



Sunrise Manor Town Advisory Board

NOTICE OF PUBLIC MEETING

AGENDA

Date: Thursday, June 13, 2013 ~ Time: 6:30 p.m.

"Hollywood Recreational Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling **455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.**"

MEMBERS:

Russell Collins, Chairman
Mitzie Wilson, Vice-Chair
Michael Dias, Member
Anthony Keep, Member
David Jacks, Member
Jill Leiva, Secretary

Tamara Williams, Liaison, District E
Janice Ridondo, Liaison, District B
Kelly Benavidez, Liaison, District D

I CALL TO ORDER:

Please silence all cellular phones and pagers.

This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:

- Hollywood Recreation Center** 1650 S. Hollywood Blvd, LV, NV 89142
 - Bob Price Recreation Center**, 2050 Bonnie Lane, Las Vegas, NV 89156
 - Parkdale Community Center**, 3200 Ferndale, Las Vegas, NV 89121
 - Sunrise Library**, 5400 Harris Avenue, Las Vegas, NV 89110
- All items on Agenda are considered **Action Items** unless otherwise noted

II INTRODUCTION OF BOARD MEMBERS

III PLEDGE OF ALLEGIANCE:

IV ORGANIZATIONAL ITEMS:

- APPROVAL OF TONIGHTS AGENDA
- APPROVAL OF DRAFT MINUTES FOR MAY 30, 2013 MEETING

V STAFF REPORTS:

TBA

VI TAB MEMBERS DISCUSSION ITEMS:

TBA

VII PLANNING AND ZONING ITEMS:

07/02/13 PC

1. UC-0128-13 – PULIDO GUADALUPE A. & RACHEL:

USE PERMITS for the following: **1)** reduced lot size; **2)** accessory building not architecturally compatible with the principal structure; and **3)** waive design standards per Table 30.56-2A for an accessory building.

WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduced setbacks; and **2)** reduced separation for a proposed accessory building for an automobile hobby repair and restoration use in conjunction with a single family residence on 0.3 acres in an R-D (Suburban Estates Residential) Zone. Generally located on the west side of Santree Circle, 200 feet north of Port Tack Drive and 180 feet south of Bonanza Road within Sunrise Manor. CG/dg/ml (For possible action)

2. UC-0049-13 (ET-0048-13) - ARELLANO, SERGIO:

USE PERMIT FIRST EXTENSION OF TIME to review a food cart (taco cart) not located within an enclosed building in conjunction with an existing commercial building on 1.0 acre in a C-2 (General Commercial) Zone. Generally located on the south side of Monroe Avenue and the east side of Nellis Boulevard within Sunrise Manor. LW/jt/ml (For possible action)

The Clark County Board of Commissioners are
Steve Sisolak, Chairman * Lawrence L. Brown III, Vice-Chairman * Tom Collins
Chris Giunchigliani * Lawrence Weekly * Mary Beth Scow * Susan Brager
Don Burnette, County Manager

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3. **UC-0290-13 – LOPEZ, INGRIS:**
USE PERMITS for the following: 1) increase the number of horses; 2) waive architectural compatibility for an accessory structure in the side yard; and 3) modify design standards for accessory agricultural structure in conjunction with a single family residence on 0.4 acres in an R-E (Rural Estates Residential) Zone. Generally located on the southwest corner of Christy Lane and Harris Avenue within Sunrise Manor. LW/rk/ml (For possible action)
4. **UC-0049-13 (WC-0049-13) - ARELLANO, SERGIO:**
WAIVER OF CONDITIONS of a use permit requiring hours of operation to be limited to 8:00 a.m. to 3:00 p.m., Thursday through Sunday for a food cart in conjunction with an existing commercial building on 1.0 acre in a C-2 (General Commercial) Zone. Generally located on the south side of Monroe Avenue and the east side of Nellis Boulevard within Sunrise Manor. LW/jt/ml (For possible action)

VIII CORRESPONDENCE

IX PUBLIC COMMENT/COMMUNITY CONCERNS:

Comments by the General Public:

If you wish to speak on an item appearing on this agenda, public comments will be heard with each agenda item, prior to the action of the Board, after receiving recognition by the Board Chair. Comments will be limited to 3 minutes; the length may be extended by majority vote of the Board. If you wish to speak to this Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda.

According to Nevada's Open Meeting Law, it is the Board's discretion to take Public Comment during times other than during a Public Hearing or during the Public Comment Session. In all other instances, a citizen may speak on any matter before the Board after receiving recognition and consent of the Chairman of the Board. Public comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation, the Chairman of the Board will do this by majority vote. If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the Agenda, you may do so during the Public Comment Session.

No vote may be taken on any matter not listed on the posted agenda.

Please step up to the member's table, clearly state your name and address—please spell your name for the record—and limit your comments to not more than THREE minutes.

X SET NEXT MEETING DATE ~ Thursday, June 27, 2013 ~ Same place, Same time, unless otherwise posted.

XI ADJOURNMENT

The Clark County Board of Commissioners are
Steve Sisolak, Chairman * Lawrence L. Brown III, Vice-Chairman * Tom Collins
Chris Giunchigliani * Lawrence Weekly * Mary Beth Scow * Susan Brager
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