



Sunrise Manor Town Advisory Board

NOTICE OF PUBLIC MEETING

AGENDA

Date: Thursday, April 26, 2012 ~ Time: 6:30 p.m.

"Hollywood Recreational Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling **455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.**"

MEMBERS:

- Michael Dias, Chairman
- Maribel Rosales, Vice-Chair
- Russell Collins, Member
- Mitzie Wilson, Member
- Amy Groves, Member
- Jill Leiva, Secretary

- Tamara Williams, Liaison, District E
- Janice Ridondo, Liaison, District B
- Kelly Benavidez, Liaison, District D

I CALL TO ORDER:

Please silence all cellular phones and pagers.

This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:

- Hollywood Recreation Center** 1650 S. Hollywood Blvd, LV, NV 89142
 - Bob Price Recreation Center**, 2050 Bonnie Lane, Las Vegas, NV 89156
 - Parkdale Community Center**, 3200 Ferndale, Las Vegas, NV 89121
 - Sunrise Library**, 5400 Harris Avenue, Las Vegas, NV 89110
- All items on Agenda are considered **Action Items** unless otherwise noted

II INTRODUCTION OF BOARD MEMBERS

III PLEDGE OF ALLEGIANCE:

IV ORGANIZATIONAL ITEMS:

- APPROVAL OF TONIGHTS AGENDA
- APPROVAL OF DRAFT MINUTES FOR APRIL 12, 2012 MEETING

V STAFF REPORTS:

TBA

VI TAB MEMBERS DISCUSSION ITEMS:

TBA

VII PLANNING AND ZONING ITEMS:

05/15/12 PC

1. **UC-0143-12 – HI-AM, LLC:**

USE PERMIT to allow an accessory commercial structure not compatible with the existing buildings on the site.

WAIVER OF DEVELOPMENT STANDARDS to allow a temporary sign (banner) to remain permanently on the site.

DESIGN REVIEW for an accessory structure and temporary sign in conjunction with a convenience store and service station on 1.1 acres in a C-2 (General Commercial) Zone. Generally located on the north side of Owens Avenue and the west side of Lamb Boulevard within Sunrise Manor. LW/pb/ml (For possible action)

2. **UC-0157-12 – PINEDA, JOSE SANTOS & HERNANDEZ, SALVADOR ALVARADO:**

USE PERMIT for a place of worship.

WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) allow alternative landscaping requirements; 2) allow access and adjacency to a local street; 3) allow alternative driveway designs; and 4) waive trash enclosures.

DESIGN REVIEW to convert an existing single family dwelling to a place of worship on 0.4 acres in an R-2 (Medium Density Residential) Zone. Generally located on the north side of Bonanza Road and the east side of Ute Lane within Sunrise Manor. LW/pb/xx (For possible action)

Clark County Board of Commissioners:

- Susan Brager, Chair * Steve Sisolak, Vice-Chair * Tom Collins
- Chris Giunchigliani * Lawrence Weekly* Lawrence L. Brown, III* Mary Beth Scow
- Don Burnette, County Manager**



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3. **UC-0158-12 – JERRY JACKS FAMILY TRUST:**
USE PERMIT to allow auto sales and rental in the APZ-2 Overlay in conjunction with a warehouse building on a portion of 4.2 acres in an M-1 (Light Manufacturing) (AE-70) (APZ-2) Zone. Generally located on the west side of Nellis Boulevard, 220 feet north of Cartier Avenue within Sunrise Manor. TC/rk/ml (For possible action)

05/16/12 BCC

4. **ZC-0592-08 (ET-0042-12) – COKER EQUIPMENT DEFINED BENEFIT PENSION PLAN:**
ZONE CHANGE SECOND EXTENSION OF TIME to review and reclassify 2.3 acres from M-D (Designed Manufacturing) (AE-75 & APZ-1) Zone to M-1 (Light Manufacturing) (AE-75 & APZ-1) Zone for an outside storage yard.
USE PERMIT to allow an increase in height of storage of materials outside.
DESIGN REVIEW for an outside storage yard. Generally located on the south side of Geist Avenue, 300 feet east of Lamont Street within Sunrise Manor (description on file). TC/mc/ml (For possible action)

VIII CORRESPONDENCE

IX PUBLIC COMMENT/COMMUNITY CONCERNS:

Comments by the General Public:

If you wish to speak on an item appearing on this agenda, public comments will be heard with each agenda item, prior to the action of the Board, after receiving recognition by the Board Chair. Comments will be limited to 3 minutes; the length may be extended by majority vote of the Board. If you wish to speak to this Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda.

According to Nevada's Open Meeting Law, it is the Board's discretion to take Public Comment during times other than during a Public Hearing or during the Public Comment Session. In all other instances, a citizen may speak on any matter before the Board after receiving recognition and consent of the Chairman of the Board. Public comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation, the Chairman of the Board will do this by majority vote. If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the Agenda, you may do so during the Public Comment Session.

No vote may be taken on any matter not listed on the posted agenda.

**Please step up to the member's table, clearly state your name and address—please spell your name for the record—
and limit your comments to not more than THREE minutes.**

- X SET NEXT MEETING DATE ~ Thursday, May 10, 2012 ~ Same place, Same time, unless otherwise posted.
XI ADJOURNMENT

Clark County Board of Commissioners:

Susan Brager, Chair * Steve Sisolak, Vice-Chair * Tom Collins
Chris Giunchigliani * Lawrence Weekly* Lawrence L. Brown, III* Mary Beth Scow
Don Burnette, County Manager

Meeting Location: Hollywood Recreation Center 1650 S. Hollywood Blvd. Las Vegas, NV. 89142