



Sunrise Manor Town Advisory Board

NOTICE OF PUBLIC MEETING

AGENDA

Date: Thursday, July 10, 2014 ~ Time: 6:30 p.m.

"Hollywood Recreational Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling **455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.**"

MEMBERS:

Russell Collins, Chairman
Anthony Keep, Vice-Chair
Michael Dias, Member
Danielle Walliser, Member
Peter Brown, Member
Jill Leiva, Secretary

Tamara Williams, Liaison, District E
Janice Ridondo, Liaison, District B
Kelly Benavidez, Liaison, District D

I CALL TO ORDER:

Please silence all cellular phones and/or electronic devices.

This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:

- Hollywood Recreation Center** 1650 S. Hollywood Blvd, LV, NV 89142
- Bob Price Recreation Center**, 2050 Bonnie Lane, Las Vegas, NV 89156
- Parkdale Community Center**, 3200 Ferndale, Las Vegas, NV 89121
- Sunrise Library**, 5400 Harris Avenue, Las Vegas, NV 89110

All items on Agenda are considered **Action Items** unless otherwise noted

II INTRODUCTION OF BOARD MEMBERS

III PLEDGE OF ALLEGIANCE:

IV ORGANIZATIONAL ITEMS:

- APPROVAL OF TONIGHTS AGENDA
- APPROVAL OF DRAFT MINUTES FOR JUNE 26, 2014 MEETING

V STAFF REPORTS:

VI TAB MEMBERS DISCUSSION ITEMS:

VII PLANNING AND ZONING ITEMS:

08/05/14 PC

1. UC-0542-14 – COURT HAMPTON HOLDINGS, LLC, ET AL:

USE PERMIT for modified residential development standards for a single family development on portions of 38.7 acres.

DESIGN REVIEW for single family residential development in an R-2 (Medium Density Residential) P-C (Planned Community Overlay District) Zone in the Sunrise Highlands Master Planned Community. Generally located on the south side of Sahara Avenue and the west side of Los Feliz Street (alignment) within Sunrise Manor. CG/rk/ml (For possible action)

2. UC-0546-14 – INTERNATIONAL CHURCH FOR THE FOURSQUARE GOSPEL:

USE PERMITS for the following: **1)** allow a place of worship with accessory food bank and food kitchen; **2)** increased building height; and **3)** reduced front setback.

The Clark County Board of Commissioners are
Steve Sisolak, Chairman * Lawrence L. Brown III, Vice-Chairman * Tom Collins
Chris Giunchigliani * Lawrence Weekly * Mary Beth Scow * Susan Brager
Don Burnette, County Manager

Meeting Location: Hollywood Recreation Center 1650 S. Hollywood Blvd. Las Vegas, NV. 89142



Sunrise Manor Town Advisory Board

NOTICE OF PUBLIC MEETING

WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) reduced on-site parking; 2) reduction and elimination of required landscaping; and 3) allow access to residential local streets.

DESIGN REVIEW for a place of worship with accessory food bank and food kitchen on 1.7 acres in an R-1 (Single Family Residential) Zone. Generally located on the west side of Nellis Boulevard and the north and south sides of Cleveland Avenue within Sunrise Manor. CG/gc/ml (For possible action)

3. **UC-0561-14 – NLV CHENTING HOLDING, LLC:**

USE PERMIT for office uses within an existing commercial building on 1.5 acres in an H-2 (General Highway Frontage) (AE-70) Zone. Generally located on the northwest side of Las Vegas Boulevard North, 850 feet southwest of Craig Road within Sunrise Manor. TC/gc/ml (For possible action)

4. **WS-0534-14 – VALLEY VISTA – RIVER OAKS MOBILE HOME PARK, LLC:**

WAIVER OF DEVELOPMENT STANDARDS to allow temporary signs to remain on a permanent basis.

DESIGN REVIEW for temporary signs in conjunction with 2 existing manufactured home parks on 78.7 acres in an R-T (Manufactured Home Residential) Zone. Generally located on the west side of Cabana Drive, between Vegas Valley Drive and Desert Inn Road within Sunrise Manor. CG/gc/ml (For possible action)

VIII CORRESPONDENCE

IX PUBLIC COMMENT/COMMUNITY CONCERNS:

Comments by the General Public:

If you wish to speak on an item appearing on this agenda, public comments will be heard with each agenda item, prior to the action of the Board, after receiving recognition by the Board Chair. Comments will be limited to 3 minutes; the length may be extended by majority vote of the Board. If you wish to speak to this Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda.

According to Nevada's Open Meeting Law, it is the Board's discretion to take Public Comment during times other than during a Public Hearing or during the Public Comment Session. In all other instances, a citizen may speak on any matter before the Board after receiving recognition and consent of the Chairman of the Board. Public comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation, the Chairman of the Board will do this by majority vote. If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the Agenda, you may do so during the Public Comment Session.

No vote may be taken on any matter not listed on the posted agenda.

Please step up to the member's table, clearly state your name and address—please spell your name for the record—and limit your comments to not more than THREE minutes.

X SET NEXT MEETING DATE ~ Thursday, July 31, 2014 ~ Same place, Same time, unless otherwise posted.

XI ADJOURNMENT

The Clark County Board of Commissioners are
Steve Sisolak, Chairman * Lawrence L. Brown III, Vice-Chairman * Tom Collins
Chris Giunchigliani * Lawrence Weekly * Mary Beth Scow * Susan Brager
Don Burnette, County Manager

Meeting Location: Hollywood Recreation Center 1650 S. Hollywood Blvd. Las Vegas, NV. 89142