



Sunrise Manor Town Advisory Board

NOTICE OF PUBLIC MEETING

AGENDA

Date: Thursday, May 2, 2013 ~ Time: 6:30 p.m.

"Hollywood Recreational Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling **455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.**"

MEMBERS:

Russell Collins, Chairman
Mitzie Wilson, Vice-Chair
Michael Dias, Member
Anthony Keep, Member
David Jacks, Member
Jill Leiva, Secretary

Tamara Williams, Liaison, District E
Janice Ridondo, Liaison, District B
Kelly Benavidez, Liaison, District D

I CALL TO ORDER:

Please silence all cellular phones and pagers.

This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:

- Hollywood Recreation Center** 1650 S. Hollywood Blvd, LV, NV 89142
- Bob Price Recreation Center**, 2050 Bonnie Lane, Las Vegas, NV 89156
- Parkdale Community Center**, 3200 Ferndale, Las Vegas, NV 89121
- Sunrise Library**, 5400 Harris Avenue, Las Vegas, NV 89110

All items on Agenda are considered **Action Items** unless otherwise noted

II INTRODUCTION OF BOARD MEMBERS

III PLEDGE OF ALLEGIANCE:

IV ORGANIZATIONAL ITEMS:

- APPROVAL OF TONIGHTS AGENDA
- APPROVAL OF DRAFT MINUTES FOR APRIL 11, 2013 MEETING
- JOE YATSON PRESENTATION RE: BUILDING OF PIPELINE

V STAFF REPORTS:

TBA

VI TAB MEMBERS DISCUSSION ITEMS:

TBA

VII PLANNING AND ZONING ITEMS:

05/21/13 PC

1. UC-0157-13 – PREMIER WASH PROPERTIES, LLC, ET AL: USE PERMIT to allow a food cart (taco cart) not located within an enclosed building in conjunction with an existing car wash facility on 0.8 acres in a C-2 (General Commercial) Zone. Generally located on the south side of Charleston Boulevard and the west side of Arlington Street within Sunrise Manor. CG/dg/ml (For possible action)

2. UC-0160-13 – LEWIS, PHILLIP, JR: USE PERMIT for a transitional living facility for released offenders. WAIVER OF DEVELOPMENT STANDARDS to reduce the landscaping buffer adjacent to residential development on 0.2 acres in an R-1 (Single Family Residential) (RNP-III) Zone. Generally located on the south side of Boston Avenue, 120 feet west of Carillo Street within Sunrise Manor. CG/mk/ml (For possible action)

The Clark County Board of Commissioners are
Steve Sisolak, Chairman * Lawrence L. Brown III, Vice-Chairman * Tom Collins
Chris Giunchigliani * Lawrence Weekly * Mary Beth Scow * Susan Brager
Don Burnette, County Manager

Meeting Location: Hollywood Recreation Center 1650 S. Hollywood Blvd. Las Vegas, NV. 89142



Sunrise Manor Town Advisory Board

NOTICE OF PUBLIC MEETING

3. UC-0145-13 – ALAZZAR INVESTMENTS, LLC: USE PERMITS for the following: 1) hazardous materials storage; and 2) recycling center in conjunction with an antifreeze recycling business on a portion of 0.7 acres in an M-1 (Light Manufacturing) Zone. Generally located 230 feet north of Industry Center Drive and 460 feet east of Copper Sage Street within Sunrise Manor. TC/mk/ml (For possible action)

4. UC-0174-13 – 1531 ESPARANZA, LLC: USE PERMIT for retail sales as a principal use in conjunction with an industrial building within an existing industrial complex on 0.6 acres in an M-1 (Light Manufacturing) (APZ-2) (AE-75) Zone. Generally located on the northeast corner of Marco Street and Alto Avenue within Sunrise Manor. TC/gc/ml (For possible action)

5. UC-0162-13 – RU INVESTMENTS, LLC: USE PERMITS for the following: 1) recycling center in an APZ-2 zone; and 2) reduced setback requirements between a recycling center and a non-industrial use. WAIVER OF DEVELOPMENT STANDARDS to waive the wall enclosed trash enclosure. DESIGN REVIEW for a recycling center with an outside storage and fuel tank storage yard and ancillary uses and structures on 1.7 acres in an M-1 (AE-70) (APZ-2) Zone. Generally located on the north side of Cartier Avenue, 150 feet west of Marco Street (alignment) within Sunrise Manor. TC/dg/ml (For possible action)

VIII CORRESPONDENCE

Russell Collins received the Utilities Advisory Board Agenda

IX PUBLIC COMMENT/COMMUNITY CONCERNS:

Comments by the General Public:

If you wish to speak on an item appearing on this agenda, public comments will be heard with each agenda item, prior to the action of the Board, after receiving recognition by the Board Chair. Comments will be limited to 3 minutes; the length may be extended by majority vote of the Board. If you wish to speak to this Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda.

According to Nevada's Open Meeting Law, it is the Board's discretion to take Public Comment during times other than during a Public Hearing or during the Public Comment Session. In all other instances, a citizen may speak on any matter before the Board after receiving recognition and consent of the Chairman of the Board. Public comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation, the Chairman of the Board will do this by majority vote. If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the Agenda, you may do so during the Public Comment Session.

No vote may be taken on any matter not listed on the posted agenda.

Please step up to the member's table, clearly state your name and address—please spell your name for the record—and limit your comments to not more than THREE minutes.

X SET NEXT MEETING DATE ~ Thursday, May 16, 2013 ~ Same place, Same time, unless otherwise posted.

XI ADJOURNMENT

The Clark County Board of Commissioners are
Steve Sisolak, Chairman * Lawrence L. Brown III, Vice-Chairman * Tom Collins
Chris Giunchigliani * Lawrence Weekly * Mary Beth Scow * Susan Brager
Don Burnette, County Manager

Meeting Location: Hollywood Recreation Center 1650 S. Hollywood Blvd. Las Vegas, NV. 89142