



Sunrise Manor Town Advisory Board

NOTICE OF PUBLIC MEETING

AGENDA

Date: Thursday, May 10, 2012 ~ Time: 6:30 p.m.

"Hollywood Recreational Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling **455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.**"

MEMBERS:

Michael Dias, Chairman
Maribel Rosales, Vice-Chair
Russell Collins, Member
Mitzie Wilson, Member
Amy Groves, Member
Jill Leiva, Secretary

Tamara Williams, Liaison, District E
Janice Ridondo, Liaison, District B
Kelly Benavidez, Liaison, District D

I CALL TO ORDER:

Please silence all cellular phones and pagers.

This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:

Hollywood Recreation Center 1650 S. Hollywood Blvd, LV, NV 89142

Bob Price Recreation Center, 2050 Bonnie Lane, Las Vegas, NV 89156

Parkdale Community Center, 3200 Ferndale, Las Vegas, NV 89121

Sunrise Library, 5400 Harris Avenue, Las Vegas, NV 89110

All items on Agenda are considered **Action Items** unless otherwise noted

II INTRODUCTION OF BOARD MEMBERS

III PLEDGE OF ALLEGIANCE:

IV ORGANIZATIONAL ITEMS:

- APPROVAL OF TONIGHTS AGENDA
- APPROVAL OF DRAFT MINUTES FOR APRIL 26, 2012 MEETING

V STAFF REPORTS:

TBA

VI TAB MEMBERS DISCUSSION ITEMS:

TBA

VII PLANNING AND ZONING ITEMS:

05/16/12 BCC

1. **ZC-0592-08 (ET-0042-12) – COKER EQUIPMENT DEFINED BENEFIT PENSION PLAN:**
ZONE CHANGE SECOND EXTENSION OF TIME to review and reclassify 2.3 acres from M-D (Designed Manufacturing) (AE-75 & APZ-1) Zone to M-1 (Light Manufacturing) (AE-75 & APZ-1) Zone for an outside storage yard.
USE PERMIT to allow an increase in height of storage of materials outside.
DESIGN REVIEW for an outside storage yard. Generally located on the south side of Geist Avenue, 300 feet east of Lamont Street within Sunrise Manor (description on file). TC/mc/ml (For possible action)

06/05/12 PC

2. **UC-0185-12 – BRYANT 1991 TRUST:**
USE PERMIT for a recycling center in the APZ-2 Overlay.
WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) allow a non-standard commercial driveway; and 2) allow a trash bin without a block wall enclosure on an existing industrial site on 2.1 acres in an M-1 (Light Manufacturing) (AE-70) (APZ-2) Zone. Generally located on the southeast corner of Marco Street and Cartier Avenue within Sunrise Manor. TC/rk/ml (For possible action)

Clark County Board of Commissioners:

Susan Brager, Chair * Steve Sisolak, Vice-Chair * Tom Collins
Chris Giunchigliani * Lawrence Weekly* Lawrence L. Brown, III* Mary Beth Scow
Don Burnette, County Manager

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3. **WS-0174-12 – LOPEZ, IRMA & ISRAEL:**
WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) allow a decorative fence where not allowed; 2) reduce the setback for an access gate; and 3) reduce the setback of a decorative fence to rights-of-way in conjunction with a place of worship on 0.5 acres in an R-E (Rural Estates Residential) Zone. Generally located on the southwest corner of Aloha Avenue and Linda Avenue within Sunrise Manor. CG/bk/ml (For possible action)

VIII CORRESPONDENCE

IX PUBLIC COMMENT/COMMUNITY CONCERNS:

Comments by the General Public:

If you wish to speak on an item appearing on this agenda, public comments will be heard with each agenda item, prior to the action of the Board, after receiving recognition by the Board Chair. Comments will be limited to 3 minutes; the length may be extended by majority vote of the Board. If you wish to speak to this Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda.

According to Nevada's Open Meeting Law, it is the Board's discretion to take Public Comment during times other than during a Public Hearing or during the Public Comment Session. In all other instances, a citizen may speak on any matter before the Board after receiving recognition and consent of the Chairman of the Board. Public comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation, the Chairman of the Board will do this by majority vote. If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the Agenda, you may do so during the Public Comment Session.

No vote may be taken on any matter not listed on the posted agenda.

Please step up to the member's table, clearly state your name and address—please spell your name for the record—and limit your comments to not more than THREE minutes.

- X SET NEXT MEETING DATE ~ Thursday, May 31, 2012 ~ Same place, Same time, unless otherwise posted.
- XI ADJOURNMENT

Clark County Board of Commissioners:

Susan Brager, Chair * Steve Sisolak, Vice-Chair * Tom Collins
Chris Giunchigliani * Lawrence Weekly* Lawrence L. Brown, III* Mary Beth Scow
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