing) (APZ-2) Zone. Generally located on the southeast corner of Lamb Boulevard and Judson Avenue within Sunrise Manor. TC/al/ml (For possible action)

### VIII CORRESPONDENCE

### IX PUBLIC COMMENT/COMMUNITY CONCERNS:

#### Comments by the General Public:

*If you wish to speak on an item appearing on this agenda, public comments will be heard with each agenda item, prior to the action of the Board, after receiving recognition by the Board Chair. Comments will be limited to 3 minutes; the length may be extended by majority vote of the Board. If you wish to speak to this Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda.*

*According to Nevada's Open Meeting Law, it is the Board's discretion to take Public Comment during times other than during a Public Hearing or during the Public Comment Session. In all other instances, a citizen may speak on any matter before the Board after receiving recognition and consent of the Chairman of the Board. Public comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation, the Chairman of the Board will do this by majority vote. If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the Agenda, you may do so during the Public Comment Session.*

No vote may be taken on any matter not listed on the posted agenda.

**Please step up to the member's table, clearly state your name and address—please spell your name for the record—and limit your comments to not more than THREE minutes.**

- X SET NEXT MEETING DATE ~ Thursday, April 11, 2013 ~ Same place, Same time, unless otherwise posted.  
XI ADJOURNMENT

The Clark County Board of Commissioners are  
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