



Sunrise Manor Town Advisory Board

NOTICE OF PUBLIC MEETING

AGENDA

Date: Thursday, April 12, 2012 ~ Time: 6:30 p.m.

"Hollywood Recreational Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling **455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.**"

MEMBERS:

- Michael Dias, Chairman
- Maribel Rosales, Vice-Chair
- Russell Collins, Member
- Mitzie Wilson, Member
- Amy Groves, Member
- Jill Leiva, Secretary

- Tamara Williams, Liaison, District E
- Janice Ridondo, Liaison, District B
- Kelly Benavidez, Liaison, District D

I CALL TO ORDER:

Please silence all cellular phones and pagers.

This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:

Hollywood Recreation Center 1650 S. Hollywood Blvd, LV, NV 89142

Bob Price Recreation Center, 2050 Bonnie Lane, Las Vegas, NV 89156

Parkdale Community Center, 3200 Ferndale, Las Vegas, NV 89121

Sunrise Library, 5400 Harris Avenue, Las Vegas, NV 89110

All items on Agenda are considered **Action Items** unless otherwise noted

II INTRODUCTION OF BOARD MEMBERS

III PLEDGE OF ALLEGIANCE:

IV ORGANIZATIONAL ITEMS:

- APPROVAL OF TONIGHTS AGENDA
- APPROVAL OF DRAFT MINUTES FOR MARCH 29, 2012 MEETING

V STAFF REPORTS:

TBA

VI TAB MEMBERS DISCUSSION ITEMS:

TBA

VII PLANNING AND ZONING ITEMS:

05/01/12 PC

1. VS-0109-12 – CLARK COUNTY, LUTHER KUTCHER TRUST, ET AL:

VACATE AND ABANDON a portion of right-of-way being Marion Street located between Karen Avenue and Vegas Valley Drive in an R-T (Manufactured Home Residential) Zone within Sunrise Manor (description on file). CG/mk/ed (For possible action)

2. WS-0127-12 – VEGAS COMMANDER LEASING CO:

WAIVER OF DEVELOPMENT STANDARDS to reduce on-site parking.

DESIGN REVIEW for a warehouse addition on 5.8 acres in an M-D (Designed Manufacturing) Zone and an M-1 (Light Manufacturing) Zone in the MUD-3 Overlay District. Generally located on the east side of Mojave Road, 274 feet south of Ferne Drive within Sunrise Manor. CG/bk/ml (For possible action)

Clark County Board of Commissioners:

Susan Brager, Chair * Steve Sisolak, Vice-Chair * Tom Collins

Chris Giunchigliani * Lawrence Weekly* Lawrence L. Brown, III* Mary Beth Scow

Don Burnette, County Manager



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05/02/12 BCC

3. **ZC-0011-10 (ET-0029-12) - AVENDANO, RAUL & ROSA:**
ZONE CHANGE FIRST EXTENSION OF TIME to reclassify 0.2 acres from R-1 (Single Family Residential) (RNP-III) Zone to R-1 (Single Family Residential) Zone in conjunction with future single family residences.
WAIVER OF DEVELOPMENT STANDARDS for reduced minimum lot area for future single family residences. Generally located on the south side of Cincinnati Avenue, 200 feet west of Frank Street within Sunrise Manor (description on file).
CG/mc/ml (For possible action)

4. **ZC-0012-10 (ET-0030-12) – AVENDANO’S PROPERTY DEVELOPMENT:**
ZONE CHANGE FIRST EXTENSION OF TIME to reclassify 0.2 acres from R-1 (Single Family Residential) (RNP-III) Zone to R-1 (Single Family Residential) Zone for single family residences.
WAIVER OF DEVELOPMENT STANDARDS for reduced minimum lot area for single family residences. Generally located on the north side of Cincinnati Avenue, 300 feet east of Lamb Boulevard within Sunrise Manor (description on file). CG/mc/ml (For possible action)

VIII CORRESPONDENCE

IX PUBLIC COMMENT/COMMUNITY CONCERNS:

Comments by the General Public:

If you wish to speak on an item appearing on this agenda, public comments will be heard with each agenda item, prior to the action of the Board, after receiving recognition by the Board Chair. Comments will be limited to 3 minutes; the length may be extended by majority vote of the Board. If you wish to speak to this Board about items within its jurisdiction but not appearing on this agenda, you must wait until the “Comments by the General Public” period listed at the end of this agenda.

According to Nevada’s Open Meeting Law, it is the Board’s discretion to take Public Comment during times other than during a Public Hearing or during the Public Comment Session. In all other instances, a citizen may speak on any matter before the Board after receiving recognition and consent of the Chairman of the Board. Public comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation, the Chairman of the Board will do this by majority vote. If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the Agenda, you may do so during the Public Comment Session.

No vote may be taken on any matter not listed on the posted agenda.

Please step up to the member’s table, clearly state your name and address—please spell your name for the record—and limit your comments to not more than THREE minutes.

X SET NEXT MEETING DATE ~ Thursday, April 26, 2012 ~ Same place, Same time, unless otherwise posted.

XI ADJOURNMENT

Clark County Board of Commissioners:

Susan Brager, Chair * Steve Sisolak, Vice-Chair * Tom Collins
Chris Giunchigliani * Lawrence Weekly* Lawrence L. Brown, III* Mary Beth Scow
Don Burnette, County Manager

Meeting Location: Hollywood Recreation Center 1650 S. Hollywood Blvd. Las Vegas, NV. 89142