



Sunrise Manor Town Advisory Board

NOTICE OF PUBLIC MEETING

AGENDA

Date: Thursday, May 28, 2015 ~ Time: 6:30 p.m.

"Hollywood Recreational Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling **455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.**"

MEMBERS:

Michael Dias, Chairman
Danielle Walliser, Vice-Chair
Russell Collins, Member
Peter Brown, Member
Jocelyn Torres, Member
Jill Leiva, Secretary

Tamara Williams, Liaison, District E
Janice Ridondo, Liaison, District B
Kelly Benavidez, Liaison, District D

I CALL TO ORDER:

Please silence all cellular phones and electronic devices.

This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:

Hollywood Recreation Center 1650 S. Hollywood Blvd, LV, NV 89142

Bob Price Recreation Center, 2050 Bonnie Lane, Las Vegas, NV 89156

Parkdale Community Center, 3200 Ferndale, Las Vegas, NV 89121

Sunrise Library, 5400 Harris Avenue, Las Vegas, NV 89110

All items on Agenda are considered **Action Items** unless otherwise noted

II INTRODUCTION OF BOARD MEMBERS

III PLEDGE OF ALLEGIANCE:

IV ORGANIZATIONAL ITEMS:

- APPROVAL OF TONIGHTS AGENDA
- APPROVAL OF DRAFT MINUTES FOR APRIL 30, 2015 MEETING

V STAFF REPORTS:

VI TAB MEMBERS DISCUSSION ITEMS:

- ARTIFICIAL GRADE & LOT SIZE DISCUSSION

VII PLANNING AND ZONING ITEMS:

06/02/15 PC

1. UC-0163-15 – LULE, ADOLFO:

USE PERMIT to increase the area of an accessory building in conjunction with an existing single family residence on 0.9 acres in an R-E (Rural Estates Residential) Zone and an R-E (Rural Estates Residential) (APZ-2) Zone. Generally located on the west side of Moonlite Drive, 550 feet north of Lake Mead Boulevard within Sunrise Manor. LW/dg/ml (For possible action)

06/03/15 BCC

2. ZC-0249-15 – BRYANT 1991 TRUST:

ZONE CHANGE to reclassify 2.0 acres from M-D (Designed Manufacturing) (AE-65 & AE-70) (APZ-2) Zone and M-1 (Light Manufacturing) (AE-70) (APZ-2) Zone to M-1 (Light Manufacturing) (AE-65 & AE-70) (APZ-2) Zone.

WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduced front setback; **2)** reduce the setback from a street; and **3)** reduced street landscape width.

DESIGN REVIEW for an existing office/warehouse complex and outside storage facility. Generally located on the northeast corner of Marco Street and Carey Avenue within Sunrise Manor (description on file). TC/gc/ml (For possible action)

06/16/15 PC

3. NZC-0277-15 – SK INC. PROFIT SHARING PLAN & TRUST:

ZONE CHANGE to reclassify 0.37 acres from R-1 (Single Family Residential) Zone to R-4 (Multiple Family Residential - High Density) Zone, and 0.74 acres from R-E (Rural Estates Residential) Zone and R-1 (Single Family Residential) Zone to C-1 (Local Business) Zone.

WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduced front setback; **2)** reduce setback from the right-of-way; **3)**

The Clark County Board of Commissioners are
Steve Sisolak, Chairman * Lawrence L. Brown III, Vice-Chairman * Tom Collins
Chris Giunchigliani * Lawrence Weekly * Mary Beth Scow * Susan Brager
Don Burnette, County Manager

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allow non-standard improvement within the right-of-way; 4) reduced landscaping along a street frontage (Calimesa Street and Craig Road); 5) allow access to a residential local street (Calimesa Street); and 6) modify street standards in accordance with Clark County Uniform Standard Drawings. **DESIGN REVIEWS** for the following: 1) multi-family development; and 2) commercial development. Generally located on the east and west sides of Calimesa Street, and the south side of Craig Road within Sunrise Manor (description on file). TC/rk/xx (For possible action) **06/16/15 PC**

