



# Sunrise Manor Town Advisory Board

## NOTICE OF PUBLIC MEETING

### AGENDA

**Date: Thursday, March 29, 2012 ~ Time: 6:30 p.m.**

"Hollywood Recreational Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling **455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.**"

**MEMBERS:**

- Michael Dias, Chairman
- Maribel Rosales, Vice-Chair
- Russell Collins, Member
- Mitzie Wilson, Member
- Amy Groves, Member
- Jill Leiva, Secretary

- Tamara Williams, Liaison, District E
- Janice Ridondo, Liaison, District B
- Kelly Benavidez, Liaison, District D

**I CALL TO ORDER:**

**Please silence all cellular phones and pagers.**

This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:

**Hollywood Recreation Center** 1650 S. Hollywood Blvd, LV, NV 89142

**Bob Price Recreation Center**, 2050 Bonnie Lane, Las Vegas, NV 89156

**Parkdale Community Center**, 3200 Ferndale, Las Vegas, NV 89121

**Sunrise Library**, 5400 Harris Avenue, Las Vegas, NV 89110

All items on Agenda are considered **Action Items** unless otherwise noted

**II INTRODUCTION OF BOARD MEMBERS**

**III PLEDGE OF ALLEGIANCE:**

**IV ORGANIZATIONAL ITEMS:**

- APPROVAL OF TONIGHTS AGENDA
- APPROVAL OF DRAFT MINUTES FOR MARCH 15, 2012 MEETING

**V STAFF REPORTS:**

TBA

**VI TAB MEMBERS DISCUSSION ITEMS:**

TBA

## **VII PLANNING AND ZONING ITEMS:**

04/17/12 PC

1. **UC-0090-12 – BTN LAND DEVELOPMENT, LLC:**

**USE PERMITS** for the following: 1) an automobile paint and body shop within the Airport Environs APZ-2 Overlay; and 2) hazardous materials storage (hazardous occupancy) in conjunction with an automobile paint and body shop on 0.6 acres in an M-1 (Light Manufacturing) (AE-75 & APZ-2) Zone. Generally located on the north side of Alto Avenue, 125 feet east of Marco Street within Sunrise Manor. TC/mk/ml (For possible action)

2. **UC-0559-10 (ET-0024-12) - JEFFRY L. AND DIANE E. BURGER REVOCABLE TRUST, ET AL:**

**WAIVER OF DEVELOPMENT STANDARDS FIRST EXTENSION OF TIME** to review a waiver of full off-site improvements along Betty Lane. **WAIVER OF CONDITIONS** of a zone change (ZC-0500-09) requiring a 6 foot high decorative block wall with the top 4 feet wrought iron with pilasters or a 6 foot high wrought iron fence with landscaping for screening along Nellis Boulevard.

**DESIGN REVIEW** for a new office and warehouse building, shade structure, parking lot, and landscaping in conjunction with a wood processing and distribution yard on 5.0 acres in an M-1 (Light Manufacturing) (AE-70) (APZ-1 & APZ-2) Zone. Generally located on the northeast corner of Nellis Boulevard and Cartier Avenue (alignment) within Sunrise Manor. TC/jt/ml (For possible action)

**Clark County Board of Commissioners:**

Susan Brager, Chair \* Steve Sisolak, Vice-Chair \* Tom Collins

Chris Giunchigliani \* Lawrence Weekly\* Lawrence L. Brown, III\* Mary Beth Scow

**Don Burnette, County Manager**

Meeting Location: Hollywood Recreation Center 1650 S. Hollywood Blvd. Las Vegas, NV. 89142



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3. **UC-0099-12 – 3188 FREMONT STREET, LLC:**  
**USE PERMIT** for automobile repair.  
**WAIVER OF DEVELOPMENT STANDARDS** to reduce the separation from an automobile repair facility to a residential development in conjunction with an existing commercial center on 1.6 acres in a C-2 (General Commercial) Zone in the MUD-3 Overlay District. Generally located on the west side of Fremont Street and the north side of St. Louis Avenue within Sunrise Manor. CG/rk/xx (For possible action)

04/18/12 BCC

4. **UC-0040-10 (ET-0021-12) – GRIFFIN, JAIME, ET AL:**  
**USE PERMIT FIRST EXTENSION OF TIME** to review accessory structures that are not architecturally compatible with the principal structure.  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: 1) landscaping; and 2) reduced setback.  
**DESIGN REVIEW** for shipping containers in conjunction with an existing vehicle towing service and storage yard on 9.2 acres in an M-1 (Light Manufacturing) (AE-75) (APZ-2) Zone. Generally located on the north side of Cheyenne Avenue, 750 feet east of Walnut Road within Sunrise Manor. LW/jt/ml (For possible action)
5. **WS-0093-12 – MEJIA, JONATHAN:**  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: 1) reduced setbacks from property lines; and 2) reduced setbacks from a right-of-way for an accessory structure in conjunction with an existing single family residence on 0.2 acres in an R-1 (Single Family Residential) (AE-65) Zone. Generally located on the west side of Cactus Point Court and the north side of Riverstone Avenue within Sunrise Manor. LW/pb/ml (For possible action)

### VIII CORRESPONDENCE

### IX PUBLIC COMMENT/COMMUNITY CONCERNS:

#### Comments by the General Public:

*If you wish to speak on an item appearing on this agenda, public comments will be heard with each agenda item, prior to the action of the Board, after receiving recognition by the Board Chair. Comments will be limited to 3 minutes; the length may be extended by majority vote of the Board. If you wish to speak to this Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda.*

*According to Nevada's Open Meeting Law, it is the Board's discretion to take Public Comment during times other than during a Public Hearing or during the Public Comment Session. In all other instances, a citizen may speak on any matter before the Board after receiving recognition and consent of the Chairman of the Board. Public comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation, the Chairman of the Board will do this by majority vote. If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the Agenda, you may do so during the Public Comment Session.*

No vote may be taken on any matter not listed on the posted agenda.

**Please step up to the member's table, clearly state your name and address—please spell your name for the record—and limit your comments to not more than THREE minutes.**

- X SET NEXT MEETING DATE ~ Thursday, April 12, 2012 ~ Same place, Same time, unless otherwise posted.
- XI ADJOURNMENT

### Clark County Board of Commissioners:

Susan Brager, Chair \* Steve Sisolak, Vice-Chair \* Tom Collins  
 Chris Giunchigliani \* Lawrence Weekly\* Lawrence L. Brown, III\* Mary Beth Scow  
 Don Burnette, County Manager