4. **UC-0296-15 – CMC STEEL FABRICATORS, INC.:**

USE PERMIT to allow light manufacturing (reinforcing steel products) in the APZ-2 Overlay within an existing warehouse building on 4.8 acres in an M-D (Designed Manufacturing) (AE-75) (APZ-2) Zone and an M-1 (Light Manufacturing) (AE-75) (APZ-2) Zone. Generally located on the south side of Colton Avenue, 940 feet east of Lamb Boulevard within Sunrise Manor. TC/pb/ml (For possible action) **06/16/15 PC**

5. **UC-0272-15 – BROWN DAVID R. & DAVID ROBERT:**

USE PERMIT for a food cart not within a permanent enclosed building. **DESIGN REVIEW** for a food cart (hot dog stand) in conjunction with an existing commercial retail complex on 1.4 acres in a C-2 (General Commercial) Zone. Generally located on the southwest corner of Lake Mead Boulevard and Stevens Street within Sunrise Manor. LW/mk/xx (For possible action) **06/16/15 PC**

6. **VS-0291-15 – MARY BARTSAS LIVING TRUST:**

VACATE AND ABANDON a portion of right-of-way being Walnut Road located between Judson Avenue and Lake Mead Boulevard within Sunrise Manor (description on file). LW/co/ml (For possible action) **06/16/15 PC**

7. **WS-0264-15 – URQUIDI, MARIA AMELIA TRUST:**

WAIVER OF DEVELOPMENT STANDARDS to reduce the side yard setback for an existing addition (dining room) in conjunction with an existing single family residence on 0.1 acres in an R-2 (Medium Density Residential) Zone. Generally located on the south side of Coral Vine Way and the west side of Rungsted Street within Sunrise Manor. CG/pb/xx (For possible action) **06/16/15 PC**

8. **WS-0289-15 – COURTAD, JENNIFER:**

WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) reduce the side setback for accessory structures; and 2) reduce the separation between accessory structures in conjunction with an existing single family residence on 0.3 acres in an R-D (Suburban Estates Residential) Zone. Generally located on the west side of Sunair Circle, 275 feet north of Sunkiss Drive within Sunrise Manor. CG/rk/ml (For possible action) **06/16/15 PC**

06/17/15 BCC

9. **UC 0133-13 (WC-0033-15) – CHAVEZ, DAVID:**

WAIVERS OF CONDITIONS of a use permit for the following: 1) a combination of block wall and wrought iron fencing along the street frontages; and 2) 2 years to complete curb, gutter, and streetlights with no extension of time permitted in conjunction with a materials recovery facility on 5.3 acres in an M-1 (Light Manufacturing) (AE-70 & AE-75) (APZ-1) Zone. Generally located on the west side of Bledsoe Lane, 330 feet south of Alto Avenue within Sunrise Manor. TC/co/ml (For possible action)

VIII CORRESPONDENCE

IX PUBLIC COMMENT/COMMUNITY CONCERNS:

Comments by the General Public:

If you wish to speak on an item appearing on this agenda, public comments will be heard with each agenda item, prior to the action of the Board, after receiving recognition by the Board Chair. Comments will be limited to 3 minutes; the length may be extended by majority vote of the Board. If you wish to speak to this Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda.

According to Nevada's Open Meeting Law, it is the Board's discretion to take Public Comment during times other than during a Public Hearing or during the Public Comment Session. In all other instances, a citizen may speak on any matter before the Board after receiving recognition and consent of the Chairman of the Board. Public comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation, the Chairman of the Board will do this by majority vote.

If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the Agenda, you may do so during the Public Comment Session.

No vote may be taken on any matter not listed on the posted agenda.

Please step up to the member's table, clearly state your name and address—please spell your name for the record—and limit your comments to not more than THREE minutes.

X SET NEXT MEETING DATE ~ Thursday, June 11, 2015 ~ Same place, Same time, unless otherwise posted.

XI ADJOURNMENT

The Clark County Board of Commissioners are
Steve Sisolak, Chairman * Lawrence L. Brown III, Vice-Chairman * Tom Collins
Chris Giunchigliani * Lawrence Weekly * Mary Beth Scow * Susan Brager
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